

Arrowbear Park County Water District

REGULAR MEETING OF THE BOARD OF DIRECTORS

AGENDA

DATE: March 9, 2017

TIME: 6:30 pm Open Session

APCWD BOARD OF DIRECTORS
P.O. Box 4045
Arrowbear Park, CA 92382-4045

POSTING: This agenda was
posted prior to 5:00 p.m. on
March 6, 2017 per Policy #5020.40

MEETING LOCATION
Water District Office
2365 Fir Drive
Arrowbear Lake, CA 92382

OPEN SESSION

- A. CALL TO ORDER – Terisa Bonito, President
- B. PLEDGE OF ALLEGIANCE TO THE FLAG
- C. AGENDA POSTING CERTIFICATION
- D. ROLL CALL
- E. CONSENT AGENDA

The following consent items are expected to be routine and non-controversial and will be acted on at one time without discussion, unless an item is withdrawn by a Board member for questions or discussion. Any person wishing to speak on the Consent or Open agenda may do so by raising his/her hand and being recognized by the President.

- A) Minutes of Regular Meeting, February 16, 2016
- B) Summary of Bank Balances / Income & Expense Summary
- C) Expense & Budget Reports
- D) Vacation and Sick Leave Balances

F. PUBLIC COMMENT

This portion of the agenda is reserved for the public to discuss matters of interest, within the District's jurisdiction, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed.* Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion/Action Item is being discussed, provided the visitor raises his/her hand *and* is recognized by the President.

G. STAFF REPORTS

- A) Water & Sewer Field Operations Supervisor Miller
 - 1. Monthly Report
- B) Chief Hall
 - 1. Calls for the previous month.
 - 2. Work in Progress.

- C) General Manager Huff
 - 1. Administrative Highlights.

Excuse Staff not needed for Action Items

H. DISCUSSION / ACTION ITEMS

A) General Manager

- 1. Discussion with motion to approve resolution 2017-3-9, moving governing Board elections to even-numbered years to comply with SB 415 and extend current directors terms by one year (until the next even-numbered year general election).
Staff Recommendation: Approve
- 2. Discussion with motion to approve resolution 2017-3-9A, annual District investment policy review and approval.
Staff Recommendation: Approve
- 3. Discussion with motion to approve resolution 2017-3-9B, authorizing District investment in LAIF with current staff authorized on the account.
Staff Recommendation: Approve
- 4. Discussion with motion to authorize Board President Bonito to sign Incumbency Certificate, Acceptance Certificate, Payment Request, and any additional forms necessary and required, contingent on Chief Hall's final acceptance of the new fire engine, in order to fulfill the terms of the Lease-Purchase Agreement dated December 15, 2015.
Staff Recommendation: Approve

B) Board

- 1. Report from Committee Chairperson Wymer on the Fire Department Resource Assessment & Scope of Services Ad-Hoc Committee Meetings. Discussion and motions as needed by the Board on committee recommendations.

I. ANNOUNCEMENTS

A) President

B) Board Members

- 1. Set date for Master Plan Committee meeting (full Board attendance) in April.

C) Staff

The next Regular Board Meeting will be April 20, 2017 at 6:30 p.m.

ADJOURNMENT

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Caroline Rimmer, Board Secretary at (909) 867-2704 at least 48 hours before the meeting, if possible.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 2365 Fir Dr., Arrowbear Lake, during normal business hours.