

# CHIEF OF STAFF

**YEAR-END**

**GRAND**

**E-mail to: Supreme Chief of Staff**

**Due: Immediately Following Grand Convention**

Date: \_\_\_\_\_

Grand: \_\_\_\_\_

Did you contact all bachelor Pup Tents? Yes No

Number of Auxiliaries Instituted and Installed between July 1st and April 30th:

Number of Auxiliaries defunct between July 1st and April 30th:

Name and Number of Auxiliaries you were able to HELP to keep from going defunct?

Name, Number and Location of EACH New Auxiliary and Name of Organizer:

**Attach a summary of your activities demonstrating your work and interest in your duties as Chief of Staff to the MOC Auxiliary.**

\_\_\_\_\_  
Grand Chief of Staff

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

E-mail: \_\_\_\_\_

\_\_\_\_\_  
President

E-mail: \_\_\_\_\_