

INTROIT - *entrance Psalm of worship*

Psalm 145, Matt. 28

- ℣ The Lord is | risen! *
He is risen indeed, Al- | lelulia!
- ☩ **Every day I will | bless you *
and praise your name forever and | ever.**
- ℣ The Lord is gracious and | merciful *
slow to anger and abounding in | steadfast love.
- ☩ **All your works shall give thanks to you, | O LORD, *
and all your saints shall | bless you!**
- ℣ My mouth will speak the praise | of the Lord, *
and let all flesh bless his holy name forever and | ever.
- ☩ **Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.**
- ℣ All your works shall give thanks to you, | O LORD, *
and all your saints shall | bless you!

Continued with the 'Kyrie', p. 168

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- ℣ O God, You make the minds of Your faithful to be of one will. Grant that we may love what You commanded and desire what You promise, that among the many changes of this world our hearts may be fixed where true joys are found; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- ☩ *Continued with sung "Amen", p. 172*

FIRST READING Acts 8:26-40 *Philip and the Ethiopian*

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert place. And he rose and went. And there was an Ethiopian, a eunuch, a court official of Candace, queen of the Ethiopians, who was in charge of all her treasure. He had come to Jerusalem to worship and was returning, seated in his chariot, and he was reading the prophet Isaiah. And the Spirit said to Philip, "Go over and join this chariot." So Philip ran to him and heard him reading Isaiah the prophet and asked, "Do you understand what you are reading?" And he said, "How can I, unless someone guides me?" And he invited Philip to come up and sit with him. Now the passage of the Scripture that he was reading was this: "Like a sheep he was led to the slaughter and like a lamb before its shearer is silent, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth."

And the eunuch said to Philip, "About whom, I ask you, does the prophet say this, about himself or about someone else?" Then Philip opened his mouth, and beginning with this Scripture he told him the good news about Jesus. And as they were going along the road they came to some water, and the eunuch said, "See, here is water! What prevents me from being baptized?"

And he commanded the chariot to stop, and they both went down into the water, Philip and the eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord carried Philip away, and the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he passed through he preached the gospel to all the towns until he came to Caesarea.

GRADUAL *the ancient seasonal, Scriptural response to hearing God's Word* Matt. 28, Heb. 2, Psalm 8

- ℣ Christ is risen | from the dead. *
God the Father has crowned Him with glory and | honor.
- ☩ **He has made Him ruler over the works | of His hands; *
He has put everything un- | der His feet.**

EPISTLE 1 John 4:1-11 *Let us love one another, for love comes from God*

Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the antichrist, which you heard was coming and now is in the world already. Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world. They are from the world; therefore they speak from the world, and the world listens to them. We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another.

HOLY GOSPEL John 15:1-8 *I am the vine; you are the branches*

"I am the true vine, and my Father is the vinedresser. Every branch of mine that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. By this my Father is glorified, that you bear much fruit and so prove to be my disciples.

Please turn to follow the Processional Cross. You may bow as it passes you in reverence to Christ.

✠ **DIVINE SERVICE** ✠

SETTING 2, PG.167

HYMN OF INVOCATION 603

We Know That Christ Is Raised

CONFESSION AND ABSOLUTION p. 167

INTROIT bulletin

KYRIE p. 168

HYMN OF PRAISE p. 171

This Is the Feast

SALUTATION AND COLLECT p. 172

FIRST READING p. 172

GRADUAL bulletin

EPISTLE p. 172

ALLELUIA VERSE p. 173

HOLY GOSPEL p. 173

NICENE CREED p. 174

HYMN OF THE DAY 467

Awake My Heart With Gladness

SERMON

PRAYER OF THE CHURCH

after each petition, ℣ Lord in Your mercy,

☩ **Hear our prayer.**

concludes, ℣...through Jesus Christ, our Lord.

☩ **Amen.**

OFFERTORY, OFFERING AT DOOR p. 176

✠ **SERVICE OF THE SACRAMENT** ✠

PREFACE - DISTRIBUTION p. 177

DISTRIBUTION HYMNS

At the Lam's High Feast

Water, Blood and Spirit Crying

When You Woke That Thursday

633 I

597

445

COLLECT - BENEDICTION p. 182

NUNC DIMITTIS - BENEDICTION p. 199

CLOSING HYMN 473

Our Pascal Lamb

Announcements

Visitors– it is a joy to have you with us. Please fill out the attendance pad by the bulletins.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table.

Prayer List – members:

Jerry Long (covid), Erika Colacicco (cancer),
Rae Ann Evans (cancer),

– family & friends:

Kailey Sligar (Scharnhorst's friends, heart issues)
Shirley (sister of Chyleen Pausick, hospice)
Joan Nielsen (mother of Aimee DeSotel, fall)
Mr. Burghart (friend of Curtis family, cancer)
Toby Baeuchle (friend of the Albright's, illness)
Willard Wiley (friend of the Albright's, illness)
Joseph Patch (brother of Mary Lingo, hospice)
Larry, Donna Sligar (Scharnhorst's friends, health issues)
Don Mars (father of Brad Mars, cancer, hospice)
Kody Daniels (colon cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Barbara Workman (sister of Bev Saving, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Dean Landman (father of Deb Glaum, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Marlin Dunlap (brother of S. Smith, L. Fulkerson, ALS)
Evan Rayl (in-law, Chyleen Pausick, dementia)
Sandra Ray (mother of Teresa Miller, Alzheimer's)

Book Club (new) all invited, Thursday, May 6, 6:30 pm
reviewing: How the Irish Saved Civilization, By Thomas Cahill

Trail Life scouting, boys 5-18, see Pastor if questions.

A Divine Call process to Call a 2nd Pastor? This will be discussed at Sunday Bible Class, May 16. See newsletter.

Ascension Day, Thurs., May 13, Divine Service 7 pm.
Following the Service, 7:45-8:30, we will have Trivia Night with various desserts, refreshments, prizes. Children may use the gym, other games.

Congregation Potluck/Quarterly Voter's Assembly, May 16 after 10:30 Service. Agenda available 5/9. On the Agenda will be a motion to begin a Divine Call process to Call a 2nd Pastor. For our potluck, members last name:

A-M: please bring a side dish, salad, dessert, or bread;

N-Z: please bring a main dish

Vicar Kinney, received at Divine Call to Zion Lutheran, Hiawatha, KS. Ordination, installation probably in July.

Me homeschool? Risen Savior Classical Academy, our homeschool community is moving to a 2-day, Classical curriculum. Any parent, grandparent can accomplish the task with the resources of our Academy. Please see Pastor, Sarah Bohndorf truman4jrt@yahoo.com or Amanda Uhlmansiek akuhlmsiek@gmail.com with questions.

A Nursing Room is now located off the Library.

Calendar

Today	8:00 a 9:15 a 10:30 a 11:45 a 5:00 p 6:00 p	Divine Service Sunday School/Bible Class for all Divine Service Choir New Member Class/Adult Catechism Youth Group
Monday	8:30 a	Risen Savior Academy until 3:30 pm
Weds.	8:30 a 9:00 p 6:30 p 7:00 p	Matins Service Bible Class for all Evening Prayer Bell Choir
Thursday	4-5:30 p 6:30 p 6:30 p	Sports Camp Trail Life Book Club
Friday	8:00 a 7:00 p	1 st Friday Trustees TalkTalk for young adults
Saturday	9-10 a	Private Confession & Absolution
Sunday	8:00 a 9:15 a 10:30 a	Divine Service Sunday School/Bible Class for all Divine Service <i>Mother's Day</i>

Upcoming Events

May 13	Ascension, Divine Service 7 pm, Trivia Night follows
May 15	K-7 Highway clean-up
May 16	Next Potluck, Quarterly Voter's Assembly
May 23	Feast of Pentecost
May 30	Feast of the Holy Trinity
June 17-19	Vacation Bible School
July 4-10	Higher Things Youth Gathering, Colorado State U.

Stewardship *\$6517/wkly. budget

Date	Attendance	Offering	+	Special Funds
4/25	272	\$11,783		\$1050
4/18	253	\$5570		\$530

Altar Flowers: in thanksgiving on the 45th anniversary of Paul & Chyleen Pausick.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org **Contacts** 913-724-2900

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Vicar Christiansen, 262-236-6104 vicar@risensaviorlcms.org
Cathy Manis, Music Director, 913-553-0256

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



5th Sunday of Easter

May 2, 2021

Welcome to the Lord's House. Jesus Is the True Vine Who Bears Much Fruit in Us. "God is love," and He has manifested Himself to us by sending "his only Son into the world, so that we might live through him" (1 John 4:9, 16). By the ministry of the Gospel, "he has given us of his Spirit," so that we also believe and confess "that Jesus Christ has come in the flesh." In this way, we "abide in him and he in us," and we "love one another" (1 John 4:2, 7, 13). Such divine love is exemplified in Philip's preaching of "the good news about Jesus" to the Ethiopian eunuch. And when "they came to some water," the eunuch was baptized into the very Gospel that Philip had preached (Acts 8:35-38). That Ethiopian was thereby grafted into "the true vine," Jesus Christ (John 15:1), just as we are. Already we are clean because of the Word that Christ has spoken to us and by the washing of water with His Word. We now abide in Him by faith in His forgiveness. As He abides in us, both body and soul, with His own body and His blood, He "bears much fruit"

I am the vine;
you are the branches.
Whoever abides in me
and I in him,
he it is
that bears much fruit,
for apart from me
you can do nothing.

John 15

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**