

**NOTICE OF OFFICES TO BE FILLED BY ELECTION
AND FILING DEADLINES**

**I, Kathleen L. Brandt, Morrill County Clerk, hereby give Notice Of The Offices To Be Filled
By Election, that will appear on the 2022 Primary Election Ballot in Morrill County, Nebraska.
Dated this 14th day of January, 2022.**

/s/Kathleen L. Brandt
Morrill County Clerk

PRIMARY ELECTION MAY 10, 2022 **GENERAL ELECTION NOV. 8, 2022**

Filing Deadlines: February 15, 2022 for Incumbents and March 1, 2022 for New Filers

(An Incumbent is anyone serving in an elective office, even if they are filing for an office other than the one in which they are presently serving.)

<u>NAME OF OFFICE</u>	<u>NUMBER TO BE ELECTED</u>	<u>PARTISAN OR NON- PARTISAN</u>	<u>LENGTH OF TERM</u>	<u>VOTE FOR</u>
<u>FEDERAL:</u>				
Representative in Congress-Dist #3	1	P	2	1
<u>STATE:</u>				
Governor/Lt. Governor	1	P	4	1
State Treasurer	1	P	4	1
Auditor of Public Accounts	1	P	4	1
Secretary of State	1	P	4	1
Attorney General	1	P	4	1
Public Service Commission-Dist #5	1	P	6	1
Board of Regents-Dist #7	1	NP	6	1
State Board of Education-Dist #7	1	NP	6	1
Member of the Board of Governors Western Community College				
District #2	1	NP	4	1
District #3	1	NP	4	1
North Platte Natural Resources District				
Subdistrict 1	1	NP	4	1
Subdistrict 2	1	NP	4	1
Subdistrict 3	1	NP	4	1
Subdistrict 4	1	NP	4	1
At Large	1	NP	4	1
<u>COUNTY TICKET</u>				
Commissioner(s)	2	P	4	2
Assessor	1	P	4	1
Clerk	1	P	4	1
Treasurer	1	P	4	1
Attorney	1	P	4	1
Sheriff	1	P	4	1
Surveyor	1	P	4	1
<u>CITY TICKET</u>				
Bayard – Mayor	1	NP	4	1
City Council	2	NP	4	2
Bridgeport – Mayor	1	NP	4	1
City Council	2	NP	4	2
<u>BOARD OF EDUCATION</u>				
Bayard School District #21	3	NP	4	3
Bridgeport School District #63	3	NP	4	3
Banner County School District #1	3	NP	4	3
Leyton School District #3	3	NP	4	3
Box Butte County School District #6	3	NP	4	3
Garden County School District #35-001	3	NP	4	3
Scotts Bluff School District #32	3	NP	4	3

GENERAL ELECTION ONLY

Filing Deadlines: July 15, 2022 for Incumbents and August 1, 2022 for New Filers

Member of Educational Service Unit #13				
District #9	1	NP	4	1
Village of Broadwater	3	NP	4	3
Chimney Rock PPD	2	NP	6	2

**TO THE EDITORS: PLEASE PUBLISH IN YOUR NEWSPAPER ON JANUARY 19, 2022.
AND SEND PROOF OF PUBLICATION. THANKS!!!**