March 29, 2018 Maundy Thursday Noon





FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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GATHERING

The Holy Spirit calls us together as the people of God.

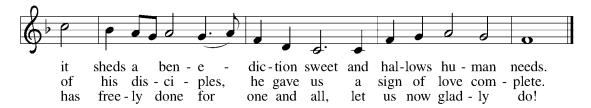
PRELUDE: O Sacred Head Now Wounded (T. Keesecker)

WELCOME

GATHERING SONG: Love Consecrates the Humblest Act (ELW 360)



- 1 Love con se crates the hum-blest act and ha loes mer cy's deeds;
- 2 When in the shad ow of the cross Christ knelt and washed the feet
- 3 Love serves and will ing stoops to serve; what Christ in love so true



GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Let us pray.

Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

PSALM: 116:1-2, 12-19

¹I love the LORD, who has heard my voice, and listened to my supplication, ²for the LORD has given ear to me whenever I called.

12How shall I repay the LORD for all the good things God has done for me?

¹³I will lift the cup of salvation and call on the name of the LORD.

¹⁴I will fulfill my vows to the LORD in the presence of all God's people.

¹⁵Precious in your sight, O LORD, is the death of your servants.

¹⁶O LORD, truly I am your servant;

I am your servant, the child of your handmaid; you have freed me from my bonds.

¹⁷I will offer you the sacrifice of thanksgiving and call upon the name of the LORD.

¹⁸I will fulfill my vows to the LORD in the presence of all God's people,

¹⁹in the courts of the LORD's house, in the midst of you, O Jerusalem.

GOSPEL ACCLAMATION

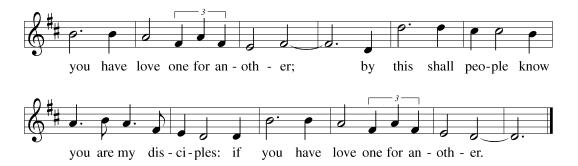


A new com-mand-ment I give un - to you, that you love one an - oth-er as



have loved you, that you love one an - oth-er as I have loved you.





GOSPEL: JOHN 13:3B-35

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

Word of God.

Word of life.

SERMON

HYMN OF THE DAY: Come and Dine at the Table (DATH 28)



and told them once a - gain:

Je - sus

passed the cup

CONFESSION AND FORGIVENESS

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. Amen.

RITUAL WASHING

In the Gospel according to John in chapters 13 and 15 we hear Jesus teach, "I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another." We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in this ritual washing, following the example our Lord gave us on the night before his death. Come forward when you are ready and ritually wash each other's hands as a sign of your love for each other.

WASHING HYMNS:

Where Charity and Love Prevail (ELW 359)

A BLESSING

My dear family of faith, know that as you joined in this act you have been Christ to each other. With every act of kindness and with every deed of hospitality we also bring Christ to the world. You are loved, go from here to share that love.

Amen.

PRAYERS OF INTERCESSION

On this holy night, let us pray for the church, the world, and all who await from the Lord great and abundant mercy.

By the cross of Christ, mend the brokenness of your church. Where there is division, grant healing. Where there is fracture, grant unity. Where there is indifference, grant passion. Lord, in your mercy,

hear our prayer.

By the cross of Christ, mend the brokenness of the creation. Put an end to destruction and renew our commitment to the fullness of life you intend for every living thing. Lord, in your mercy,

hear our prayer.

By the cross of Christ, mend the brokenness of the human family. Bring understanding and a spirit of cooperation to nations and communities in conflict. Dissolve distrust into understanding and transform disregard into profound care for one another. Lord, in your mercy,

hear our prayer.

By the cross of Christ, mend the brokenness of those who suffer in mind, body, and spirit (*especially*). Feed those who hunger, give shelter to those without a home, heal the sick, and grant rest to the dying. Lord, in your mercy,

hear our prayer.

By the cross of Christ, mend the brokenness of this community. Help us seek not so much to be served, but to serve; not to be loved, but to love; not to be forgiven, but to forgive, for the sake of the gospel. Lord, in your mercy, hear our prayer.

By the cross of Christ, mend the brokenness within us. Cast out all fear of separation from you, and join us to the communion of saints (*especially Hans Nielsen Hauge*) who celebrate at your eternal banquet table. Lord, in your mercy,

hear our prayer.

Into the arms of your tender embrace, O God, we commend ourselves and all for whom we pray, trusting in the one who, on the cross, opened his arms to all: Jesus Christ, our Savior and Lord.

Amen.

PEACE

The peace of Christ be with you always. And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: Just As I Am (D.A. Miller)

OFFERING

OFFERING PRAYER

Let us pray.

God of glory, receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world, that all creation may be brought from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed ... Do this for the remembrance of me.

Again, after supper, he took the cup ... Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

Come, Holy Spirit.

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Amen.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

now and forever. Amen.

INVITATION TO COMMUNION

Come to Jesus, our host and our meal.

COMMUNION: We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.

WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION HYMNS: Healer of Our Every Ill (ELW 612)

PRAYER AFTER COMMUNION

Let us pray.

Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

SENDING HYMN: Go to Dark Gethsemane (ELW 347)

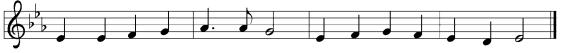


- 1 Go dark Geth-sem - a - ne, all who feel the tempt - er's pow'r; to
- 2 Fol low the judg-ment hall, view the Lord of to life ar - raigned;
- 3 Cal-v'ry's mourn-ful moun-tain climb; there, a dor ing feet. at his
- the tomb where they laid his breath-less clay; 4 Ear - ly has - ten to



the worm-wood and the gall! mark that mir - a - cle of time, all sol - i - tude and gloom. Who has tak - en

Oh, the pangs his soul sus-tained! God's own sac - ri - fice com-plete. him a - way?



griefs a - way; turn not from his Shun not suf-f'ring, shame, or loss; fin-ished!" hear him cry; Christ is ris'n! He meets our eyes. learn from Je - sus Christ to pray. learn from him to bear the cross. learn from Je - sus Christ to die. Say - ior, teach us rise.

POSTLUDE: Eventide (M. Sedio)



Assisting With Today's Service:			
Music Director	Lucy Kay Osborne	Ushers	Walt Stoll
Ensemble Leader	Richard Edmonds	Sound Tech	
Communion Assistant		Lector	Roger Steinke



IN OUR PRAYERS

Prayers of sympathy for the family of Ardyce Johnson in her death last Sunday.

Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Paul Aldrich (Lageson Family friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell (Renee Markert's cousin), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Bob Davis (Curcio family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Mason Gordon (Curcio Family friend), Cami Grillo (member), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Susan Oja (Cathy Tanner's friend), Pam (Melanie Veazey's cousin), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robilard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Pam Steig (Marlys Pehling's niece), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

Those who are ill, have an injury or who are recovering from surgery:

Peter Barnard (Pastor Berg's friend), Judy Bigham (Frequent visitor), Cathy Edwards (member), Nancy Graumlich (member), Swede Johnson (Sherrill & Larry Baker's friend), Greta Nelson (member), Dee Oughtred (Sue Toyoda's aunt), Larry Prather (Kevin Prather's father), Elodie Ragan (member), Judy Richards (member), Kevin Sailand (Karey Coble's brother), Sarah (Cathy Edwards' grand daughter), Mona Shogren (member), Debbie Slaughter (Keven & Vicki Kastning's friend), Eunice Williamson (member) & Connie Wolter (member).

Special Prayers:

Marcia & Phil (Karen and Ray Thomas' friends)

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Ardyce Johnson (member), Arlene O'Neall (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member), Fran Tazuma (member), Sigrid & Manfred Thode (Carsten Thode's parents), & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAYY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

March 30 Good Friday

John 19:31-42 Jesus the Passover Lamb

April 1 Easter Sunday

John 20:1-18 Empty Tomb

SERMON NOTES

SERIVION INOTES
Interesting things I heard:
My favorite quote:
Main message:

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