**LOUSIANA SMOKED MEAT FESTIVAL**

**“Le Festival de la Viande Boucanee”**

**SMOKED MEAT COOKERY CONTEST ENTRY FORM**

COMPETITION: SATURDAY, MAY 18, 2019

ENTRY DEADLINE: APRIL 23, 2019

HEAD CHEF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ STATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FAX: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ASSISTANT CHEFS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TEAM NAME OR SPONSOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I – ENTRY FEE**

1. COOKERY COMPETITION $ 200.00 -------

**II – DIVISION**

1. AMATEUR Businesses; civic, social, religious, or school groups; families; groups of individuals, etc. \_\_\_\_\_\_\_\_\_
2. PROFESSIONAL Restaurants; chefs; caterers; those who receive payment for preparing food; etc. \_\_\_\_\_\_\_\_\_

**III – CATEGORIES**

Classified according to smoked meat product uses; contestant may enter maximum of 4 categories but must prepare a different dish for each category entered; may enter maximum of 8 dishes (2 teams only), regardless of number of booth spaces rented; mark each category entered.

**MAXIMUM OF 4 PER TEAM**

\_\_\_\_\_\_ SMOKED SAUSAGE/ANDOUILLE/POUNCE \_\_\_\_\_\_ SMOKED POULTRY

\_\_\_\_\_\_ SMOKED TASSO \_\_\_\_\_\_ SMOKED GAME

\_\_\_\_\_\_ SMOKED SEAFOOD \_\_\_\_\_\_ BARBEQUE/SMOKER COOKED MEAT

**IV – ELECTRICAL NEEDS**

\_\_\_\_\_\_ NO ELECTRICITY NEEDED

ELECTRICITY NEEDED:

\_\_\_\_\_\_ 1 110 VOLT OUTLET – INCLUDED IN ENTRY FEE

\_\_\_\_\_\_ 30 AMP 220 VOLT OUTLET ($ 30.00 EXTRA)

\_\_\_\_\_\_ 50 AMP 220 VOLT OUTLET ($ 30.00 EXTRA)

NOTE: All wires must be proper size for voltage. Diagram of required plug will be included in entry packet. All electrical hookups must be properly grounded. Hookups not properly grounded will be disconnected.

**V – SET UP**

MUST BE COMPLETED BY 9:00 AM SATURDAY, MAY 18, 2019.

SETTING UP ON FRIDAY, MAY 17, 2019 BETWEEN 10:00 AM AND 3:00 PM STRONGLY RECOMMENDED.

WILL YOU SET UP ON: \_\_\_\_\_\_ FRIDAY, MAY 17, 2019 (BETWEEN 10:00 AM & 3:00 PM)

\_\_\_\_\_\_ SATURDAY, MAY 18, 2019 (BETWEEN 7:00 AM & 9:00 AM )

**VI – REQUIRED DISH TO COUNTRY STORE**

List the food item your group will be providing to the Country Store and note any time preference. Remember - this is a requirement of all teams competing in competition.

DISH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PREFERRED TIME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VII – PARKING & ENTRY PASSES**

Upon receipt of your entry form and entry fee, we will send you a Ville Platte city map. One (1) vehicle pass and six (6) non-transferable 1-day gate passes for your booth. These passes will be taken at the gate and each person will be arm-banded for that day. Armbands must be worn at all times. Any booth worker not wearing an armband must pay the gate entrance fee of $ 5.00 or he/she will be asked to leave the premises.

NAMES OF TEAM MEMBERS RECEIVING PASSES:

1 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6 - \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**VIII – ACKNOWLEDGMENT & SIGNATURE**

It is the responsibility of the head chef and team members to thoroughly read and understand the Smoked Meat Cookery Contest rules sheet. My signature indicates that we have done this.

HEAD CHEF: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**MAIL COMPLETED ENTRY FORM AND FEE BY APRIL 23, 2019 TO:**

**LA SMOKED MEAT FESTIVAL**

**2587 CHATAIGNIER RD.**

**VILLE PLATTE, LA 70586**

**MAKE CHECKS PAYABLE TO: VIANDE BOUCANEE, INC. OR LA SMOKED MEAT FESTIVAL**

**EMAIL:** [**LASMOKEDMEAT@GMAIL.COM**](mailto:LASMOKEDMEAT@GMAIL.COM)

**PHONE: (337) 459-6278**