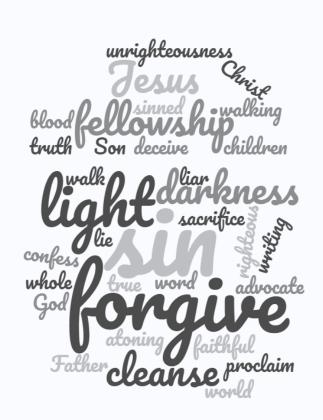
July 1, 2018 Sixth Sunday after Pentecost 9:30 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg tberg@flcbothell.org

Pastor/Chinese Ministry Rev. Chienyu Jade Yi Director of Music/Organist Lucy Kay Osborne

lkosborne@flcbothell.org

Director of REACH Ministries:
Roger Steinke rsteinke@flcbothell.org

Office Manager/
Bookkeeper
Kristin Smith
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10207 NE 183rd Street Bothell WA 98011 (425) 486-2314 office@flcbothell.org www.flcbothell.org

July 01, 2018 Sixth Sunday after Pentecost 9:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:				
Presiding: Rev. Chienyu Jade Yi		Preaching: Rev. Tor K. Berg		
Music Director	Lucy Kay Osborne	Ushers	Mark Neitzel & Randall Wampler	
Ensemble Director	Richard Edmonds	Lector	Stephanie Almeida	
		Greeter	Greta Nelson	
Guitar	Connie Wolter	Sound Tech	Andrew Phelps	
Percussion	Joe Siebert, Alain Adjorlolo & Nora Strothman	Communion Assistant	Marilyn Kay, Ruth Neitzel & Jacky Schnarre	
Ensemble	Stephanie Conroy, Scott Eiler & Beth & Gordy Phelps			

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Slane (H. Hopson)

WELCOME

GATHERING SONG: O Beautiful for Spacious Skies (ELW 888)



- 1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain,
- 2 O beau-ti-ful for he roes proved in lib er at ing strife,
- 3 O beau-ti-ful for pa triot dream that sees be-yond the years

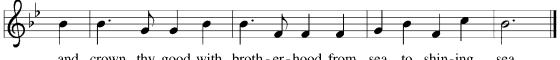


for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain: who more than self their coun-try loved, and mer - cy more than life: thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee, A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,

A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,



and crown thy good with broth-er-hood from sea to shin-ing sea. till all suc-cess be no - ble-ness, and ev-'ry gain di - vine. con - firm thy soul in self-con-trol, thy lib - er - ty in law.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

OPENING DIALOGUE: John 1:10-14

He was in the world, and the world came into being through him; yet the world did not know him.

He came to what was his own, and his own people did not accept him.

But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

KYRIE

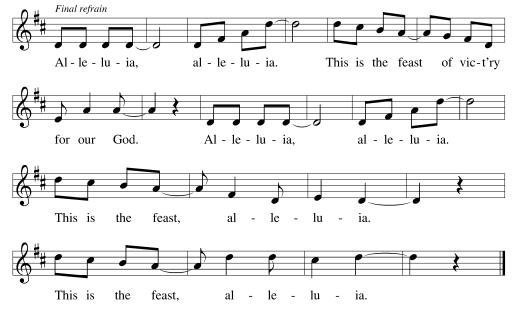




CANTICLE OF PRAISE: This Is the Feast







PRAYER OF THE DAY

Let us pray.

Creator God, from the beginning you breathed life into the world, but we often forget that you are the author of life. We even deny that we have sinned against you and our neighbor. Yet, you forgive our sins and cleanse us from all unrighteousness. We give you thanks for our lives and your forgiveness. Amen.

ANTHEM: The day Is Coming (M. Miller) Richard Edmonds

The lands in longing call out your name; the tongues are different, the prayer the same.

With humble spirits can we believe that God is bigger than we conceive?

The day is coming, the Lord will move with the hand of justice and the heart of love.

The will of heaven on this earth be done; the day is coming, oh let it come.

With willing spirits, Lord, let us dare to kneel with strangers and join in prayer. Grant in your mercy the hope that heals, the law of love your word reveals.

The day is coming . . .

A barren wasteland we must reclaim, with hearts for bearing each other's pain.

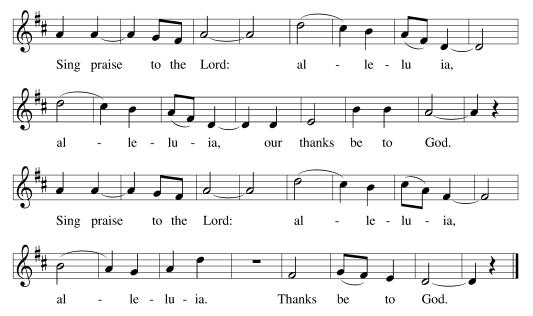
Grant us the courage to make a place to plant tomorrow's seeds of peace.

The day is coming . . .

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: Sing Praise to the Lord



THE WORD: 1 John 1:5-10, 2:1-2

⁵This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us. ¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Word of God.

Word of Life

CHILDREN'S SERMON: Rev. Chienyu Jade Yi, Chinese Ministry

SERMON

HYMN OF THE DAY: Be Thou My Vision (ELW 793)



HOLY BAPTISM - Nicholas James Chester, son of Erica and Patrick

PRESENTATION

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world. Who is presented for baptism?

Sponsors: We present Nicholas for baptism.

Erica and Patrick, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Nicholas baptized into Christ?

Parents: We do.

As you bring Nicholas to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in Nicholas' hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Do you promise to help Nicholas grow in the Christian faith and life?

Parents: We do.

Sarah and Marc, do you promise to nurture Nicholas in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

Sponsors: We do.

People of God, do you promise to support Nicholas and pray for him in his new life in Christ?

We do.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God? I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty,
creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

THANKSGIVING AT THE FONT

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into

freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

Amen.

BAPTISM

Nicholas, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen. You belong to Christ, in whom you have been baptized. Alleluia.

LAYING ON OF HANDS

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Nicholas with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

THE SIGN OF THE CROSS

Nicholas, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

PRESENTATION OF THE CANDLE AND WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Holy God, send out your church to cross boundaries for the sake of your holy compassion. Use our words and our actions to bring peace and wholeness to all people. Lord, in your mercy,

hear our prayer.

For those who have crossed borders fleeing violence for the hope of living in a place of peace and bounty we ask for your voice to be heard by those in powerful places who are tearing these same families apart. We are called by you to welcome the alien in our midst as one of our own, may we discover the power of following your word. Lord in your mercy,

Hear our prayer.

Bountiful God, all creation is a gift from you. Protect the earth from disaster and misuse. Free us from selfishness and help us to honor the bounty of nature, sharing our earthly home gently with one another and with future generations. Lord, in your mercy,

hear our prayer.

Liberating God, soften the hearts of rulers and governments. Strengthen the voices of those who cry out for freedom and opportunity for the overlooked, oppressed, and abused. We especially give thanks for the many gifts those in the LBGTQ community have taught us about acceptance and love. Teach your people to speak peace to all people and nations. Lord, in your mercy, hear our prayer.

Merciful God, give us faith and make us whole. Ease the anxiety of undiagnosed or chronic illness. Soothe the heartache of miscarriage or infertility. Look with compassion on all who cry to you for healing, especially Marilyn and Frances. Lord, in your mercy,

hear our prayer.

Mighty God, protect and bless all civil servants, local government officials, and members of the armed services who work for our safety and security. Help us to be thoughtful citizens and good neighbors in our community. Lord, in your mercy,

hear our prayer.

For whom do the people pray?

Immortal God, your mercies never end and your faithfulness is everlasting. Inspire us by the faith of the saints, especially Don Klein, to wait patiently for your salvation. Lord, in your mercy,

hear our prayer.

Gracious God, we lift to you these prayers and the prayers of our hearts, trusting in your everlasting love and mercy, through Jesus Christ our Lord. **Amen.**

CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and of one another.

Silence for self-reflection.

Just and gracious God,

we come to you for healing and life. Our sins hurt others and diminish us; we confess them to you. Our lives bear the scars of sin; we bring these also to you. Show us your mercy, O God. Bind up our wounds, forgive us our sins, and free us to love, for the sake of Jesus Christ, our Savior, Amen.

The apostle Paul assures us: "When we were dead in our trespasses, God made us alive together with Christ, nailing the record of our sins to the cross." Jesus says to you, "Your sins are forgiven." Be at peace, and tell everyone how much God has done for you.

Amen.

PEACE

The peace of Christ be with you always. And also with you.

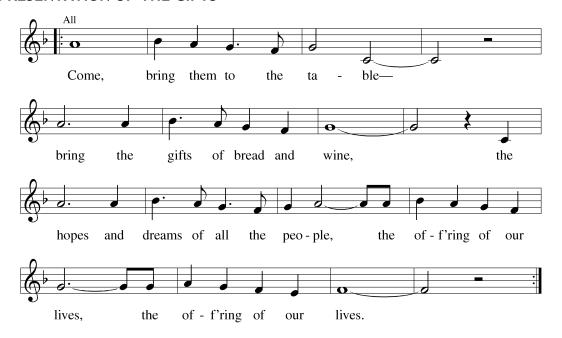
MEAL

God feeds us with the presence of Jesus Christ.

OFFERING The offering of flowers is given to the glory of God by Nancy and Neil McGee in honor of their 45th wedding anniversary on June 30th, and by Ann and Dan Bormann in honor of the birth of their granddaughter, Madeleine Scott Bormann on June 24th.

OFFERTORY: I Want To Walk As A Child Of The Light (K. Thomerson)

PRESENTATION OF THE GIFTS



OFFERING PRAYER

Let us pray.

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

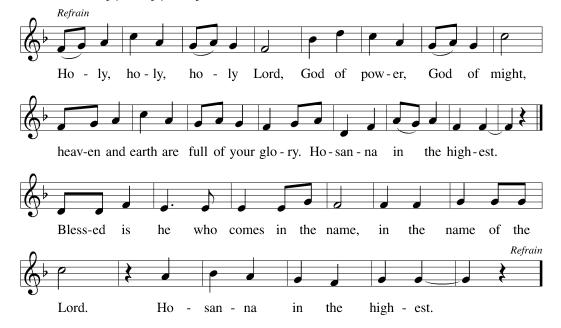
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS: Holy, Holy, Holy Lord



THANKSGIVING AT THE TABLE

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Bless those who will take this meal to our family who cannot be here with us with compassion and hope.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

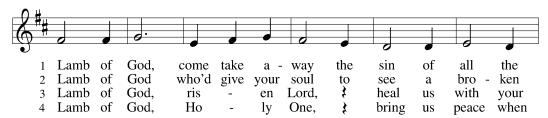
Come, let us eat, for now the feast is spread.

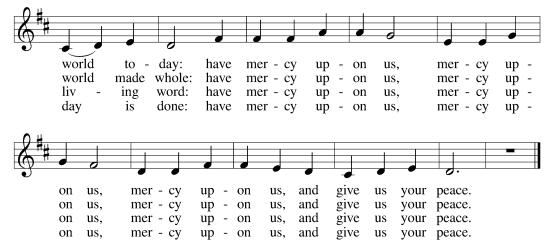
COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

AGNUS DEI: Lamb of God, Come Take Away





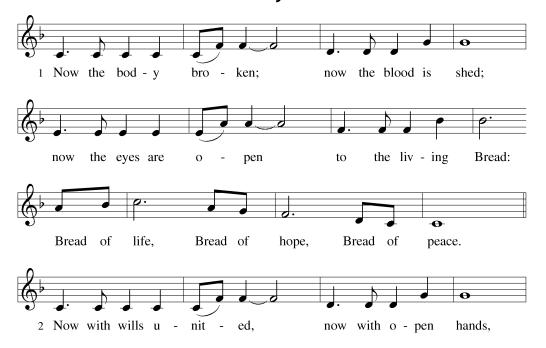
COMMUNION HYMNS:

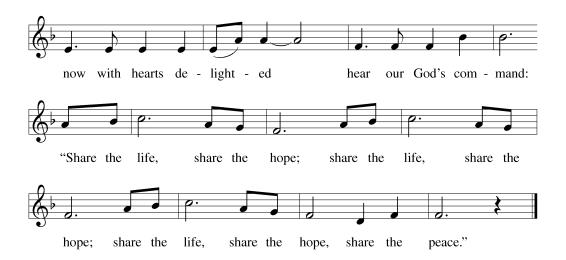
This Little Light of Mine (ELW 677) Christ Be Our Light (ELW 715)

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. Amen.

POST COMMUNION SONG: Now the Body Broken





PRAYER AFTER COMMUNION

Let us pray.

Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope.
Almighty God, Father, Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG: We Are Marching in the Light (ELW 866)





We are dancing ...

We are praying ...

We are singing ...

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

POSTLUDE: Lift Every Voice & Sing (R. Johnson)

July 8, 2018 Seventh Sunday after Pentecost

1 John 4:1-6 The Spirit of Truth

Weekly Financial Report

June 24, 2018 Attendance: 145

General Offerings: \$ Mortgage Fund: \$

Amount needed per Sunday:

General Offerings: \$9,907 **Mortgage Fund:** \$1,098

INFORMATION For the Week!

Sunday, July 1 Sixth Sunday after Pentecost

9:30 am Summer Worship with Nicholas Chester Holy Baptism

10:30 am Summer Fellowship Hour

Monday, July 2

9:00 am Lutheran World Relief Sewing Group—All are welcome!

10:00 am Friends Supporting Friends—*Planning meeting*

Tuesday, July 3

9:30 am Lectionary — Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are

welcome!

11:00 am Staff Meeting

6:00 pm Property Committee

7:00 pm Brass Ensemble Rehearsal

Wednesday, July 4

Church Office Closed

The FLC Fellowship Committee is hosting a comfort station in the narthex during Bothell's 4th of July Parade.

Thursday, July 5

9:00 am Quilters

Friday, July 6

Church Office Closed

Saturday, July 7

9:00 am Altar Guild

Sunday, July 8 Seventh Sunday after Pentecost

9:30 am Summer Worship

10:30 am Summer Fellowship Hour

IN OUR PRAYERS

Prayers of sympathy for Andy Klein and family in the death of their father and grandfather, longtime member, Don Klein

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Marcie Clure (Dan & Sandy Hendricks' friend), Steve Crossley (Joanne Bjornsen's friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Bob Davis (Curcio family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Mason Gordon (Curcio Family friend), Cami Grillo (member), Dee Onn Hodges (Bob Berg's friend), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Susan Oja (Cathy Tanner's friend), Donna Osborne (Marilyn Iverson's friend), Pam (Melanie Veazey's cousin), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Pam Steig (Marlis Pehling's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Jim Carlson (Sandy Hendrick's cousin), Gavin Rainer (member), Joy Fu (Frequent visitor), Sarah Henderson (Cathy Edwards' grand daughter), Marilyn Iverson (member), Mona Shogren (member), & Connie Wolter (member).

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Arlene O'Neall (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's motherin-law), Joyce Sullivan (member), Fran Tazuma (member), Sigrid (Carsten Thode's mother), & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

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SERMON NOTES
What caught my attention:
What did I hear that I am eager to share with another person?
I think the title of the sermon should be: