THE NATURE of the SOUL

By

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During the past few centuries the mental capacity of man has very markedly increased through education. Whenever that happens, the spiritual Hierarchy of our planet responds (like an electrical magnet) with additional teachings of the Ageless Wisdom. The last to be divulged was through the Tibetan Master, D.K. through His amanuensis, Alice A. Bailey. Over twenty books were written, including Esoteric Healing, Esoteric Psychology, etc.

The Soul is the principle of sentiency, underlying all outer manifestation, pervading all forms and constituting the **consciousness** of God Himself.1 The atom of substance, the molecule or cell **all have soul**, but not in the same degree as an animal; and an animal has soul, but not in the same degree as has a Master, and so on up or down the scale.2 The consciousness of an atom is in Deity and the consciousness of our Deity is in the atom.

When the soul, immersed in substance is simply sentiency, it produces through its evolutionary interplay an addition. We find emerging quality, and a capacity to react to vibration and to environment. This is the soul as it expresses itself in the subhuman kingdoms.3 The quality that emerges is the innate characteristics of the substance.

The **pervading world soul,** which is the consciousness of God Himself, drives the body nature into activity and forces it forward along the path of development. This provides the soul a field of experience. It provides for the body the opportunity to react to the higher soul impulse. The soul has to master the technique of contact with the form, the body. This is the objective in any particular form4.

Every **form** appropriates as much of the pervading world soul as its capacity will permit.5 This is how evolution proceeds from kingdom to kingdom. When **self-awareness** is added to sentiency, and quality, we have a human being.6 The soul in relation to the human being is the **mind principle** in two capacities: lower, concrete mind, (ruled by Mercury) and higher spiritual mind, (ruled by Jupiter).7  The quality of lower mind is **potentially** owned by every atom in every form in the kingdom of nature. It is part of the body nature, inherent and potential and is the basis of brotherhood, of absolute unity of universal synthesis and divine coherence in manifestation.8 Once the human stage is reached, soul constitutes **the spiritual entity**, a Son of God, possessing spirit (or life) quality (or consciousness) and form or appearance9. St. Paul used the terms for a human being as: “Spirit, Soul and Body”. Man is a threefold being. The soul is the vehicle for Spirit.

It takes a long, long time before the personal soul is developed into an **integrated** personality. Then through self-directed effort, study, meditation and service, man can hasten his spiritual evolution. He then can enter on the Path of Probation as an aspirant hoping to be under the tutelage of a Master. When the stage of discipleship is reached, a man begins to see himself as a sentient part of a sentient whole, and slowly reacts to the purpose and intent of that whole. He grasps that purpose little by little as he swings consciously into the rhythm of the sum total of which he is a part.10 When he is accepted into the Ashram of a Master, he then becomes a Disciple in training towards mastership in order to serve humanity.

The next stage for a Disciple is to develop **Group Consciousness**. This advances him into the Kingdom of Soul, as exemplified by the disciples and Masters. This is when more refined stages bring the realization of the part, being lost in the whole. The rhythm of the whole subjects the individual to a uniform participation in the synthetic purpose, but the realization of the individual self-awareness persists. It enriches the individual contribution, which is now willingly offered, so that the form not only constitutes an aspect of the sum total but the conscious thinking entity knows the fact of the unity of consciousness and of the synthesis of life.11

The next stage is to develop a consciousness of **divine synthetic purpose**, which is the divine Plan of the Lord of the Solar System. This includes all graded lives of advanced disciples and initiates up to the Planetary God Himself.12

All forms are **differentiations of the one Soul**, when considered spiritually, but when studied from the form side, naught but differentiation and separation can be seen. When studied from the consciousness aspect, unity appears.13 All souls are one on the **Soul level**.

The prominent major qualities of the Soul are **Light**, and **Love-Wisdom.** It is said that the Light from Buddha’s aura extended two miles. The Tibetan Master, D.K. refers to the Soul as the Son of Mind.14 When it fuses with the real Self, (the potential God) it is called the Son of God.

The Tibetan Master indicated that in his opinion, the cause of most illness is “separativeness”; not realizing the oneness of life and the oneness of the soul.15 We are all part of one humanity and are brothers of one Father. Humanity still is at the stage of selfishness, and self-interest, although with the advance of each younger generation, there is more desire for peace and freedom based on goodwill in conformity to the divine Plan of Deity.

Eventually we are destined to have world peace based on economic, social, and political justice, especially when the public learns that the Head of the spiritual Hierarchy (called the Bodhitsattva) is here now, to inaugurate the New Age and to help heal our very sick world. He is known by various names: The Christians know him as the Christ, the Jews, as the Messiah, the Moslems as the Imam Mahdi, the Hindus, as the reincarnation of Krishna, and the Buddhists, know him as the **Lord Maitreya Buddha**. They know his personal name. The major Media blocks this information. For more information, see [**www.share-international.org**](http://www.share-international.org)

This is the picture taken by the Editor of the newspaper when Maitreya appeared in Nairobi, Kenya in June 1988**.**



Humanity has so many blessings in store for it as soon as the Lord Maitreya can make His presence known through the major Media. Then, all 49 Ashrams of the Masters which includes their Initiates and disciples, will externalize on the material plane. Their vibrations are so potent. It means the Kingdom of the Soul will now be on earth. In addition great Devas will teach men how to heal with color and sound, how to nourish the body and how to draw from the surrounding ethers the requisite foods.16

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References:

1Bailey, Alice A. *Esoteric Psychology*, Vol. I, Lucis Publishing Company, 1962, p. 53.

2Ibid p. 54

3Ibid p. 53

4Ibid p. 54

5Ibid p. 54

6Ibid p. 53

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8Ibid p. 55

9Ibid p. 53

10Ibid pp 56-57

11Ibid p 57

12Ibid p 53

13Ibid p. 56

14 Bailey, Alice A. *A Treatise on Cosmic Fire*, Lucis Publishing Company, 1962, p. 198

15Bailey, Alice A., *Esoteric Healing*, Lucis Publishing Company, 1953, p. 82,

16Bailey, Alice A., *Esoteric Psychology I,* Lucis Publishing Company, 1962, p. 124