

**CHURCH SERIES: The Worship of the Church I**

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| WORTHINESS   | VAIN     | WORKSOFGOD | IGNORANT |
| WILL WORSHIP | MOCKERY  | SACRIFICE  | PRAISE   |
| PROSTRATE    | HOMAGE   | TEACH      | SPIRIT   |
| TRUTH        | DECENTLY | ORDER      | EDIFY    |

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**October 03<sup>rd</sup> Answers**

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**The Worship of the Church I**

**Welcome**

It is a pleasure to have you with us this hour. Our endeavor is to worship God in Spirit and in Truth by adhering to the scriptures in all that we do and teach.

If you desire to have a private Bible Study at your convenience, let us know.

**Website**

**Meeting Location**

**ASSEMBLIES**

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**SUNDAY:**

**Phone**

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**A.M.** \_\_\_\_\_

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**Bible Study:**

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Volume III

0038

**Whose Side Would You Choose?**

“Whoso is on Jehovah’s side, let him come unto me” (Exodus 32:26). This statement was made by Moses as he descended Mount Sinai and saw that the people had “broken loose,” (for Aaron had let them loose for a derision among their enemies): it was due to these events that Moses “cast the tables out of his hands, and brake them beneath the mount” (Exodus 32:19).

These acts, which Moses said to Joshua, are “the noise of them that sing” (Exodus 32:18), were in actuality a departure from Jehovah and into idolatry, as Jehovah said to Moses, “Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have corrupted themselves: they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said, These are thy gods, O Israel, which brought thee up out of the land of Egypt” (Exodus 32:7-8). (Continued Pg. 2)

In the religious world of our day, mention is often made regarding the error of idolatry, but as is true with many doctrines and practices, there is little thought to how these actions are perceived by Jehovah. In our text the severity of idolatry is described by two observations, i.e., of Jehovah, and of Moses.

The occasion is described, as follows: “And when the people saw that Moses delayed to come down from the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we know not what is become of him. And Aaron said unto them, Break off the golden rings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me. And all the people brake off the golden rings which were in their ears, and brought them unto Aaron. And he received it at their hand, and fashioned it with a graving tool, and made it a molten calf: and they said, These are thy gods, O Israel, which brought thee up out of the land of Egypt. And when Aaron saw this, he built an altar before it; and Aaron made proclamation, and said, To-morrow shall be a feast to Jehovah. And they rose up early on the morrow, and offered burnt-offerings, and brought peace-offerings; and the people sat down to eat and to drink, and rose up to play,” to which “Jehovah spake unto Moses, Go, get thee down; for thy people, that thou broughtest up out of the land of Egypt, have corrupted themselves: they have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed unto it, and said, These are thy gods, O Israel, which brought thee up out of the land of Egypt. And Jehovah said unto Moses, I have seen this people, and, behold, it is a stiffnecked people: now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation” (Exodus 32:1-10), to which “Moses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount. And he took the calf which they had made, and burnt it with fire, and ground it to powder, and strewed it upon the water, and made the children of Israel drink of it. And Moses said unto Aaron, What did this people unto thee, that thou hast brought a great sin upon them?” (Exodus 32:19-20). Ross Triplett, Sr.

## The Worship of the Church I

Matthew 16:18

### Identity Markers

- I. **Worship:** to “worship” is to “give” to God the recognition of His glory and strength. “Ascribe” - “attribute something to ... regard a quality as belonging to” OXD | etymology - “Old English weorthscipe ‘worthiness, acknowledgment of worth’ (see worth, -ship) (Ibid).
- II. **Previous Identity Markers:** Name and Doctrine
- III. **Worship:**
  - A. Psa. 29:1-2 - Worship of Jehovah is to be approached in a proper manner.
  - B. Psa. 63:3-5 - The works of God elicit worship.
  - C. Not all worship is acceptable:
    - 1. Matt. 15:7-9 - Vain
    - 2. Acts 17:22-23 - Ignorant
    - 3. Col. 2:20-23 - Will-worship
    - 4. Col. 2:18 - Misdirected
    - 5. Mk. 15:19 - Mockery
  - D. What constitutes worship?
    - 1. Gen. 22:5; Isa. 19:21 - Sacrifices
    - 2. 2 Chron. 7:3 - Praise
    - 3. Matt. 8:2 - to *prostrate oneself in homage* (Strong's)
    - 4. Matt. 15:9; Ezra 8:2-3, 5-6 - Teaching
- IV. **Worship as Expressed in the Scriptures:**
  - A. Jn. 4:23-24 - Proper worship mandated, i.e., spirit and truth.
  - B. 1 Cor. 14:23-40 - Worship to be conducted decently and in order.
  - C. 1 Cor. 14:15, 19, 26 - All unto edifying.

### Solomon Said

*Trust in Jehovah with all thy heart, And lean not upon  
thine own understanding:  
In all thy ways acknowledge him, And he will direct thy  
paths.*

Proverbs 3:5-6