

**The Canal Society of Ohio, Inc. 2018 Joint Fall Tour with
Pennsylvania Canal Society – October 19, 20, 21
*Portage Lakes to the Portage Summit***

Our tour is dedicated to Dan Schuster and Oliver Seikel, two members of the Canal Society of Ohio we lost in 2017 and 2018. We miss them.

Tour headquarters will be the Holiday Inn Express & Suites Akron Regional Airport Area at 898 Arlington Ridge E, Akron, OH 44312 Phone: (330) 644-5600. **Call before Wed. Oct. 10th to get the group rate of \$101.00 + tax per room.** Use group name: Canal Society.

Highlights of the bus tour:

Saturday October 20:

8:00-5:00 p.m. - Full-day bus tour, with the following highlights

Summit Lake

East Reservoir of the Portage Lakes

Lunch overlooking West Reservoir of the Portage Lakes

Meyers Lake Preserve

Congress Lake

Wingfoot Lake

Summit of the Pennsylvania & Ohio Canal at Ravenna and stop in Kent on the way back to hotel

Full Schedule (subject to change):

Friday, October 19

6:00 – 7:30 pm – Tour Headquarters lobby (Sign-in and pick up your packets)

At 7:30 pm there will be a slide show Tour Preview by Larry Turner in the banquet room of the hotel just off the lobby.

Adjourn at 8:30 pm.

Saturday, October 20, 2018

7:40 – 7:55 am – Late sign-in (pre-registration required) in hotel lobby.

7:45 am – Begin loading bus for departure at 8:00 am.

8:00 am to approximately 5:00 pm – Exploration by bus with several stops. Lunch at the Portage Lakes

6:30 pm – Tour Headquarters. Banquet

7:15 pm – Guest speaker: TBA

7:45 pm – Q & A.

8:15 pm – Adjourn.

OPTIONAL – Sunday, October 21, 2018

9:00 – 10:00 am – TBA

REGISTRATION DEADLINE: WED. OCTOBER 12, 2018

Please mail completed form and check payable to “The Canal Society of Ohio” in the envelope enclosed to Ron Petrie – Registrar, 1538 Northland Ave. Lakewood OH 44107. Direct your questions on registration to Ron at 216.789.2301 or email at ron.petrie@alumni.utoronto.ca

Direct your general tour questions to Larry Turner at (330) 658.8344 or Dan Turner at 330.605.3207.

TOUR COMMITTEE

Larry Turner, Dan Turner, Mark Bonko, Mary Starbuck, Ron & Corinne Petrie

ALTERNATE HOTEL INFORMATION

- Econo Lodge, 2873 S. Arlington Rd., Akron, OH 44312, (330) 645-1100
- Red Roof Inn Akron South, 2939 South Arlington Road, Akron, OH 44312 (330) 644-7748
- Hampton Inn Akron South, 880 Arlington Ridge E, Akron, OH 44312, (330) 644-6579
- Quality Inn and Conference Center, 2940 Chenoweth Rd, Akron, OH 44312, (330) 644-7126

REGISTRATION LIMITS

The bus tour is limited to 55 people maximum. The banquet is **not** limited.
Both must be reserved by Oct. 12th. No tour refunds after Oct. 15

Hotel reservation must be made by **Oct. 10th** to guarantee a room at our headquarters.

See You There!

**The Canal Society of Ohio, Inc. 2018 Joint Fall Tour with
 Pennsylvania Canal Society
REGISTRATION FORM**

Conference Activity	Fee	Number of persons	Total Enclosed
Friday evening Tour Preview	Free		
Saturday Bus Tour only (includes bus ticket, tour booklet, <u>lunch*</u> , bus driver tip)	\$60.00		
Saturday Banquet only*	\$20.00		
Tour Book sold separately including postage	\$12.00		
<i>Complete package includes all above</i>	<i>\$80.00</i>		

*If you have dietary concerns that could affect your enjoyment of lunch or dinner provided on the tour, please contact Corinne Petrie, 216-221-4693.

Name(s) for Name Tag(s): _____

Mailing Address: _____

Email: _____

Phone: _____

The undersigned hereby releases The Canal Society of Ohio, Inc. (CSO), an Ohio non-profit corporation, and their trustees, officers, and agents, including third parties providing transportation or access to their property, from any and all claims whether of personal injury or property damage, arising out of or connected in any way with the tour sponsored by the CSO on October 19, 20 and 21, 2018. The undersigned further consents to the use of his/her facsimile in any photographs taken by a CSO representative for inclusion in any future CSO publications or promotional materials. This release is freely executed on behalf of the undersigned and the following minors over whom the undersigned has guardianship and/or custody.

EACH REGISTRANT MUST SIGN BELOW

Printed Adult & Minor Names

Signature (Parent or Guardian)

Date: _____
