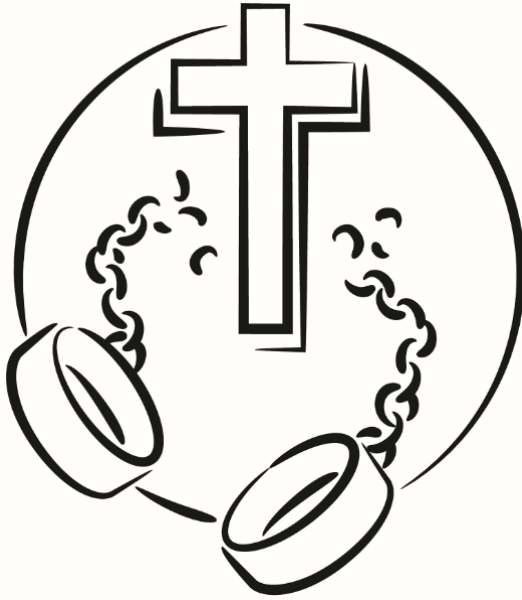


Fourth Sunday after Pentecost

June 9 & 12, 2016



Christ Lutheran Church

(Lutheran Church – Missouri Synod)
Rev. David Wetmore, Pastor
Rev. Rick Kelm, Pastoral Assistant
1300 Townline Road
Wausau, Wisconsin 54403
(715) 848-2040

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The Mission of Christ Lutheran Church is to help all people know
Jesus as their Savior and grow in relationship with Him.

Fourth Sunday after Pentecost

June 9 & 12, 2016

HYMN "Today Your Mercy Calls Us" LSB 915

INVOCATION

P: In the name of the Father and of the Son and of the Holy Spirit.

C: Amen.

CONFESSION AND ABSOLUTION

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

P: Let us then confess our sins to God our Father.

C: Most merciful God, we confess that we are by nature sinful and unclean.

P: The Pharisees said about Jesus, "If this man were a prophet, He would have known who and what sort of woman this is who is touching Him, for she is a sinner." We confess that we often fail to see our own sin.

C: We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone.

P: In response to the prophet Nathan and his parable, David was eager to punish a man who had sinned against his neighbor, but didn't recognize the sin he himself had committed.

C: We have not loved You with our whole heart; we have not loved our neighbors as ourselves.

P: As a result of our sin and not keeping Your good and wise Law,

C: We justly deserve Your present and eternal punishment.

P: For the sake of Your Son, Jesus Christ, have mercy on us.

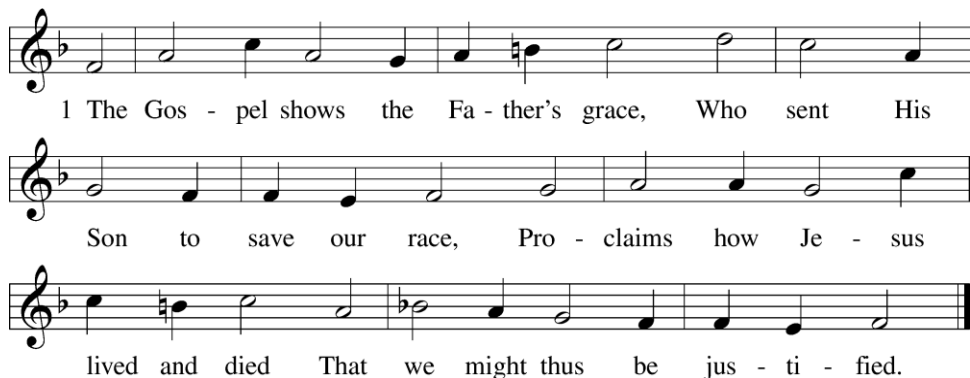
C: Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P: "For through the law I died to the law, so that I might live to God. I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me." Hear the

Gospel, the Good News, that almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son, and of the Holy Spirit.

C: Amen.

RESPONSE "The Gospel Shows the Father's Grace" LSB 580



1 The Gos - pel shows the Fa - ther's grace, Who sent His
Son to save our race, Pro - claims how Je - sus
lived and died That we might thus be jus - ti - fied.

6 **May we in faith its message learn
Nor thanklessly its blessings spurn;
May we in faith its truth confess
And praise the Lord, our righteousness.**

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INTROIT *Psalm 25:16–18, 20; antiphon: Psalm 25:1–2*

P: To You, O LORD, I lift up my soul.

C: O my God, in You I trust; let me not be put to shame; let not my enemies exult over me.

P: Turn to me and be gracious to me, for I am lonely and afflicted.

C: The troubles of my heart are enlarged; bring me out of my distresses.

P: Consider my affliction and my trouble, and forgive all my sins.

C: Oh, guard my soul, and deliver me! Let me not be put to shame, for I take refuge in You.

P: Glory be to the Father and to the Son and to the Holy Spirit;

C: as it was in the beginning, is now, and will be forever. Amen.

P: To You, O LORD, I lift up my soul.

C: O my God, in You I trust; let me not be put to shame; let not my enemies exult over me.

SALUTATION AND COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and everlasting God, increase in us Your gifts of faith, hope, and love that we may receive the forgiveness You have promised and love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING

2 Samuel 11:26-12:10, 12:13-14

²⁶ When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. ²⁷ And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the Lord. ¹ And the Lord sent Nathan to David. He came to him and said to him, "There were two men in a certain city, the one rich and the other poor. ² The rich man had very many flocks and herds, ³ but the poor man had nothing but one little ewe lamb, which he had bought. And he brought it up, and it grew up with him and with his children. It used to eat of his morsel and drink from his cup and lie in his arms, and it was like a daughter to him. ⁴ Now there came a traveler to the rich man, and he was unwilling to take one of his own flock or herd to prepare for the guest who had come to him, but he took the poor man's lamb and prepared it for the man who had come to him." ⁵ Then David's anger was greatly kindled against the man, and he said to Nathan, "As the Lord lives, the man who has done this deserves to die, ⁶ and he shall restore the lamb fourfold, because he did this thing, and because he had no pity." ⁷ Nathan said to David, "You are the man! Thus says the Lord, the God of Israel, 'I anointed you king over Israel, and I delivered you out of the hand of Saul. ⁸ And I gave you your master's house and your master's wives into your arms and gave you the house of Israel and of Judah. And if this were too little, I would add to you as much more. ⁹ Why have you despised the word of the Lord, to do what is evil in His sight? You have struck down Uriah the Hittite with the sword and have taken his wife to be your wife and have killed him with the sword of the Ammonites. ¹⁰ Now therefore the sword shall never depart from your house, because you have despised Me and have taken the wife of Uriah the Hittite to be your wife.' ¹³ David said

to Nathan, "I have sinned against the Lord." And Nathan said to David, "The Lord also has put away your sin; you shall not die. ¹⁴ Nevertheless, because by this deed you have utterly scorned the Lord, the child who is born to you shall die."

P: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING

Galatians 2:15–21; 3:10–14

¹⁵ We ourselves are Jews by birth and not Gentile sinners; ¹⁶ yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. ¹⁷ But if, in our endeavor to be justified in Christ, we too were found to be sinners, is Christ then a servant of sin? Certainly not! ¹⁸ For if I rebuild what I tore down, I prove myself to be a transgressor. ¹⁹ For through the law I died to the law, so that I might live to God. I have been crucified with Christ. ²⁰ It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. ²¹ I do not nullify the grace of God, for if justification were through the law, then Christ died for no purpose. ¹⁰ For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." ¹¹ Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith." ¹² But the law is not of faith, rather "The one who does them shall live by them." ¹³ Christ redeemed us from the curse of the law by becoming a curse for us – for it is written, "Cursed is everyone who is hanged on a tree" – ¹⁴ so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

P: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL

Luke 7:36–8:3

P: The Holy Gospel according to St. Luke, the 7th and 8th chapters.

C: Glory to You, O Lord.

³⁶ One of the Pharisees asked Jesus to eat with him, and He went into the Pharisee's house and took His place at the table. ³⁷ And behold, a woman of the city, who was a sinner, when she learned that He was reclining at table in the Pharisee's house, brought an alabaster flask of ointment, ³⁸ and standing behind Him at His feet, weeping, she began to wet His feet with her tears and wiped them with the hair of her head and kissed His feet and anointed them with the ointment. ³⁹ Now when the Pharisee who had invited Him saw this, he said to himself, "If this man were a prophet, He would have known who and what sort of woman this is who is touching Him, for she is a sinner." ⁴⁰ And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "Say it, Teacher." ⁴¹ "A certain moneylender had two debtors. One owed five hundred denarii, and the other fifty. ⁴² When they could not pay, he cancelled the debt of both. Now which of them will love him more?" ⁴³ Simon answered, "The one, I suppose, for whom he cancelled the larger debt." And He said to him, "You have judged rightly." ⁴⁴ Then turning toward the woman He said to Simon, "Do you see this woman? I entered your house; you gave Me no water for My feet, but she has wet My feet with her tears and wiped them with her hair. ⁴⁵ You gave Me no kiss, but from the time I came in she has not ceased to kiss My feet. ⁴⁶ You did not anoint My head with oil, but she has anointed My feet with ointment. ⁴⁷ Therefore I tell you, her sins, which are many, are forgiven — for she loved much. But he who is forgiven little, loves little." ⁴⁸ And He said to her, "Your sins are forgiven." ⁴⁹ Then those who were at table with Him began to say among themselves, "Who is this, who even forgives sins?" ⁵⁰ And He said to the woman, "Your faith has saved you; go in peace." ¹ Soon afterward He went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with Him, ² and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, ³ and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their means.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

HYMN "Jesus Sinners Doth Receive"LSB 609 vs. 1,2,4,5,6

SERMON

APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER OF THE CHURCH

OFFERING

✠ SACRAMENT ✠

If you are a confirmed member of a Lutheran Church-Missouri Synod congregation, we invite you to commune with us. If you are not a confirmed member of an LCMS congregation and would like to come forward with your family and friends during the distribution, please place your hands over your heart and you will receive a blessing.

PREFACE

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

PROPER PREFACE

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, heavenly Father, for You choose to live in us. At Baptism, through water and the Word, You came to dwell in us. Today, the very body and blood of Your Son, Jesus Christ, is

given and shed for us. In repentance, we come before Your Table to receive the salvation accomplished for us by the all-availing sacrifice of Your Son on the cross of Calvary. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

RESPONSE "Praise, My Soul, the King of Heaven" LSB 793



1 Praise, my soul, the King of heav - en; To His feet your
 2 Praise Him for His grace and fa - vor To His peo - ple



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
 in dis - tress; Praise Him still the same as ev - er,



Ev - er - more His prais - es sing: Al - le - lu - ia,
 Slow to chide and swift to bless: Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.
 al - le - lu - ia! Glo - rious in His faith - ful - ness.

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PRAYER OF THANKSGIVING

P: We give You thanks, almighty God, that in spite of our sinful nature, You so loved the world that You sent Your only-begotten Son to suffer and die for each of us. Prepare us to receive Him again in, with, and under this bread and wine for the forgiveness of sins that we, too, may be affirmed by the word of Jesus: "Your faith has saved you; go in peace."

C: Amen.

WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C: Amen. Come, Lord Jesus.

P: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

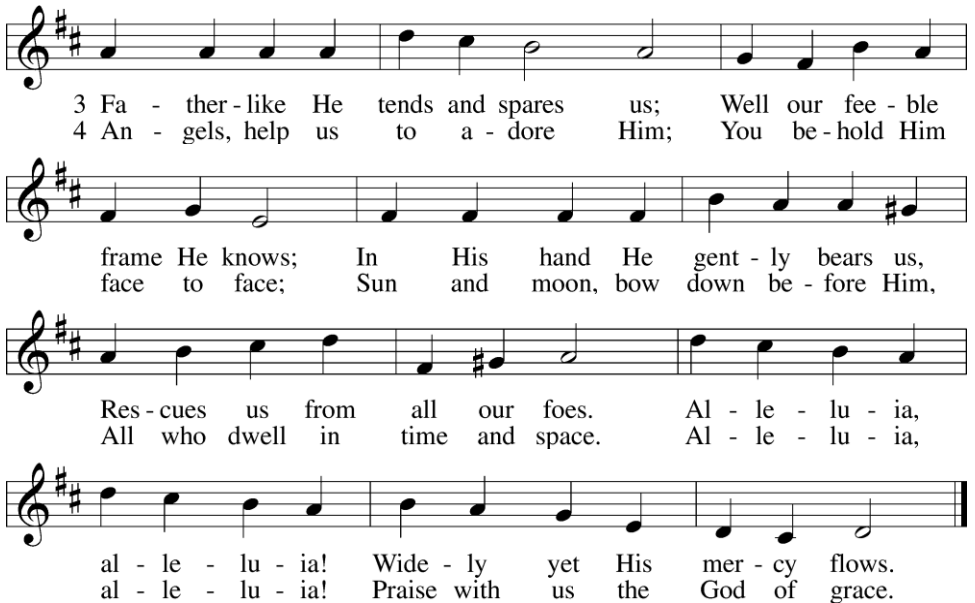
THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE PEACE OF THE LORD

*P: The peace of the Lord be with you always.
C: Amen.*

RESPONSE "Praise, My Soul, the King of Heaven" *LSB 793*



3 Fa - ther - like He tends and spares us; Well our fee - ble
4 An - gels, help us to a - dore Him; You be - hold Him

frame He knows; In His hand He gent - ly bears us,
face to face; Sun and moon, bow down be - fore Him,

Res - cues us from all our foes. Al - le - lu - ia,
All who dwell in time and space. Al - le - lu - ia,

al - le - lu - ia! Wide - ly yet His mer - cy flows.
al - le - lu - ia! Praise with us the God of grace.

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POST-COMMUNION THANKSGIVING

P: Merciful Lord, convicted in our sin by Your good and wise Law, yet renewed and forgiven in the Gospel joy of our Savior Jesus Christ, we thank You for coming to us in His true body and blood in fellowship together as Your people. Keep us all in the true faith, that throughout our earthly days we may continually remain in Christ Jesus, that we might receive the promised Spirit through faith; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

Acknowledgments

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READINGS FOR NEXT WEEK

Fifth Sunday after Pentecost

Isaiah 65:1–9

Galatians 3:23–4:7

Luke 8:26–39

THIS WEEK— (June 12th – 19th)

Sunday: Worship/HC, 9:00am

Tuesday: Bible Study, 10:00am; **JULY CALENDAR EVENTS DUE;**

Community Meal at St. Paul’s UCC, 4:00pm; Council, 6:30pm

Wednesday: Bible Study, 8:30am; CLC Quilters, 9:30am

Thursday: Worship/HC, 6:30pm

Sunday: Worship/HC, 9:00am; Happy Father’s Day!; Family VBS, 5:30pm

OUR RESPONSE TO GOD'S LOVE (Week ending 06/05/16)

General Fund: \$5460.50; Building Fund: \$1805.00; Blessings: \$43.41;
Memorial: \$95.00; Miscellaneous: \$50.00

Total Attendance: 127 (Midweek: 14; Sunday: 113)

CLC ANNOUNCEMENTS

GUESTS AND VISITORS: We are glad you are here! We invite you to join us for fellowship following the service. Bathrooms are located upstairs on each end of the fellowship/Bible study area.

COUNCIL MEETING is Tuesday, June 14th at 6:30pm.

FATHER'S DAY IS SUNDAY, JUNE 19: HAPPY FATHER'S DAY TO YOU ... Daddies, Dads, Dads-to-be, Step-dads, Grand-dads, Grandfathers, Great-Grandfathers, etc. May God bless you abundantly with His love and mercy!

THANK YOU TO ALL OF THE WALKERS who helped to promote the upcoming VBS at CLC. Your help is greatly appreciated. Thanks again!

INTERNATIONAL SPY ACADEMY IS COMING TO CLC NEXT

WEEK SUNDAY, JUNE 19TH! We are looking for agents to assist us in training our recruits to seek the one true God! Family Vacation Bible School will be Sunday, June 19 through Thursday, June 23 from 5:30 to 7:30pm. See Inspectors Brzezinski and Piepenburg A.K.A. Patti and Peggy to get involved. Excitement and adventure await the entire family!

PURE WISCONSIN MAPLE SYRUP!!! One of the families that attend Little Lambs Day Care has been making maple syrup for over 60 years. They had a great season! Now they would like to share their pure Wisconsin maple syrup with you. If you are interested in purchasing, please sign up on the sheet on the bulletin board. Checks should be written out to Mike Zahrt and put in Donna Stolze's mailbox. Or you may place your order by calling Kristin Phillips at 715-573-3308.

NEW FINAL FUNDRAISER DATE FOR CLC QUILTERS! We will continue through the month of June with our quilt fundraiser. Our new final fundraiser day is Sunday, June 26th.

HUMAN CARE DONATIONS FOR JUNE will go for World Relief Health Kits. Items needed: Sturdy combs and adult-size toothbrushes. Thank you.

CLC WILL BE HOSTING A SUPPER FOR THOSE IN NEED on Tuesday, June 14th at St. Paul's United Church of Christ in Wausau. A volunteer sign-up sheet for assisting at the meal and providing food is on the fellowship hall podium.

COMMUNITY ANNOUNCEMENTS may be found on the bulletin boards.

“LIFE QUOTES” from Lutherans For Life

“Marriage is the amazing teamwork of male and female; indeed, the two eyes of the human race. Both eyes are needed for a proper perspective on all matters of life. Biblical marriage is the only pairing that allows a man formed from the dust of the ground to welcome the help of a woman made from his rib. The world is better for it.” — *Linda Bartlett, former president of Lutherans For Life* (www.lutheransforlife.org)