

NORTH CAROLINA FOOTBALL COACHES' ASSOCIATION

Chuck Henderson
President
Lexington High School

Daniel R. Barrow
Executive Secretary

Paul Hoggard
First Vice President
John A. Holmes High School

Mike Newsome
Second Vice President
A.L. Brown High School

Dear Prospective Venders:

Planning for the 2020 NC Football Coaches Clinic is well underway. The Clinic dates are Friday, February 7, and Saturday February 8. We will be returning to the Downtown Marriott in Greensboro for this year's clinic. We had over 700 middle, high school and college coaches from across our state at last year's clinic. We also enjoyed having many of you with us. We truly appreciate your vendor participation.

I want to remind you that the NC Football Coaches Association is a non-profit organization and the money brought in by this clinic is used to keep the clinic costs low and attendance high. This clinic is unique by having college coaches from our state as unpaid presenters. Our vender registration fee will be \$200. We attempt to make your involvement beneficial to both our organization and your company.

Registration for coaches will begin at 1:00 pm on Friday, February 7. Our first session will be at 2:00 pm. Saturday sessions will begin with a Fellowship of Christian Athletes' breakfast at 7:30 am, our clinic will end at 12:00 noon. There will be four or five vendor's locations for sponsors of our organization. We will then ask that returning vendors to be allowed to select locations from 10:30 am until 12:00 noon on February 7. After that, locations may be selected on arrival. We want to show our appreciation to those vendors who continue supporting our efforts from year to year. Your contact at the clinic will be Mike Newsome, but feel free to let me know if I can be of assistance.

You will need to make your overnight reservations directly with the Downtown Marriott in Greensboro. The phone number for reservations is (336) 370-8000. We will provide a table and 2 chairs for each site. If you need electrical connections or other accommodations, you will have to arrange that with the Marriott. **Please book rooms before Jan. 18, 2020.**

Please give participation in our clinic careful consideration. We would like your company to be involved in our effort to serve the sport of football and our young student athletes. If I can be of additional help, feel to contact me at (919) 288-9156. If you need a W-9 Form, please download the form and date it from our website: www.ncfca.net.

Sincerely,

Daniel R. Barrow

Daniel R. Barrow
Executive Secretary

