

Youth of the Year Award

The Youth of the Year Award is a \$1,000.00 Award that honors an outstanding student in the community who has exhibited excellence in academics and leadership.

Instructions for Submitting an Application:

Applicants must be a resident of Haverhill or attend one of the following schools:

Haverhill High School, Timberlane High School, Pentucket Regional HS, Whitter Vo-Tech, Bradford Christian Academy and graduating high school or completing GED courses by age 19, prior to June 1, 2020.

There are five (5) sections of the application that must be completed. See attached application for more detailed instructions.

- **SECTION 1:** Points are calculated based on the student's involvement in school sponsored activities, clubs and organizations as well as community service activities.
- SECTION 2: Points are calculated based on the student's Grade Point Average
- SECTION 3: The student lists their top 10 achievements and/or awards and writes a 200 word essay highlighting the one achievement that they consider to be most outstanding.
- **SECTION 4:** The student prepares an 800-1,200 word essay on the following subject:

"How do you intend to serve as an example, now and in the future, of a responsible American Citizen?"

"We are a nation of communities...a brilliant diversity spread like starts, like a thousand points of light in a broad and peaceful sky. - George H.W Bush

SECTION 5: Requires the student's contact information as well as the signature of a school
official (i.e. teacher or guidance counselor) and a parent/guardian.

Applications should be submitted via email or mail to:

PO Box 543
Haverhill, MA 01831

OR info@haverhillexchangeclub.com

Applications must be postmarked no later than Sunday, March 1, 2020

The winner of this award will have their application submitted for the District and National Youth of the Year Award and the opporunity to win a \$15,000 scholarship.

Youth of the Year Entry Form

THE DISTRICT AND NATIONAL YOUTH OF THE YEAR AWARD OFFICIAL ENTRY FORM

INSTRUCTIONS

The entry form is divided into five parts: Sections 1 and 2 address the candidate's achievements during five of his/her final six semesters in high school (this information is normally obtained from school records); Sections 3 and 4 are to be prepared by the candidate; and, Section 5 must be filled out in its entirety.

All grading should be based on a five semester period beginning with the sophomore (10th grade) year and ending with the close of the first semester of the senior (12th grade) year. Be sure to enter a score for each semester in each appropriate activity column, as well as a total.

Section 1a — Activities

Student Government/Class Government - Report on highest office held per group each semester.

Newspaper/Annual School Publication - Report on highest position held per publication each semester.

Musical Organization - "Band" denotes any musical group which is school-sponsored. "Choir" denotes any vocal group which is school-sponsored. "Orchestra" denotes a formal, symphonic musical organization which is school-sponsored, but not included in band activities. "Drum Major/ Majorette" must be part of school-sponsored activity.

Debate Activities - "Winner" denotes any recognized award achieved as an individual, or as a member of a team, in either an inter- or intra-school competition. However, only one such victory may be counted per semester. "Team" denotes any group representing either a high school class or the high school as a whole. If the candidate receives a score as a winner and is part of a team, he/she should also receive credit for team membership.

Stage Production - "Performer" denotes active participation on stage as a member of a theatrical or similar school-sponsored production. "Production Crew" denotes participation in an activity necessary to support a school performance (i.e. stage hand, projectionist, makeup, etc.). Only one performance may be counted per semester.

Athletic Teams, Club Membership - See explanation on entry form.



Section 1b — Community Service Activities

Community Organization

Membership and Volunteer

Service Hours - See explanation on entry form.

Section 2 — Grades

Grade point average is for semester period beginning with the sophomore (10th grade) year and ending with the close of the first semester of the senior (12th grade) year. Multiply the student's G.P.A. (using the 4.0 system) by 50 to get the score for Section 2. G.P.A. may not exceed 4.0.

Section 3 — Special Achievements/Awards

List 10 special achievements and awards, specifying if local, state, or national. Attach a typewritten paragraph describing most outstanding achievement. This section, which can be awarded up to a maximum of 160 points, will be scored by the national judges.

Section 4 — Essay

Follow instructions as indicated on form. The subject of the essay will be announced by a letter from The National Exchange Club. The essay will be scored by the team of national judges, which can award the essay as many as 300 points. The essay should be attached to this form as indicated.

Section 5 — Certification/Information Form

Fill out as indicated. Advise candidate that he/she may be contacted by a representative of The National Exchange Club to obtain additional information for publicity purposes.

District Youth of the Year Candidate Submitted by the Exchange Club of						Club #
National Youth of the Year Candidate						
Submitted by the		_ Dist	rict			
	POINT	S EAR	NED			
Section 1a — Activities		Sar	nest	orc		
Student Government/Class Government						1
President (4 points) Other Officer (3 points)	10	10	11	11	12	
Representative (2 points)						
Committee Member (1 point)				ļ		
Committee Frances (1 point)						20 points max
Newspaper/Annual School Publication						
Editor (4 points)						
Manager (3 points)				ļ	ļ	00
Staff (2 points)						20 points max
Musical Organization						
Band (2 points)						
Choir (2 points)						
Orchestra (2 points)						30 points max
Drum Major/Majorette (2 points)						
Receiving Individual Music Instruction (2 points)						
Debate Activities						
Winner (2 points)						
Team Member (1 point)		<u> </u>	<u> </u>	<u> </u>		15 points max
Stage Production						•
Performer (2 points)						
Production Crew (1 point)						
Troduction Ciew (1 point)						15 points max
Athletic Teams						
Captain or Co-Captain (2 points), Team Member (1 point). I	ist no m	ore tha	an two	(2) pe	er seme	ester, with points
earned for each. Do not include intramural sports.						
			<u> </u>			
Club Membership						20 points max.
(Clubs authorized and sponsored by the high school.) Officer	(2 points	s), Me	mber (1 poin	t). Lis	t no more than
two (2) per semester, with points earned for each.						
	<u> </u>	<u> </u>	<u> </u>			
Section 1a Total						
140 points max.						20 points max.

Section 1b — Community Service Activities Community Organization Membership (Including youth groups, religious, and service organizations which meet at least once a month.) President (3 points), Officer (2 points), Member (1 point). List no more than two (2) per semester and no more than 20 hours per semester. Include list of activities performed. 20 points max. Volunteer Service Hours (Such as hospital or nursing home service, Salvation Army bell-ringing, etc.) 1 point for every five (5) hours. List no more than two (2) activities per semester and no more than 20 hours per semester. 20 points max. Section 1b Total _____ 40 points max. Section 2 — Grades Grade Point Average (on a 4.0 scale) _____ x 50 = ____ Section 2 Total _____ 200 points max. Section 3 — Personal Achievements/Awards

Each nominee should list his/her 10 most outstanding achievements and awards, including those for athletics, scouting, talent, etc. The nominee should select the achievement he/she considers to be the most outstanding and describe why in a typewritten paragraph (*maximum 200 words*). Attach paragraph to this form.

Date	Description	Local	State	National

Se	ction	3 .	Total		
160	points	max			

Section 4 — Essay

Each nominee will be responsible for preparing an essay on a subject selected by The National Exchange Club. The essay must be 800–1,200 words. Although grammatical correctness and proper use of accepted rules of composition will be considered, points will be awarded primarily on the basis of the overall impact of the essay. Therefore, logical and clear development, as well as the persuasiveness, are most important. The purpose of the essay is to provide the judges with deeper insight into the character and beliefs of the nominee, and the nominee's ability to clearly communicate with the reader. Based on these impressions, judges may award the essay up to 300 points. Please attach the typewritten essay to this form.

Section 4 Total				
300 points max.	TOTAL			
Section 5 — Certification and Inform	nation Form			
Candidate's name				
City	State Zip code			
	· ·			
	Phone			
Parents'/Guardians' names				
We certify that the above-named student has participated in Sea awards and achievements.	ection 1 activities, achieved Section 2 grades, and earned Section 3			
Signature of high school official	Signature of parent/guardian			
	ar from among at least three (3) Youth of the Month winners selected by, and is in strict keeping with the rules and regulations of the Youth Club.			
Signature of club president	Exchange Club of			
•	<u> </u>			
submitting the entry form to National Headquarters. Name	r's date/time at 419.535.3232, and verify with candidate before			
City	State Zip code			
Phone				
Any additional communication regarding this application will be directed is otherwise instructed.	d to the Exchange Club member named above, unless The National Exchange Club			
In accordance with the program requirements, I confirm that all and regulations as established by The National Exchange Club.	*Along with the entry form, a photo (head & shoulders)			
Signature of district president	of the nominee is required. If a digital photo is submitted, please ensure it is high resolution (150 dpi or higher). Photos submitted to The National Exchange Club will not be returned.			