

The Absolutely Abstract
Art Exhibition
is sponsored by
**Exceptional Dentistry
&
Periodontics &
Implant Dentistry**



This program is partially
supported by a grant from the
Illinois Arts Council Agency.

TNPS

113 W. First St., Dixon, IL 61021
Phone: 815-285-4924
Email: nps@grics.net
www.thenextpictureshow.org
www.facebook.com/TheNextPictureShow

2020

Regional Survey of Art

January 4 – February 29

Art at KSB: Land, Sea & Sky

Jan 7—March 30

Shades of Gray Exhibition

March 3—April 18

Art at KSB: The Open

April 1—June 30

Illinois Watercolor Society Exhibit

May

Really Affordable Art Exhibition

June—July

Art in the Park—Nuts About Art

4th of July

Art at KSB: Black & White

July 1—September 30

Absolutely Abstract Art Exhibition

August

Farms & Barns

September

TBA

October, Nov & Dec



Community Fine Arts Center

**Absolutely
Abstract
Art
Exhibition**



Call for Entries

Exhibiting:

July 18—August 29

**Art & Culture Destination
DIXON!**

Absolutely Abstract Art Exhibition

July 18—August 29

The Encyclopedia Britannica states:

“Abstract art, also called nonobjective art or nonrepresentational art, painting, sculpture, or graphic art in which the portrayal of things from the visible world plays no part. All art consists largely of elements that can be called abstract—elements of form, color, line, tone, and texture. This exhibit will focus on the subject of abstract, both 2-D and 3-D. Painting, drawing, sculpture, mixed media, art glass, fibre arts, hand pulled prints, photographs, and original digital prints are welcome.

Jury Fee: The non-refundable jury fee is \$35 for TNPS members, \$50 for non-members. Each fee allows you to submit up to three (3) entries per show.

Acceptance and Exhibiting. Artists accepted will receive information pertinent to drop off, pick up dates, opening dates, etc. Only **accepted** work is allowed for exhibition. No substitutions. All work is to remain on exhibit for the duration of the show. TNPS reserves the right to refuse any work damaged or deemed too fragile for exhibition.

Specifications: The maximum size not to exceed 48” x 48” and 40 lbs.

Framing: Frame must be wired for hanging. No other types of hangers are allowed. All other work must be ready to install. TNPS reserves the right to install accepted works in a manner deemed necessary for exhibit or security reasons.

Submissions: Images of work may be submitted by email or regular mail. All images must be labeled clearly in whatever format chosen. The entry form may be scanned or the information emailed to nps@grics.net. Payment may be made online via PayPal to nps@grics.net. Send application, payment and materials to The Next Picture Show, 113 West First Street, Dixon, IL 61021.

Sales: Exhibited works will be considered for sale at the price indicated during the submission process. Works not for sale must be designated “NFS”. We recommend a 25% donation to TNPS of the retail price for any artwork sold.

Publicity: TNPS reserves the right to photograph all exhibited work for publicity purposes.

Jurying: Only entries postmarked by indicated deadlines will be considered. All CDs and pictures will be retained until exhibition end.

Awards: Best of Show, 1st, 2nd, 3rd, and Honorable Mention (may be more than one).

Delivery & Return: Accepted work may be shipped or hand delivered to TNPS. Hours: Tuesday—Saturday, 10:00am—4:00pm. Artists are responsible for insuring their work in transit to and from TNPS. TNPS provides minimal insurance for work while on TNPS premises.

Calendar:

Entry deadline by June 27
Art work received @ TNPS by July 15
Awards Reception July 24
Pick up art work beginning Sept 1

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ENTRY FORM - - Absolutely Abstract Art Exhibition 2020

Please print LEGIBLY.

Name	_____	City	_____	State	_____	ZIP	_____
Street	_____						
Phone	_____	Email	_____				
Payment	: \$ _____	() Check	() PayPal	() VISA/MCard/AMEX/Discover	Exp Date	_____ / _____	Sec code _____
Name on Card:	_____	Card #	_____				
1st Entry: Title	_____					Price/NFS	_____
Medium	_____	Size	_____	x _____			
2nd Entry: Title	_____					Price/NFS	_____
Medium	_____	Size	_____	x _____			
3rd Entry: Title	_____					Price/NFS	_____
Medium	_____	Size	_____	x _____			