



**Big Eau Pleine Citizens Organization**  
**PO Box 335 • Mosinee, WI 54455-0335**  
**[www.bigeaupleine.org](http://www.bigeaupleine.org)**

**General Meeting – April 28, 2019 – 10:30 am**  
**Green Valley Town Hall**

**Agenda**

1. Call To Order
2. Introduction of Attendees
3. Approval of Agenda
4. Approval of Prior General Meeting Minutes
5. Treasurer's Report
6. Items for Discussion
  - a. Advisory Board Member Updates
  - b. DNR/WCC Spring hearings – John Kennedy
  - c. Marathon County Lake Protection Grant – John Kennedy
  - d. License Extension/Motion to Intervene – Murray Smith
  - e. June 8, 2019 – Annual Picnic
7. SPEAKER: Ted J. Rulseh, Author, *A Lakeside Companion*
8. Adjournment