

HOLY COMMUNION
Twelfth Sunday after Pentecost

August 12, 2018

9:30 am

INTRODUCTION TO THE DAY

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

SILENT PRAYER

PRELUDE: *Processional*

Martin

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Draw Near and Take*

Printed on the following page

1 Draw near and take the bod - y of the Lord
 2 Saved by that bod - y, hal - lowed by that blood,
 3 Sal - va - tion's giv - er, Christ, the on - ly Son,
 4 Of - fered was he for great - est and for least,

and drink the ho - ly blood for you out - poured.
 where - by re - freshed, we ren - der thanks to God.
 by his dear cross and blood the vic - t'ry won.
 him - self the vic - tim and him - self the priest.

- 5 Come forward then with faithful hearts sincere,
and take the pledges of salvation here.
- 6 He who his saints in this world rules and shields,
to all believers life eternal yields,
- 7 With heav'nly bread makes those who hunger whole,
gives living waters to the thirsty soul.
- 8 The judge eternal, unto whom shall bow
all nations at the last, is with us now.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,

all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

☩ Amen.

☩ Let us confess our sin in the presence of God and of one another.

Kneel/Stand

☩ Most merciful God,

**☩ we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

☩ In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,

and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,
Lamb of God, you take a - way the sin of the world: have
mer-cy on us; you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone

are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P Let us pray.

Almighty and everlasting God, you are always more ready to hear than we are to pray, and to give more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merit of your Son, Jesus Christ our Lord.

G Amen.

Sit

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

1 Kings 19:4-8

First Kings chapter 18 describes the contest between Elijah and the prophets of Baal. The contest proves that the Lord is God, and afterward Elijah orders the killing of the Baal prophets. Angered by the deaths of her prophets, Queen Jezebel threatens to kill Elijah. This reading finds Elijah fleeing, fatigued, and in utter despair.

A A reading from First Kings.

⁴[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat."⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD

came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

A The word of the Lord.

C Thanks be to God.

PSALM 34:1-8 (*The congregation sings the verses in bold face type.*)

¹I will bless the LORD | at all times;
his praise shall ever be | in my mouth.

²**I will glory | in the LORD;**
let the humble hear | and rejoice.

³Proclaim with me the greatness | of the LORD;
let us exalt his | name together.

⁴**I sought the LORD, and he | answered me**
and delivered me out of | all my terror.

⁵Look upon him | and be radiant,
and let not your faces | be ashamed.

⁶**I called in my affliction, and | the LORD heard me**
and saved me from | all my troubles.

⁷The angel of the LORD encompasses | those who fear him,
and he will de- | liver them.

⁸**Taste and see that the | LORD is good;**
happy are they who | trust in him!

SECOND READING

Ephesians 4:25 - 5:2

Christians are called to be imitators of God. This does not mean Christians are perfect. Rather, the Spirit is at work in our lives so that our actions and attitudes genuinely reflect the love and forgiveness we have received through Christ and his death.

A A reading from Ephesians.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the

needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, ³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. ^{5:1}Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

GOSPEL

John 6:35, 41-51

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

P The holy gospel according to John.

C Glory to you, O Lord.

³⁵Jesus said to [the crowd,] “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” ⁴²They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he

now say, ‘I have come down from heaven’?”⁴³ Jesus answered them, “Do not complain among yourselves.⁴⁴ No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.⁴⁵ It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me.⁴⁶ Not that anyone has seen the Father except the one who is from God; he has seen the Father.⁴⁷ Very truly, I tell you, whoever believes has eternal life.⁴⁸ I am the bread of life.⁴⁹ Your ancestors ate the manna in the wilderness, and they died.⁵⁰ This is the bread that comes down from heaven, so that one may eat of it and not die.⁵¹ I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *Lord, Enthroned in Heavenly Splendor* # 475

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles’ Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Lord Jesus Christ, you are the bread of life that came down out of
heaven to give life to the world. Fill our temporal lives with the
eternal—with eternal dimensions, eternal values, and eternal
qualities, as a foretaste of the eternal life that is to come, and will
never end. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an
increase of justice in our lands, and for all who work for peace
among nations and among peoples. Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for
victims of war and injustice, for prisoners, for all who suffer in mind,
body, or spirit, for the sick and infirm, for all with incurable illness,
and for all who this day will die. We pray especially for those we
name in the silence of our hearts... Lord, in your mercy,
- G** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve,

and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

☞ hear our prayer.

☞ Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

☞ Amen.

PEACE

☞ The peace of the Lord be with you always.

☞ And also with you.

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

ANTHEM: *New World Symphony*

Dvorak

Jen Wentworth, Piano
Laurie Mueller, Hand Bells

Stand

OFFERTORY

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
- C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

P We praise you, Lord of heaven and earth,

that you showed your creatures mercy,
and that you have sent your only Son in our flesh.
We thank you for the salvation you have prepared for us
through the holy and all-sufficient sacrifice
of his body and blood on the tree of the cross.
Gathered in his name and for his remembrance,
we pray:
Lord, send down upon us the Holy Spirit,
sanctify and renew us in body and soul,
and grant that under this bread and wine
we receive in true faith
the very Body and Blood of your Son to our salvation,
since even now we make use of Christ's own testament
according to his command.

- ☐ In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
TAKE AND EAT; THIS IS MY ✝ BODY,
GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE
FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

- ☐ Great is the mystery of faith:

- ☐ Therefore we remember, Lord, heavenly Father,
the saving passion and death of your dear Son Jesus Christ.

We praise his victorious resurrection from the dead
 and are comforted by his ascension into your heavenly sanctuary
 where he, our High Priest, continually intercedes for us.
 And as all of us are one body in Christ
 through the fellowship of his Body and Blood,
 so gather your faithful people from the ends of the earth,
 that together with all the faithful
 we may celebrate in his kingdom
 the marriage feast of the Lamb.
 Through him be praise and honor, glory and adoration,
 almighty God, in the Holy Spirit,
 now and forever, and to the ages of ages.



LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

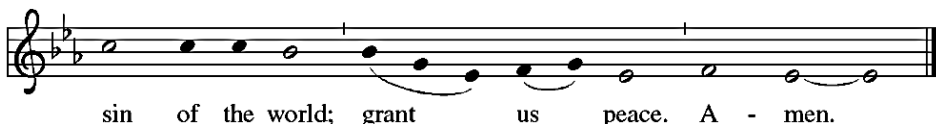
R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the



OFFERTORY MUSIC: *You Are Holy*
Jen Wentworth, Soprano

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



The Lord look upon you with favor and give you peace.

DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

HYMN: *O Living Bread from Heaven*

542

POSTLUDE: *A Festive Trumpet Tune*

Martin



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The Eucharistic Prayer (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

The green chasuble worn in the Old Church has an unusual shape. It is called a "fiddle back" chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically

accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.

2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 3/12/18	102	\$152,129
Amount Outstanding	170	\$82,871

If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, www.augustrappe.org, under "About Us".

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvdps2@gmail.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Altar Servers: Madeline Kring

Lectors: 8:00 am: Jeff Stuffle

9:30 am: John Kochel

Ushers: The Usher Team

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Janice Reiff

Altar Guild: 8:00 am: Sally Sweeney

9:30 am: Jim Lien and Linda Romano

Offering Tabulation: Janet Stokes, Sherry Jessee and Gary Wessner

The Altar Flowers are given to the glory of God in celebration of the 50th Wedding Anniversary of Bob and Alice Rodenberger from Jim and Sally Lorah.

The Basket Arrangement in the Old Trappe Church is given to the Glory of God in memory of Samuel C. Augustine and Virginia L. Weicheld by the Augustine Family and the Weicheld family.

The Sanctuary Candle is given to the glory of God by Mr. and Mrs. Dieter Markert in loving memory of Max and Hedy Reimer and Willy and Friedchen Markert.

The Worship Bulletins are given to the glory of God by Bob and Alice Rodenberger in honor of their 50th Wedding Anniversary.

Tea on the Lawn is hosted today by The Book Club. Stop by for some refreshments and see what they're reading!

CALENDAR OF EVENTS

Sunday	8/12	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave
Monday	8/13	7:00 pm	Knitting Group
Tuesday	8/14	7:00 pm	Boy Scouts
Wednesday	8/15		
Thursday	8/16		
Friday	8/17		
Saturday	8/18		
Sunday	8/19	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave

Boy Scout Troop 87 Fundraiser at California Tortilla, Aug 28

Tired of cooking on a hot summer day? Like eating Mexican food? Want to do a good deed for Boy Scout Troop 87? Then join us for our annual California Tortilla fundraiser event! On Tuesday, August 28, if you eat at California Tortilla (1836 East Ridge Pike, Royersford) between 5 PM and 9 PM and mention that you would like to support Troop 87, a portion of your meal cost will be donated to the troop. No need to bring a flier or pre-register. Please share with your family and friends! Troop 87 meets every Monday evening from 7-8:30 PM at Augustus Lutheran church. If you know of a young person who might be interested in being a scout, please join them at a meeting or contact Rick Kohn at rkohn1@ursinus.edu for more information.