

CONVENTION FORECAST
IF YOU CAN BE ANYTHING BE KIND

JUNE 2022
AMVETS Ladies Auxiliary Department of Florida
BE KIND

A Call to Convention

Rosen Centre, Orlando, Florida
June 9 – 12, 2022

Debbie Beck, Department President

PDP Meltonia Presley
Convention Chairman

PNP Evelyn McElvin
Awards Chairman

"IF YOU CAN BE ANYTHING  BE KIND"



BE KIND



BE KIND



BE KIND

GREETINGS!

The Call to Convention Forecast!

This booklet is published each Mid- Winter SEC, prior to the State Convention of AMVETS and AMVETS Ladies Auxiliary Department of Florida.

It is neither a souvenir nor a keepsake, but rather it is a collection of information, which **MUST BE SHARED** with all members of your local auxiliary. This booklet is a means to describe, to inform, to direct, to invite, to urge and to plan for your activities.

Make copies and distribute to the proper officers in your auxiliary, making sure each member is informed. Fill out the forms; mail them to the correct Department Officer or Chairman.

As the recipient of the Convention Forecast, it is your responsibility to make sure that all service reports are received by the Department officers by the deadline date of May 5th.

PLAN THE PROJECTS

REPORT THE PROJECTS

APPLY FOR THE AWARDS

THINGS TO REMEMBER FOR THE DEPARTMENT CONVENTION

Come join us for our Department Convention. Below are all the deadline dates you will need to make your experience of Convention easier and worry free.

Pre-registration forms and hotel information will be mailed in the April 2022 Hot Line and when the February 2022 SEC minutes are distributed.

- Service Reports due from Locals for End of Year Deadline- **MAY 5, 2022**
- Annual reports for Convention Book- **BY MAY 27, 2022**
- **(These are e-mailed to the Exec. Secretary)**
 - All Local Auxiliary Presidents & District Presidents
- **(These are e-mailed to the President, 1st Vice & Parliamentarian)**
 - Department Officers and Chairmen
 - VAVS Representatives
- Revalidation form to **Executive Secretary.- BY MAY 31, 2022**
- Department Patrons' Page and Money to **Executive Secretary BY MAY 05, 2022**
- Ads & Money to **Executive Secretary BY MAY , 2022**
- Donations to charities to **Executive Secretary - BY MAY 15, 2022**
- Pre-registration Deadline- **MAY 13, 2022 in hand.**
- Changes in Local & District Bylaws to **Dept. Parliamentarian-**
(revalidations submitted)
- Meet deadline for **AWARDS** entries: **Postmarked by: FRIDAY May 27, 2022**
- **MAY 5th Date on Membership Score Card. To be used for all Awards.**
- Department Scholarships- **May 15, 2022- Postmarked to DEPT. Scholarship Chair**
- Hotel Cut-Off Date Deadline: **MAY 8, 2022- Room rate: \$126.00**

JOINT MEMORIAL SERVICE

The service is scheduled for Friday, June 10, 2022

Immediately following joint opening

Please submit a list of your deceased Auxiliary members for this year. This information is necessary to plan for the last roll call at Convention.

We will also accept names at the Convention. Please submit all information to the AMVETS Ladies Auxiliary Chaplain (and Executive Secretary) in a timely manner.

If you have any questions or need any information, please direct them to the Auxiliary Chaplain by **MAY 5, 2022.**

WENDY LUZADER, CHAPLAIN

702 S.W. 5th Ave

Trenton, Florida 32693

PHONE- 352-214-8700

wendyluzader@yahoo.com

← "Red, White and Blue" to all →

BE PROUD - SHOW YOUR COLORS

THE FLAG OF THE UNITED STATES

At our Department Convention there is that opportunity for all AMVETS Ladies Auxiliaries to display their colors. In addition to the Stars and Stripes we are proud of the AMVETS Ladies Auxiliary Flag.

Once each year the auxiliaries are requested to bring their flags to the Convention to advance the colors at the opening ceremony and then to have them posted during the entire Convention. Many auxiliaries have worked very hard to purchase their colors, so why not show your colors?

Please don't forget your stands and mark them for identification purposes.

Remember, you and you alone are responsible for YOUR flags.

Direct any questions to the Dept. Sgt.-at-Arms

TONI L. PLEMMONS, Sergeant At Arms

12550 N.W. 90th Ave

Chiefland, Florida 32626

PHONE-352-317-4166

ltzm20@aol.com

AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA
77thANNUAL DEPARTMENT CONVENTION
ROSEN CENTRE HOTEL – ORLANDO, FLORIDA

June 9 – 12, 2022

(Note: Tentative Agenda is subject to change at the President's Discretion)

Thursday, June 9, 2022

- 4:00 P.M. Pre-con Meeting (Designated officers only)
*AMVETS Commander, Auxiliary President, AMVETS Executive
Director, AMVETS Finance Officer, Auxiliary Treasurer, AMVETS
Provost Marshall, Auxiliary Convention Chair and Auxiliary Sgt-At-Arms*
- 4:30 P.M. Finance Committee Meeting
Audit Committee Meeting
- 5:30 P.M. Honors & Awards Judging
(1st Vice, All Service Officers, Current & Past Awards Chairman are **required** to attend)

Friday, June 10, 2022

- 12 Noon – 4:00 P.M. Registration Open
- 11:00 A.M.–4:00 P.M. Quartermaster Open
- 9:00 A.M. By-Laws Committee Meeting
- 10:00 A.M. Scholarship Judging
- 11:00 A.M. Joint Elected Officers Meeting
*Department Commander and President (AMVETS/Auxiliary
Elected Officers, AMVETS Executive Director, Sons of AMVETS
and Jr. AMVETS Coordinators)*
- 1:00 P.M. Convention Advisory Committee Meeting
Honors and Awards Committee Meeting (immediately following)
- PRIOR to 3:00 P.M. Local Scrapbook Deadline
- 3:00 P.M. Elected Officers Meeting with Appointed Officers
(PDP's are welcome to attend)
Service Officers Meeting with NEC/PDP Sherry Marecek (immediately following)
- 3:30 P.M. AMVETS/Auxiliary/Sons Joint Convention Chair
- 4:00 P.M. Scrapbook Judging
- 5:00 P.M. President's Council Meeting
- 5:00 P.M. SEC Council Meeting
- 6:30 P.M. Joint Opening Session
- 8:00 P.M. Joint Memorial Service

FOLLOWED BY DEPARTMENT PRESIDENT'S RECEPTION
IN PRESIDENT'S SUITE

Saturday, June 11, 2022

7:30 – 9:30 A.M.	Registration Open
3:00 – 4:00 P.M.	Registration Open
7:30 AM	Quartermaster Open (Closed during business sessions)
2:30 P.M.	Quartermaster Audit

8:15 A.M. Official Opening of 77th AMVETS Ladies Auxiliary Convention

11:45 A.M.	Gaveliers Meeting
1:00 P.M.	Honors and Awards Ceremony
2:30 P.M.	Local Officer's Training/Orientation, with Department Officers
6:00 P.M.	Reception Cocktail Hour
7:00 P.M.	Banquet

Sunday, June 12, 2022

7:30 – 8:30 A.M.	Registration
8:15 A.M.	All Raffle Drawings
8:30 A.M.	General Business Session

POST-CONVENTION MEETING IMMEDIATELY FOLLOWING ADJOURNMENT

ALL NEWLY ELECTED AND APPOINTED OFFICERS MUST ATTEND

HOSPITALITY ROOM SUITE

Thursday, June 9, 2022	5:00PM – 12:00AM
Friday, June 10, 2022	12:00 PM - 6:00PM 8:30PM – 12:00AM
Saturday, June 11, 2022	4:00PM – 12:00AM

Rosen Centre Hotel

9840 International Drive
Orlando, Florida 32819

Phone: (407) 996-9840

AMVETS Ladies Auxiliary Department of Florida

Convention: June 9 – June 12, 2022

HOTEL CUT-OFF DATE: May 8, 2022

ROOM RATE: \$126.00



- Parking:**
- 1) Complimentary self-parking- Garage-FREE
 - 2) Valet parking- Full price- \$35.00

Handicap Parking

- 1) SELF-PARK Handicap in valet parking lot- FREE
- 2) Handicap VALET parking- \$15.00

AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA
JUNE 2022 CONVENTION PRE-REGISTRATION FORM

Pre-Registration Fee: 15.00

On-site Fee: 20.00

Deadline: May 13, 2022

MAKE CHECKS PAYABLE TO: AMVETS LADIES AUX., DEPT. OF FLORIDA

Tel. No. 727-256-4882 or 727-412-4546

E-mail: doeseals38@gmail.com

Mail to: Doe Seals

3434 Osage Dr.

Zephyrhills, FL 33541

PLEASE PRINT

TWO SIGNATURES REQUIRED ON ALL AUXILIARY CHECKS

Auxiliary #: _____ Location of Post: _____ Total Registering: _____

Name of Person Submitting: _____ Telephone #: _____

E-mail Address: _____ Amount Enclosed: _____

Please print and list ONLY Dept. Officers , PDP's, PNP's in this area who are attending the meeting
(Registration is paid for Department Officers & PDP'S/PNP's)

Local President

SEC

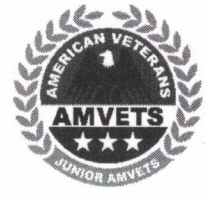
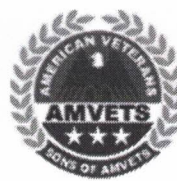
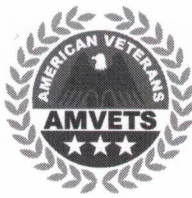
Alt. SEC

District President

Delegate(s)/Alternate (s) Attach sheet if additional space is needed

Honorary Member/Guest (NO VOTE):

Mark an asterisk (*) next to members attending for the first time



AMVETS DEPARTMENT OF FLORIDA COMMANDER & PRESIDENT

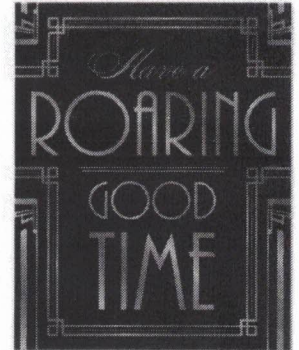


CONVENTION BANQUET
HONORING DONALD RHINDRESS

REQUEST FORM

Saturday, June 11, 2022

6:00PM – 9:00PM



Name: _____ Date: _____

Email: _____ Telephone #: _____

AMVETS Post Location: _____ Post # _____

Reservations and Table Assignments are accepted on a first-come, first-serve basis. No reservations will be processed without total receipt of payment. **Ticket Purchases are Non-Refundable.**

DEADLINE TO ORDER TICKETS: MAY 15, 2022

Tickets May **NOT** be available on-site

Price of Each Ticket: \$25.00 (Table of 8) \$200.00

Number of Tickets Requested: _____ Amount Enclosed: \$ _____

Select one **Pork Tenderloin** **Chicken**

*Please send Checks or Money Orders made payable to: AMVETS Department of FL

Mail to: Brenda Binegar, Dept. AMVETS Convention Chair

1720 N. Lombardo Ave
Lecanto, Florida 34461

If additional information is needed please contact Brenda:

Email: littlebee06@outlook.com

Cell Phone: (352) 477.0528

All tickets will be held together for one person to pick-up. Please indicate who will be claiming your tickets:



AMVETS LADIES AUXILIARY DEPARTMENT OF FLORIDA
2022 Department Convention
AD Space Request Form

Personal Information:

NAME: _____

AUXILIARY NUMBER: _____

CITY: _____

TELEPHONE: _____

EMAIL: _____

AD INFORMATION: (Please state how many of each ad you would like to order)
ADS are Black and white only

_____	Business card size	2" long x 3 1/2" wide	\$10.00
_____	1/4 page block	5 1/2" long x 4 1/4 wide	\$25.00
_____	1/2 page block	5 1/2" long x 8 1/2" wide	\$50.00
_____	Full page	11 1/2" long x 8 1/2" wide	\$75.00

TOTAL NUMBER OF ADS _____

TOTAL AMOUNT DUE \$ _____

Send your copy-ready artwork and ready to print according to the size you have selected along with a check made out to AMVETS Ladies Aux Dept. of FL to:

AMVETS Ladies Auxiliary Department of Florida
PDP Donnajeanne Hakler Merritt
7520 NE 105th Ave
Bronson, FL 32621
Earmarked: Convention Ads
Call the Executive Secretary for more information.
352-306-0030

Deadline: May 15, 2022 – must be in Headquarters

Thank your members that work your programs, say hi to someone, thank a special person, thank a Veteran, wish someone a Happy Birthday or anniversary, get someone a "that's the way to go! Campaign for the next office you want to hold. Congratulate someone who has accomplished something outstanding. Have some fun with the ads, but nothing inappropriate. Get your Post and Sons to participate with an ad.

If you would prefer to email your ad, it MUST be copy ready and it MUST be sent in Word. Please do not send just wording.

E-mail copy will be accepted for printing once payment has been received.

Email to: execsecyfl@gmail.com

Thank you for your patronage

AWARDS Not Requiring Entry Form

PDP RUTHIA R. HESTER MEMORIAL AWARD (Presented by Aux. # 17)- (Individual) Auxiliary member doing the most to aid the Department President to further the Aims & Purposes of AMVETS Ladies Auxiliary.

GAVELIERS AWARD- (Each Local Auxiliary President and each State Executive Committee Woman) Each must answer roll call at EACH SEC meeting (October and February meetings) and attend meetings on Friday, Saturday and Sunday to receive the Gaveliers Award. Also she must attend HER individual Council meeting with HER signature on roll call.

At the Department Convention held in June: The President and SEC must answer roll call at business meetings on Saturday and Sunday. The attendance will start at the June (State Convention) and end at the Spring SEC Meeting.

(Local Presidents and State Executive Committee Woman- ONLY - no substitutes).

MEMBERSHIP ACHIEVEMENT AWARDS- (Auxiliary certificate) Achieving 100% total membership counts based on previous year.

100% MEMBERSHIP RENEWALS- (Auxiliary certificate) Each Auxiliary renewing all members of the previous year.

THREE LARGEST MEMBERSHIP AWARDS- (Auxiliary certificates) Awarded to the three largest auxiliaries in the Department.

PDP TRUDY WOOD - LARGEST NUMERICAL INCREASE IN MEMBERSHIP AWARD -
(Auxiliary) Auxiliary with the largest numerical increase in membership.
(Take last year's total membership and subtract from this year's total).

PDP CARYLON SPENCER MEMORIAL JOHN TRACY CENTER AWARD (Presented by Aux #78) - (Auxiliary) collecting the most money for John Tracy Center.

PDP GLORIA JASINSKI AWARD- (Auxiliary) Largest percentage per member of contributions to PAWS with A Cause.

(Total contributions divided by total members)

PDP MARY LOU MASLO FISHER HOUSE AWARD (Auxiliary) Presented to the Auxiliary donating the most money to an OPERATING Fisher House.

FREEDOMS FOUNDATION – (Auxiliary) with the largest cash donation for Freedoms Foundation.

PDP DEE BAGGETT 2ND PLACE AWARD FREEDOMS FOUNDATION- (Auxiliary) with the largest cash donation for Freedoms Foundation.

FREEDOMS FOUNDATION - (Auxiliary) Largest per member donation to Freedoms Foundation.

PDP DEE BAGGETT 2ND PLACE AWARD- FREEDOMS FOUNDATION- (Auxiliary) Largest per member donation to Freedoms Foundation.

(Total donation divided by total members)

Awards Requiring an Entry Form

PDP LOUISE O'DONNELL MEMORIAL AUXILIARY #1 "WOMAN OF THE YEAR" AWARD – (Presented by Auxiliary #1) (Individual) doing the most service to further the Aims & Purposes of AMVETS Ladies Auxiliary.

AUXILIARY OF THE YEAR SERVICE AWARD- (Auxiliary) reporting the most service work (percentage per member) to the Department Service Chairmen.

(Total auxiliary service evaluations divided by the total members)

PDP VIRGINIA (GINNY) MARTIN MEMORIAL LOCAL GOOD SAMARITAN AWARD- (IN HONOR OF PDC AL WOODARD)- (Presented by Auxiliary #15) (Auxiliary) who has supported its Post above and beyond the call of being a helper.

PNP EVELYN R. McELVIN PRESIDENT'S GREEN HAT AWARD- (Individual) Local green hat member who has gone above and beyond the call of duty to assist the President.

PDP ESTRELLA YOUNG HONORARY MEMBER OF THE YEAR AWARD – (Individual) Awarded to the individual Honorary Member who has done the most to assist the local auxiliary with furthering the Aims and Purposes of AMVETS Ladies Auxiliary.

PNP ANNE E. HALL MEMORIAL SCRAPBOOK AWARD- (Auxiliary) preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements during 2021-2022 auxiliary year. Book must be submitted no later than 3PM Friday of Convention to the PRO Chairman.

PDP JOANNE HENSON MEMORIAL SERVICE AWARD- (Presented by Aux. # 9) (Auxiliary) Auxiliary reporting greatest evaluation in any three service categories, with the largest percentage per member.

(Total of all three service evaluations added together and divide by total membership)

PNP RUTH K. NICKERSON MEMORIAL MEMBERSHIP AWARD (Chairman) Largest number of renewals.

PDP LUCILLE T. HENSON AWARD- (Individual) Collecting the most money for John Tracy Clinic.

PDP DORIS A. MILLER MEMORIAL CHILD WELFARE AWARD-(Presented by Aux. # 30) (Individual) Doing the most child welfare service.

CHILD WELFARE SERVICE CHAIRMAN AWARD- (Individual) Demonstrating ability in forming committees to successfully complete projects and forward reports promptly to Department Chairman.

PDP LINDA BEST GFELL MEMORIAL AWARD ST JUDE'S CHILDREN'S RESEARCH HOSPITAL AWARD- (Auxiliary) with the highest percentage per member in total evaluation.

(Total evaluation divided by total membership)

(continued) **Awards Requiring an Entry Form**

PNP CHARLENE D. KEE RONALD McDONALD AWARD- (Auxiliary) with the highest total evaluation for Ronald McDonald House for AMVETS Ladies Auxiliary, in terms of hours, money and etc.

PDP BERTHA M. ALEXANDER MEMORIAL COMMUNITY SERVICE AWARD- (Presented by Aux. #30) (individual) doing the most outstanding Community Service.

PDP MELTONIA PRESLEY ADVENT HEALTH TRANSPLANT PATIENT ASSISTANCE COMMUNITY SERVICE AWARD- (Auxiliary) awarded to the Auxiliary with the highest donation and reporting to the Department Chairman for Community Service.

COMMUNITY SERVICE CHAIRMAN AWARD- (Individual) demonstrating ability in forming committees to successfully complete projects and forward reports promptly to Department Chairman.

PDP DELIA J. RAY MEMORIAL HOSPITAL AWARD- (Auxiliary) with the highest hospital totals including hours, money, and donations.

PDP SHERRY MARECEK HOSPITAL AWARD- (Auxiliary) with the largest percentage per member of contributions to a State-Veterans Nursing Home sponsored by Dept. of Florida Service Foundation.

PDP NORA McPHERSON MEMORIAL SCHOLARSHIP AWARD- (Presented by Auxiliary #78) (Auxiliary) Awarded to the auxiliary contributing the most money for Scholarship, largest percentage per member. Specify the amount of money contributed, as well as identify the persons or institutions receiving the same.

PDP DOROTHY JOHNS AMERICANISM CHAIRMAN AWARD- (Individual) Demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to Department Chairman.

PDP DONNAJEANNE HAKLER - Americanism Show and Tell Award- (Auxiliary) who presents the most interesting program/project for an Americanism project.

PLEASE NOTE THAT THE ENTRY FORMS FOR THE AWARDS REQUIRING AN ENTRY ARE FOLLOWING. YOU WILL NEED TO MAKE COPIES OF EACH OF THESE FORMS AND SUBMIT WITH YOUR AWARD APPLICATION. PLEASE FOLLOW THE INSTRUCTIONS AS THEY APPEAR ON EACH AWARD APPLICATION IN ORDER TO BE ELIGIBLE.

PLEASE REMEMBER TO APPLY FOR ALL PAST PRESIDENT'S AWARDS:

A Salute to you, for all your hard work and dedication to the AMVETS Ladies Auxiliary and a Huge "Thank you" for all that you have done and all that you continue to do for our Department and Our veterans.

		PDP Lucille Henson 1984 - 1986	PDP Mary Lou Maslo 2008 - 2009
		PDP Dorothy Johns 1988 - 1989	PDP Dolores "Dee" Baggett 2009 - 2011 PNP 2019 - 2021
		PDP Gloria Jasinski 1989 - 1991	PDP Donna Jeanne Hakler-Merritt 2011 - 2013
		PDP Charlene Kee 1993 - 1995 PNP 2008 - 2009	PDP Sherry Marecek 2017 - 2019
		PDP Evelyn McElvin 1995 - 1996 PNP 2016 - 2017	PDP Meltonia Presley 2019 - 2021
		PDP Estrella Young 2006 - 2008	PDP Trudy Wood 1978 - 1979 (ME)

These are our Active Department President's and National Presidents who gives an award each year.

PNP RUTH K. NICKERSON MEMORIAL

MEMBERSHIP AWARD

Awarded to the Local Auxiliary Chairman or Membership Processor with the largest number of membership renewals.

Auxiliary # _____ City _____

Number of Renewals: _____

ENTRY FORM REQUIRED

Signed: _____

(Local Auxiliary President)

Signed: _____

Local Membership Chairman or Processor

Entry form must be postmarked by: May 27, 2022

Mail to: PDP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

CHILD WELFARE SERVICE CHAIRMAN AWARD

Awarded to the Child Welfare Chairman demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to the Department Chairman.

PROOF REQUIRED

Signed statement of confirmation from local President. Entries will be verified with the Department Chairman.

Auxiliary Number _____ City _____

Name of Chairman _____

ENTRY FORM REQUIRED

Copies of work must be submitted in booklet form.

Signed: _____
Local Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

PDP DORIS A. MILLER MEMORIAL CHILD WELFARE AWARD

Awarded to the individual member who has done the most Child Welfare work on an individual basis.

PROOF REQUIRED

Signed statement of confirmation from Local President. Proof of work must be submitted in booklet form.

Auxiliary Number _____ City _____

of projects participated in _____

Name of Member _____

Address _____

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

PDP LUCILLE T. HENSON AWARD

Awarded to the individual Auxiliary member who has collected the most money for Auxiliary to send to the Department of Florida for the John Tracy Clinic. (Auxiliary projects not to be included in total)

PROOF REQUIRED

Letter of confirmation from her Auxiliary signed by her Local President and Treasurer.

Auxiliary Number _____ City _____

Name of Member _____

ENTRY FORM REQUIRED

Signed: _____

Local Auxiliary President

Signed: _____

Local Auxiliary Treasurer

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

COMMUNITY SERVICE CHAIRMAN AWARD

Awarded to the Community Service Chairman demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to the Department Chairman.

PROOF REQUIRED

Signed statement of confirmation from Local President. Entries will be verified with the Department Chairman.

Auxiliary Number _____ City _____

Name of Chairman _____

ENTRY FORM REQUIRED

Copies of work must be submitted in booklet form

Signed: _____

Local Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PDP BERTHA M. ALEXANDER MEMORIAL
COMMUNITY SERVICE AWARD**

Awarded to the individual member doing the most outstanding work in Community Service in the name of AMVETS Ladies Auxiliary.

PROOF REQUIRED

Letter from local President explaining in detail the service done by the individual. Must have been reported to the Department Chairman.

Auxiliary # _____ City _____

Name of Member _____

Number of Projects participated in _____

ENTRY FORM REQUIRED

Copies of reports in booklet form.

Signed: _____ Local Auxiliary President

Signed: _____ Local Auxiliary Community Service Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PNP CHARLENE D. KEE
RONALD McDONALD HOUSE AWARD**

Awarded to the Auxiliary with the highest total evaluation for Ronald McDonald House in the name of AMVETS Ladies Auxiliary, in terms of hours, money, etc.

PROOF REQUIRED

Hours must coincide with reports submitted to the Department Community Service Chairman.

Auxiliary # _____ City _____

Total Evaluation: \$ _____

ENTRY FORM REQUIRED

Signed: _____ Local Auxiliary President

Signed: _____ Local Auxiliary Community Service Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PDP MELTONIA PRESLEY
COMMUNITY SERVICE AWARD**

Awarded to the Auxiliary with the highest donation made to the Advent Health Transplant Patient Assistance program.

The Advent Health Transplant Institute strives to provide every patient and their family with physical, emotional and spiritual support. All donations must be reported to the Department Community Service Chairman.

PROOF REQUIRED

Signed statement of confirmation from local President and Local Community Service Chairman.
Entries will be verified with the Department Chairman.

Auxiliary Number _____ City _____

Total Donation made: \$ _____

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Signed: _____
Local Community Service Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PDP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

PDP DOROTHY JOHNS

AMERICANISM CHAIRMAN AWARD

Awarded to the local Americanism Chairman demonstrating ability in forming committees to successfully complete projects and in forwarding legible and correct service reports promptly to the Department Chairman.

PROOF REQUIRED

Signed statement of confirmation from local President.
Entries will be verified with the Department Chairman.

Auxiliary Number _____ City _____
Chairman's Name _____

ENTRY FORM REQUIRED

Copies of work must be submitted in booklet form.

Signed: _____
Local Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: PDP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

**PDP DONNAJEANNE HAKLER AMERICANISM
AWARD
(SHOW & TELL AWARD)**

Awarded to the Auxiliary showing the most
Interesting program/project for an Americanism
Project to be presented in booklet form.

PROOF REQUIRED

A description of an Americanism project along with
pictures and a copy of the service report sent/submitted to
the Dept. Americanism Chairman must also be included.

The form must be signed by the local Americanism
chairman and the Local Auxiliary President.

Auxiliary Number _____ City _____

ENTRY FORM REQUIRED

Copies of work must be submitted in booklet form.

Signed: _____

Local Auxiliary President

Signed: _____

Americanism Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

**PDP SHERRY MARECEK
LOCAL HOSPITAL AWARD**

Awarded to the Auxiliary with the largest percentage per
member of contributions to any of the eight (8) State-
Veterans Nursing Homes.

PROOF REQUIRED

Service report forms must be filed with the Department
Hospital Chairman and amount must coincide with the
Department Chairman.

Auxiliary Number _____ City _____

Total Donated: \$ _____

Name of Nursing Home: _____

Name of Location _____

ENTRY FORM REQUIRED

Proof of work must be submitted in booklet form.

Signed _____

Local Auxiliary President

Signed _____

Local Auxiliary Hospital Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PDP NORA MCPHERSON MEMORIAL
SCHOLARSHIP AWARD**
Presented by Auxiliary # 78

Awarded to the Auxiliary contributing the most for Scholarship with the largest percentage per member, specify the amount of money contributed, as well as identify the persons or institutions receiving the same.

PROOF REQUIRED

Service report forms must be filed with the Department Scholarship Chairman to be eligible.

Auxiliary Number _____ City _____

Amount to Scholarship Fund: \$ _____

Person(s) or institution(s) receiving funds: _____

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Signed: _____
Local Auxiliary Scholarship Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PDP DELIA J. RAY MEMORIAL
HOSPITAL AWARD**
Presented by Auxiliary # 30

Awarded to the Auxiliary with the highest total evaluation in hospital work in the name of AMVETS Ladies Auxiliary, in terms of hours, money, etc.

PROOF REQUIRED

Hours must coincide with reports submitted to the Department Hospital Chairman.

Auxiliary Number _____ City _____

Number of hours served _____

Name of Hospitals _____

ENTRY FORM REQUIRED

Proof of work must be submitted in booklet form.

Signed: _____
Local Auxiliary President

Signed: _____
Local Auxiliary Hospital Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PDP LINDA BEST GFELL MEMORIAL AWARD
ST. JUDE'S CHILDREN'S RESEARCH HOSPITAL**

Awarded to the Auxiliary with the highest percentage per member in total evaluation to: St. Jude's Children's Research Hospital.

PROOF REQUIRED

Service report forms must be filed with the Department Hospital Chairman to be eligible.

Auxiliary Number _____ City _____

Total Evaluation for St. Jude's Hospital \$ _____

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Signed: _____
Local Hospital Chairman

Entry form must be postmarked by: May 27, 2022

Mail to: PDP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

**PDP JOANNE HENSON MEMORIAL
SERVICE AWARD**

Awarded to the Auxiliary with the largest percentage per member in total evaluation in any three (3) reporting service categories, with the largest percentage per member.

PROOF REQUIRED

Entries will be verified with the Department Committee Chairmen.

NO SERVICE REPORTS REQUIRED

Auxiliary Number _____ City _____

Total Evaluations: \$ _____ (1) \$ _____ (2)
\$ _____ (3)

Service Category: _____ (1) _____ (2)

_____ (3)

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Signed: _____
Chairman- Service Category (1)

Signed: _____
Chairman- Service Category (2)

Signed: _____
Chairman- Service Category (3)

Entry form must be postmarked by: May 27, 2022

Mail to: PDP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

**PDP ESTRELLA YOUNG
HONORARY MEMBER OF THE YEAR AWARD**

Awarded to the individual Honorary Member who has done the most to assist the local auxiliary with furthering the Aims and Purposes of AMVETS Ladies Auxiliary.

PROOF REQUIRED

A signed letter from a local auxiliary officer explaining the Honorary Member's involvement as a member or committee member to assist with promoting auxiliary projects at the local level and in the community to further the Aims and Purposes of AMVETS Ladies Auxiliary.

Auxiliary Number _____ City _____

Name of Honorary Member _____

ENTRY FORM REQUIRED

Signed _____
Local Auxiliary Officer

Entry form must be postmarked by: May 27, 2022

Mail to: **PNP Evelyn McElvin, Awards Chairman**
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PNP EVELYN R. McELVIN
"PRESIDENT'S APPRECIATION GREEN HAT
AWARD"**

This award will be presented to a local "Green Hat" member who has gone beyond the call of duty to assist the President.

Criteria required for Award

Letter must be submitted to Awards Committee explaining in detail what the member has done to assist the President.

Local Presidents, District Presidents or Department President ONLY can submit letter.

Recipient of this award MUST BE A GREEN HAT!

Auxiliary Number _____ City _____

Name of Member _____

ENTRY FORM REQUIRED

Proof of work must be submitted in letter form signed by President.

Signed: _____
Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: **PNP Evelyn McElvin, Awards Chairman**
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PNP ANNE E. HALL MEMORIAL
SCRAPBOOK AWARD**

Awarded to the Auxiliary preparing the best scrapbook following the criteria. It should contain permanent records as well as tell the story of achievements.

- 1. Mandatory materials:** Auxiliary name, Department, Charter date, bylaws, local officers, Table of Contents and copies of all service reports.
- 2. Contents:** (in order - in separate sections) Awards, Donations, Projects, Reports, newspaper clippings, pictures, social events.
- 3. Judging Originality** 20 points; Neatness 20 points
Newspaper clippings 20 points
Order of separated contents 15 points
Souvenirs = 15 points; Pictures = 15 points;
Cover = 15 points

Auxiliary Number _____ City _____

Member submitting book _____

Signed: _____

Local Auxiliary President

Signed: _____

Local Auxiliary PRO

**ALL BOOKS MUST BE SUBMITTED TO THE
DEPARTMENT PRO BY: 3 PM FRIDAY OF
CONVENTION – JUNE 10, 2022
ALONG WITH THE ENTRY FORM.**

LOCATION TBA

**PDP VIRGINIA "GINNY" MARTIN
MEMORIAL LOCAL GOOD SAMARITAN AWARD
(IN HONOR OF PDC AL WOODARD)
Presented by Auxiliary # 15**

Awarded to the local Auxiliary who has supported its Post beyond the call of being a helper.

PROOF REQUIRED

Signed statement or letter from the Local Post Commander explaining in detail what the auxiliary has done to assist the Post.

Signed: _____
Post Commander

Signed: _____
Location/Post Number

ENTRY FORM REQUIRED

Proof of work must be submitted in letter form

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

**PDP LOUISE O'DONNELL MEMORIAL
AUXILIARY #1 "WOMAN OF THE YEAR" AWARD"**

Awarded to the individual member who has done the most service during the immediate past year to further the Aims and Purposes of AMVETS Ladies Auxiliary.

PROOF REQUIRED

Letter from her local auxiliary explaining what she has done to further the Aims and Purposes of AMVETS Ladies Auxiliary.

Auxiliary Number _____ City _____

Name of Member: _____

Address: _____

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: PDP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, Florida 32811
Phone: (407) 758-3392
E-mail: bleve123@aol.com

AUXILIARY OF THE YEAR SERVICE AWARD

This award is presented to the Auxiliary who has done the most to further the Aims and Purposes of AMVETS Ladies Auxiliary by participating in the most service programs (percentage per member) and reporting it to the respective Department Service Chairmen.

PROOF REQUIRED

**Entries will be verified with the Department Chairman.
NO SERVICE REPORTS REQUIRED**

Auxiliary Number _____ City _____

Service Category:

Programs _____ (1) _____ (2) _____ (3)

_____ (4) _____ (5)

Service Category Totals:

_____ (1) _____ (2) _____ (3)

_____ (4) _____ (5) \$ _____
Total of all 5 above

ENTRY FORM REQUIRED

Signed: _____
Local Auxiliary President

Entry form must be postmarked by: May 27, 2022

Mail to: PNP Evelyn McElvin, Awards Chairman
4332 Princehall Blvd
Orlando, FL 32811
Phone: 407-758-3392
E-mail: bleve123@aol.com

GAVELIERS AWARD

(Past Department Presidents)

(CRITERIA)

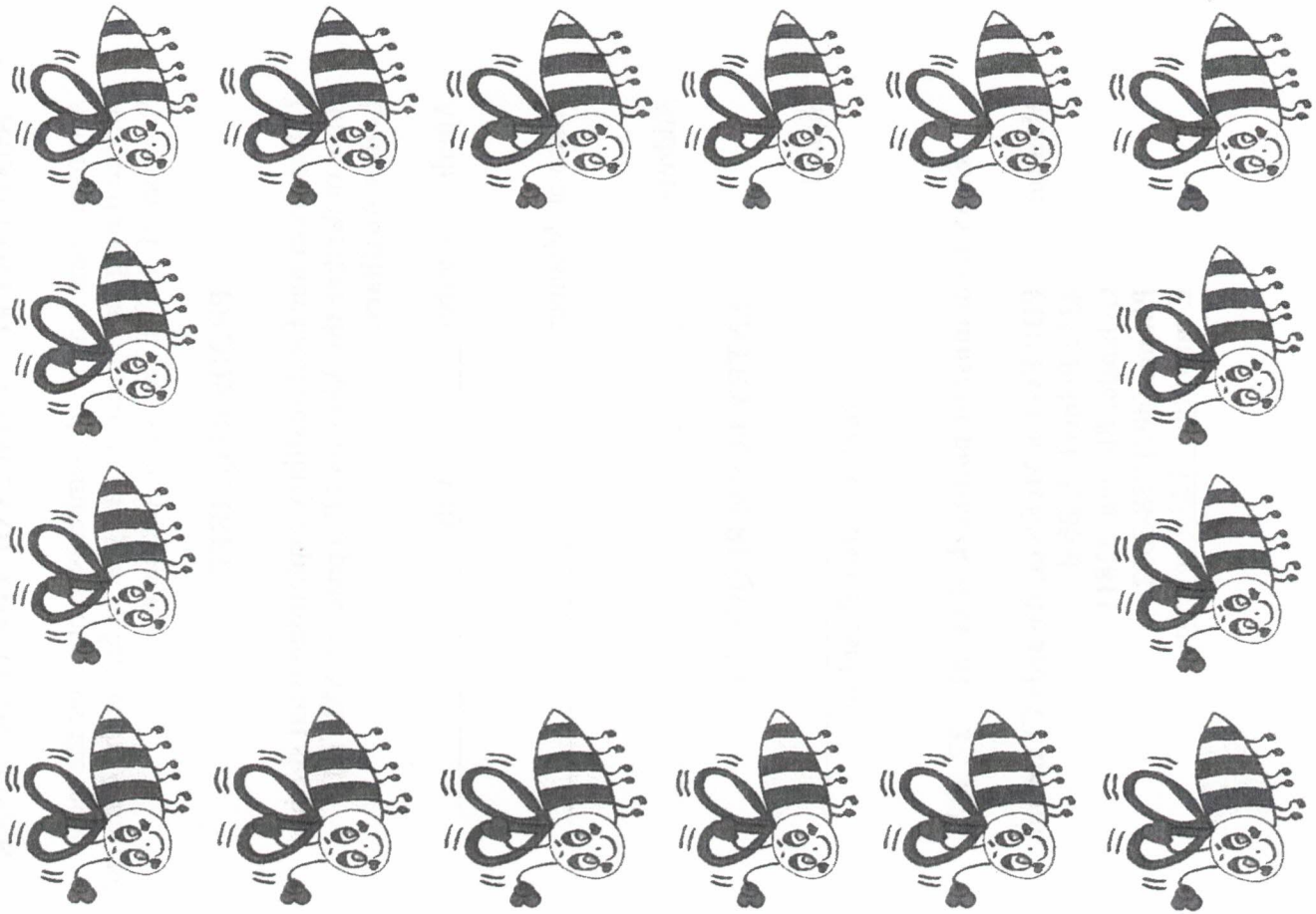
Each local AMVETS Ladies Auxiliary President and State Executive Committee Woman (SEC Woman) must answer roll call at EACH SEC meeting (October and February meetings) and attend meetings on Friday, Saturday and Sunday to receive the Gaveliers Award. Also, she must attend HER individual Council meeting with HER signature on roll call for (all) those meetings.

At the Department Convention held in June: The President and SEC must answer roll call at business meetings on Saturday and Sunday.

The attendance will start at the June (State Convention) and end at the Spring SEC Meeting.

** Local President and
State Executive Committee Woman ONLY **
(No substitutes)

Did you answer your 1st roll call in June to get you started on the right track to receiving the Gaveliers Award??



CONVENTION FORECAST

Please join us and  BE KIND

By applying for awards !

This booklet is meant to be shared !



DON'T FORGET THE PATRON'S PAGE AND ADS.

We ask that you collect at least \$1 for each name on the Patron's page and an award will be given for the most Participation.

Convention ads will only be in black and white

Business card- \$10.00

¼ Page - \$25.00

½ Page- \$50.00

Full Page- \$75.00