



Immanuel Lutheran Church
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TRINITY SUNDAY
June 16, 2019
Divine Setting One ~ LSB 151

As We Gather ~ The Holy Trinity Reveals Himself to Sinners

When Isaiah beheld the glory of the Lord, he cried out “Woe is me!” For the sinner cannot stand in the presence of a holy God and live (Is. 6:1–7). But God the Father lifted up His Son Jesus for us on the cross, that whoever believes in Him should not perish but have eternal life. This eternal life of Christ is given us according to the Holy Spirit’s good pleasure in Baptism. “Unless one is born [again] of water and the Spirit, he cannot enter the kingdom of God” (John 3:5). To sinners in fear of death, the messengers of God place on our lips the living body and blood of Christ and speak His words of absolution, “Your guilt is taken away, and your sin atoned for” (Is. 6:7). Having received forgiveness and life from the Father through the Son by the Holy Spirit, we join with the angels in praising the blessed Trinity, “Holy, holy, holy is the LORD of hosts!” (Is. 6:3). “For from Him and through Him and to Him are all things. To Him be glory forever. Amen” (Rom. 11:33–36).

Announcements

Confession and Absolution LSB 151

Entrance Hymn LSB 966

“Before You, Lord, We Bow”

Hymn of Praise ~ Gloria in Excelsis**Salutation and Collect of the Day**

P Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

Sit

Old Testament Reading

Isaiah 6:1–7

1In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. 2Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. 3And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

4And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. 5And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!”

6Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. 7And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.”

A This is the Word of the Lord
C **Thanks be to God.**

Gradual

Blessèd are You, O Lord, who beholds the deep,
and who dwells between the cherubim.

**Blessèd are You, O Lord, in the firmament of heaven,
and greatly to be praised forever.**

Epistle

Romans 11:33–36

33Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

34“For who has known the mind of the Lord,
or who has been his counselor?”

35“Or who has given a gift to him
that he might be repaid?”

36For from him and through him and to him are all things. To him be glory forever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

Holy Gospel

John 3:1-17

P The Holy Gospel according to St. John, the third chapter.

C Glory to You, O Lord.

1Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” 3Jesus answered him, “Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.” 4Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

5Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. 6That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. 7Do not marvel that I said to you, ‘You must be born again.’ 8The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.”

9Nicodemus said to him, “How can these things be?” 10Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? 11Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. 12If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? 13No one has ascended into heaven except he who descended from heaven, the Son of Man. 14And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15that whoever believes in him may have eternal life.

16[Jesus said:] “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

17For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

P This is the Gospel of the Lord.
C Praise to You, O Christ.

Hymn of the Day

LSB 765

“God Moves in a Mysterious Way”

Sermon “The Greatness of the Trinity” *Romans 11:33-36*

Stand

Athanasian Creed *(responsively whole verse)*

LSB 319

Prayer of the Church

Passing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offering

Stand

Offertory

LSB 159

+ SERVICE OF THE SACRAMENT +

Preface

LSB 160

Proper Preface (Full)

LSB 161

Sanctus

LSB 161

Prayer of Thanksgiving

LSB 161

Lord's Prayer

LSB 162

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

Agnus Dei

LSB 163

Sit

Distribution

Distribution Hymns

"Holy God, We Praise Thy Name"

LSB 940

"Now Thank We All Our God"

LSB 895

Stand

Post-Communion Canticle ~ Nunc Dimittis

LSB 165

Post-Communion Collect

LSB 166

Benediction

LSB 166

Closing Hymn

LSB 802

“Immortal, Invisible, God Only Wise”

The Immanuel Spirit

Welcome to Immanuel! Welcome to everyone, especially to all fathers on this Father’s Day. What blessings our families have given to us! What a blessing our church family is to us! Reach out in fellowship to as many as possible. We are God’s children now! Please join us for fellowship after the service.

Guests: Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

Scripture Lessons for next Sunday: Genesis 15:1–6, 1 John 4:16–21 and Luke 16:19–31.

Communion Statement: As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God’s Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 and 1 Cor. 11:17-34. Thank you.

Stewardship: Isaiah 6:3 – “And one called to another and said: ‘Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!’ ” Three times the angels cry out: “Holy, Holy, Holy!” which is an indication of the threeness in one God – Father, Son, and Holy Spirit. This is the Name in which we are baptized. We have been made a part of God’s family. And so we are called to live lives that are in harmony with our new family. We are to be godly and to live in God’s image. As God is loving, kind, and generous – so are we called to be.

The Evangelism Board is asking for bags of penny candy for the 4th of July Parade to be handed out. No chocolate candy please. Candy can be left in the basket under the table in the church entry-way.

There is still time to sign up for Vacation Bible School. VBS will be held on Sundays this month: June 16th, June 23rd and June 30th from 10:30 to Noon here at Immanuel. Please return registration forms to Pastor or a Board of Education member (Sherry Baker, Megan Schutt, Markie Koepp). Today will involve water games outside for the kids so please bring appropriate attire. The last day of VBS, June 30th, we will end up with fellowship time at the Grinnell Aquatic Center. For those who do not have a pool pass, entrance fees will be taken care of by the Board of Education.

Immanuel is invited to the Ordination of Robert William Ricard into the Office of the Holy Ministry and Installation as Pastor of Trinity Lutheran Church on July 14th at 4:00 p.m. at 206 1st Ave South, State Center, IA.

Higher Things and Camp Io-Dis-E-Ca are pleased to announce the third annual Higher Things Confirmation Camp! This years camp will be held July 30-August 2, 2019. This event is open to all youth grades 5th-8th, or ages 10-14. For more info contact Daniel Sanchez, Camp Director of Camp Io-Dis-E-Ca at (319) 848-4187 or director@iodiseca.org to email you an information packet.

Building Healthy Families for June 16th: Whoa...are you ready? June 18th is International Picnic Day! When was the last time you shared a picnic lunch in the park with someone you love? Picnics are a simple way to create memories with your loved ones. Since today is Father's Day, consider packing some of Dad's favorite foods and celebrate him. Happy Father's Day to all our dads and granddads! ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

Life Quote for June 16th: "The good things that fathers do for their children and give to their children are blessings from God, for fathers and mothers are God's representatives to their children. As disciplinarians they are representatives of His holiness. As providers they are representatives of His goodness and generosity. As teachers of the Gospel they are representatives of His grace. And as representatives not only do they act toward their children on God's behalf, they also demonstrate to them who their God is and what He is like, for it is His blessings that they bring to their children." From the "Lutheran Spokesman" ~ A **"Life Quote" from Lutherans For Life** www.lutheransforlife.org

Life Thought in the Church Year for June 16th: God the Father sent His Son because He loves life. God the Son paid the price necessary to redeem life. God the Holy Spirit calls people to faith, giving them new life now and eternally (John 3:1-17). The Holy Trinity is For Life! *Holy Father, Son, and Spirit, make my life reflect Your own and extend it especially to those in the shadow of death. Amen.*

Lutheran Hour Ministries for June 23rd: Hear "What God Loves—and Hates" based on Exodus 20:5-6 by Rev. Dr. Michael Zeigler. God's Values - 10 Commandments ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

EVANGELICAL & CATHOLIC...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Athanasian Creed, The Crucifixion, The Nativity of John the Baptist, Jesus & the Samaritan Woman and more. You can listen live or on-demand at www.issuesetc.org and on the LPR mobile app.

Serve
one another
Humbly

In **Love**
Galatians 5:13

TODAY

Organist.....Esther Huedepohl
Elder.....Steve Haase
Greeter.....Koch
Ushers.....Terry Stanek & Chris Christinson
Servers.....Stephanie Eichenberger & Amber Heishman
Acolyte/Crucifier.....Sloane McDonough & Ellie Mintle

NEXT SUNDAY

Organist.....Esther Huedepohl
Elder.....Darlo Kelting
Greeter.....Kruse
Ushers.....Ken Harms & Marvin Honold
Servers.....Sandy Koch & Amber Carnine
Acolyte/Crucifier.....Lauren & Sophia Loudon

Our Gifts to God (given at Immanuel)

June 9, 2019

Attendance	46
Holy Communion	38
General Fund	\$2735.00
Missions	N/A
Building Fund	\$400.00

Week Ahead

TODAY

Trinity Sunday.....9:00 a.m.
VBS.....10:30-Noon

TUESDAY

Greek Study.....8:30 a.m.

WEDNESDAY

Lutheran Family Day at Adventureland

THURSDAY

Bible Study.....11:00 a.m.

NEXT SUNDAY

1st Sunday after Trinity.....9:00 a.m.
VBS.....10:30-Noon

BIRTHDAYS

Susan Schoen...Wednesday

Cayli Christinson....Friday

May God bless you today and each day that follows.
May you hear His voice, follow His footsteps, be
comforted by His care, and live in
His grace now and forever.

The Divine Service Introduction **Our Lutheran Heritage of Worship**

Pastor David Miller

Trinity Lutheran Church, Cedar Rapids, Iowa

Vestments (Part VI)

If you've ever been on a sports team then you know all about uniforms. The point is to look the same as the others on your team in color and design. A player on your team blends in as a teammate. The only difference is that you maintain a certain amount of individual identity by your unique number and name. Even your position on the team may be advertised on your uniform, like in hockey the "C" stands for captain and "A" stands for assistant captain. Vestments are much the same way.

Last week, we looked at how the stole signifies that a pastor has been given the role of preacher. Similarly, the chasuble signifies that a pastor has been given the role of celebrant during the Lord's Supper. Only worn by the one who officiates at the altar, it gets its name from the Latin word *casula*, which means "little castle" or "little house." This refers to its extensive poncho-like nature. The chasuble always matches the color of the rest of the team, as far as looking like the paraments and other vestments. However, the cut of the vestment helps us recognize the different position or role that this particular pastor plays in the Divine Service. Because the celebrant matches the rest of the team, he shares in the team's objective to share the Gospel and must only say and do what God's Word says. Each "player" helps meet their team's objective through their particular position. The stole shows that the preacher shares the Word of God through his sermon. The chasuble shows that the celebrant shares the Word of God by presenting the Word in visible form through the Sacrament of the Altar.

Distinguishing between the roles of the pastors is helpful because the chasuble reminds us that we will receive the gift of our Lord's body and blood. If we are visiting at another altar that shares our confession of faith or know someone who is visiting at our own altar the chasuble clearly shows us which pastor we should speak with before receiving the Lord's Supper.

The celebrant is the one who will surely give you the Lord's Supper, so it's good to meet the "host" of the heavenly feast beforehand.

The chasuble also offers one more way for the pastor to cover himself up and hide in his vestments so that the focus is not so much on him as a man, but on the Office of Christ in whose stead and by whose authority he speaks. If it was about the man himself then he would wear a snazzy suit and a flashy tie, but it is never about a man trying to impress. It is always about Jesus and what He promises to do even through such a lowly man. Therefore, the pastor covers himself up so that he is camouflaged in the color of the liturgical season and hidden behind his vestments.



Our church website has the info. you need right at your fingertips! Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!
www.immanuelgrinnell.org

Follow us on Facebook!

Immanuel Lutheran Church LC-MS

Subscribe to Pastor's YouTube channel to listen to sermons!
Rev Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

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Amber Carnine

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Pastor Koepp

Help us grow

Electronic Giving is a convenient, consistent way to help our church grow.

Consider scheduling a recurring electronic contribution today. It's easy! You will no longer need to write out checks and prepare envelopes every week. Even when travel, illness or other circumstances prevent you from attending services, your electronic contributions will continue to be received on an uninterrupted basis.

Get started today!

Ask for an authorization form from the Board of Stewardship.

