



# San Juan Chamber of Commerce

P.O. Box 217, Monticello, UT 84535

(435) 459-9700 info@sanjuancountycommerce.com

www.sanjuancountycommerce.com

## Membership Application

Business Name \_\_\_\_\_

Address (City, State, Zip) \_\_\_\_\_

Mailing Address (if different from above) \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

Contact Person \_\_\_\_\_

Contact's Phone \_\_\_\_\_

Contact Email \_\_\_\_\_

Website \_\_\_\_\_

### Business Description

(to be used in newsletter and membership directory)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### 2018 Chamber Investment Schedule:

_____ Corporate Member	350.00	
_____ Abajo Peak	150.00	10 or more employees
_____ South Peak Member	100.00	5-9 employees
_____ Shay Mountain Member	75.00	4 or less employees
_____ Non-Profit Member	50.00	
_____ Recapture Lake	25.00	Individual Membership

### SJCC Program Sponsorship

_____ Diamond	1000.00
_____ Gold	500.00
_____ Silver	250.00

**Ensure the economic vitality and stability of our region by becoming a program sponsor!**

### Optional Program Benefits & Events

\_\_\_\_\_ Our business would like to offer a Member-to-Member Discount to other Chamber members.

Discount: \_\_\_\_\_

\_\_\_\_\_ Our business is interested in hosting an Open House/Business After Hours Event.

\_\_\_\_\_ Our business is interested in having a Ribbon Cutting Ceremony (start-ups, expansions, renovations)

**Please mail this completed application together with your check payable to San Juan Chamber of Commerce to P.O. Box 217, Monticello, UT 84535. Please email business logo file to info@sanjuancountycommerce.com.**

Signature \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_