



Chamber of Commerce

126 South Main Street
Petersburg, WV 26847
304-257-2722 ~ www.gowv.com

**Spring Mountain Festival
Non-Food Vendor
Application
April 25-28, 2019**

Please Print Clearly

Business Name: _____

Owner/Contact Name: _____

Address, City: _____ State, Zip: _____

Cell/Phone # (): _____ Email: _____

Please provide a detailed description (be very specific) of the **products/services** you intend to sell:

Please provide a detailed description of your **trailer, booth, tables, booth cover (tent)**. If a trailer, provide a picture of the trailer. Vendors are responsible for bringing all items required for their sales area: _____

Vendor Space is 10' Road Frontage x 15' Deep - \$75 Each Number of Spaces _____

Amount Enclosed _____

Every Vendor space touches the pavement. Limited Electricity is available and some spaces have no power connection. Tents are not necessary but are accepted and recommended as a great way to define your space. Extension cords are not provided. Vendor Coordinator will assign plug-in locations. Power is on a first come first serve basis for 120 V service.

Your sales area, tent, booth or trailer must fit inside the 10' road frontage by 15' depth. If you have a trailer that serves out of the side, and you want to face the road, you must rent enough spaces to fully contain your trailer, sales area. No exceptions will be made.

1. All participants must agree to comply with the established Spring Mountain Festival Rules. The rules are posted at www.gowv.com or you may contact the Chamber of Commerce at 304-257-2722 for a copy. Applications, pictures, and entry fees must be received at the Chamber of Commerce no later than April 16. PAY-AT-THE-GATE is not allowed and there is NO RAIN DATE for this event. Entry fees are NON-REFUNDABLE after April 16.
2. It is further agreed, the City of Petersburg, the Grant County Chamber of Commerce and the Grant County Parks and Recreation Department will be held harmless from any liability for damage, loss, or theft of any property used during the festival.

I agree to comply with the established rules of the Spring Mountain Festival and have clearly described my products and facilities.

Signature: _____ Date: _____

***The following is for your information only.
Do not send this page with your Application.***

Applications, along with a photograph of your booth/trailer and your entry fee should be sent to the address below.

If you are operating out of a trailer booth you will NOT be placed under the pavilion space. There will be another area for these kinds of booths. Only "free standing" booths will be under the pavilion.

*Spring Mountain Festival
c/o Grant County Chamber of Commerce
126 South Main Street
Petersburg, WV 26847*

Click File in the upper left hand corner of your screen and then click Print to print a copy of this form.

*Please circle or explain your electrical use for our information.
Electric power is not guaranteed. Provisions for vendor provided silent generators are encouraged.*

Examples of Electrical Needs:

Example	Amps	Description
#1	15	Only using three 60 watt bulbs for display lighting
#2	50	Food warmers, refrigerator, exhaust fans, grill for food preparations
#3	20	Refrigerator and backup freezer in food storage truck
#4	20	Sewing machine and cash register

First come, first serve for power spaces.