

HOLY COMMUNION
Sixth Sunday after Pentecost

June 26, 2016

9:30 am

INTRODUCTION TO THE DAY

We have no good apart from God. That makes our Lord's call to follow him an invitation to freedom. This is freedom to revel in the Spirit's fruits: love, joy, peace, patience, and the like. This is the path of life.

SILENT PRAYER

PRELUDE: *Praise God*

Wells

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Lord, Take My Hand and Lead Me*

767

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

G Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

G Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Amen.

P In the mercy of almighty God,

Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.

As a called and ordained minister of the church of Christ,
and by his authority,

I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,

and of the ✝ Son,
and of the Holy Spirit.

C **Amen.**

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)

Assisting minister



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.
All



Lord God, heav'n - ly King, al - might - y God and Fa - ther, we wor -



ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, O Lord God,



Lamb of God, you take a - way the sin of the world: have



mer - cy on us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord, you a - lone



are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P Let us pray.

O God, you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord.

C Amen.

Sit

CHILDREN'S SERMON

LITURGY OF THE WORD

FIRST READING

1 Kings 19:15-16, 19-21

In the story preceding today's reading, the prophet Elijah flees for his life to the security of God's mountain. There the Lord reveals to Elijah that there are still other faithful people in Israel and commissions him to anoint new leaders, including his own successor, Elisha.

A A reading from First Kings.

¹⁵Then the LORD said to [Elijah,] "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

A The word of the Lord.

C Thanks be to God.

PSALM 16 (*The congregation sings the verses in bold face type.*)

¹Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is upon the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**Their libations of blood I will not offer,
nor take the names of their gods upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who hold my lot.

⁶**My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸**I have set the LORD al-ways before me;
because he is at my right hand, I shall not fall.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

SECOND READING

Galatians 5:1, 13-25

For Paul, the freedom Christ gives is not permission to do whatever we want. It is the invitation to be what we could not be otherwise. The power and guidance of Christ’s Holy Spirit produce a different kind of life, one marked by the fruit of this Holy Spirit.

A A reading from Galatians.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

A The word of the Lord.

G Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation, Verse, and repeats the Alleluia.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Al-le-lu - ia, al - le-lu - ia, al - le - lu - ia.

GOSPEL

Luke 9:51-62

Jesus is unwavering in his commitment to his mission in Jerusalem and will not be swayed by pettiness. In a series of striking cases in point, he calls his disciples to a similar single-mindedness.

☐ The holy gospel according to Luke.

☑ **Glory to you, O Lord.**

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” ⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

☐ The gospel of the Lord.

☑ **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

HYMN OF THE DAY: *In Christ Called to Baptize*

575

The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

☐ With the whole church, let us confess our faith.

☑ **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.
- A** Gracious Lord and Savior, when you call us to follow, we dither;
enthusiasm lags when we can't have our comforts. Other priorities
take first place, and empty excuses abound. Forgive our wrong-
headedness, and help us to take up our cross to crucify the old nature
and all its ways, and follow instead in the obedience of faith. Lord, in
your mercy,
- C** **hear our prayer.**
- A** We pray for the church, for its pastors and bishops, for the newly
baptized, for all the faithful, for this congregation here gathered, and
for our growth in grace. Lord, in your mercy,
- C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an
increase of justice in our lands, and for all who work for peace
among nations and among peoples. Lord, in your mercy,
- C** **hear our prayer.**

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C **hear our prayer.**

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C **hear our prayer.**

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C **Amen.**

PEACE

P The peace of the Lord be with you always.

C **And also with you.**

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

Stand

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your
 pres - ence, and take not your Ho - ly Spir - it from me. Re -
 store un - to me the joy of your sal - va - tion,
 and up - hold me with your free Spir - it.

OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

☐ It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

☐ We praise you, Lord of heaven and earth,

that you showed your creatures mercy,
 and that you have sent your only Son in our flesh.
 We thank you for the salvation you have prepared for us
 through the holy and all-sufficient sacrifice
 of his body and blood on the tree of the cross.
 Gathered in his name and for his remembrance,
 we pray:
 Lord, send down upon us the Holy Spirit,
 sanctify and renew us in body and soul,
 and grant that under this bread and wine
 we receive in true faith
 the very Body and Blood of your Son to our salvation,
 since even now we make use of Christ's own testament
 according to his command.

P In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:

TAKE AND EAT; THIS IS MY ✝ BODY,
 GIVEN FOR YOU.

DO THIS FOR THE REMEMBRANCE OF ME.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:

THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
 SHED FOR YOU AND FOR ALL PEOPLE
 FOR THE FORGIVENESS OF SIN.

DO THIS FOR THE REMEMBRANCE OF ME.

P Great is the mystery of faith:

The musical notation consists of two staves of music in a single system. The first staff begins with a treble clef and contains a sequence of notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics 'We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion' are written below the notes. The second staff begins with a treble clef and contains notes: G4, A4, B4, C5, B4, A4, G4, F4, E4, D4, C4. The lyrics 'un-til you come a-gain.' are written below the notes. The piece ends with a double bar line.

P Therefore we remember, Lord, heavenly Father,
 the saving passion and death of your dear Son Jesus Christ.

We praise his victorious resurrection from the dead
 and are comforted by his ascension into your heavenly sanctuary
 where he, our High Priest, continually intercedes for us.
 And as all of us are one body in Christ
 through the fellowship of his Body and Blood,
 so gather your faithful people from the ends of the earth,
 that together with all the faithful
 we may celebrate in his kingdom
 the marriage feast of the Lamb.
 Through him be praise and honor, glory and adoration,
 almighty God, in the Holy Spirit,
 now and forever, and to the ages of ages.



LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to kneel at the altar rail for a blessing. The Body of Christ is received in the palm of the hand. The Blood of Christ is poured into a small glass which should be picked up on the way to the altar rail.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace. A - men.

ANTHEM: *Sonata Pathetique, Second Movement*

Beethoven

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- G** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- G** Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

☐ A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

☐ Thanks be to God.

HYMN: *Lead On, O King Eternal!*

805

POSTLUDE: *Sonata Pathetique, First Movement*

Beethoven



The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.

The Eucharistic Prayer (which includes the Words of Institution) that we use in the Summer is an English translation of the Eucharistic Prayer currently used by Lutherans in Germany.

Assisting in the Service

Acolyte: Brianna Dubeck

Ushers: 8:00 am: Members of the 8:00 am Usher Team

9:30 am: Dick Allebach and John Moorehead

Lectors: 8:00 am: Ron Hess

9:30 am: Barbara Burch and Jennifer Wentworth

Communion Assistants: 8:00 am: Debra Augustine

9:30 am: Jeanne Funk and Brian Funk

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeanne Funk

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship & Music</i>	610-489-0417	brian.ohara24@gmail.com
Cynthia Snyder	<i>Treasurer/Mutual Ministry</i>	610-409-8333	yosua@aol.com
Jeanne Funk	<i>Comm. & Tech.</i>	610-792-3830	jfunk@kpinterface.com
Ron Hess	<i>Stewardship</i>	610-489-9427	rhess@ursinus.edu
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janice Reiff	<i>Parish Life</i>	610-385-7493	janicetreiff@gmail.com
Janet Stokes	Parish Life	610-948-8554	sjastokes@aol.com
Deb Augustine	<i>Christian Education</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Jack Schatz	<i>Old Church</i>	610-489-3176	
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

The Sanctuary Candle is given to the glory of God by Sara Gerhart in loving memory of mother, Kitty Gerhart.

The Flowers on the Altar are given to the glory of God by Mr. and Mrs. John Schatz, Jr. and family in loving memory of parents, Warren and Jacquelyn Dieffenbach, sister, Linda Killen, and nephew, Robert J. Paoletti, Jr.

Delivery Options Update! If you would like to receive your giving statements and/or Church newsletter via e-mail, please contact the church office at office@augustrappe.org. Please indicate which item you'd like via e-mail (or both) and provide the e-mail address to which they should be delivered. Thanks!

Senior Youth Group Mission Trip: The Augustus Senior Youth Group will once again be traveling to Camden, New York in July of this year on their annual mission trip. The group will be providing support for the Cluster 13 projects. The youth are very proud of their accomplishments over the last few years and look forward to returning to continue their mission work. It is truly an experience that has an effect on each of our youth. If you are interested in donating items or funds toward the trip it would be very much appreciated. Walmart, Lowes and Home Depot gift cards, as well as monetary donations are welcome. These donations will be used for this year's trip, as well as future mission trips and outreach. Thank you for your continued support of the Senior Youth Group. Donations can be submitted to the church office.

CALENDAR OF EVENTS			
Sunday	6/26	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Brick Church Nave
Monday	6/27	6:30 pm	Cub Scouts
Tuesday	6/28	6:30 pm	Cub Scouts
		7:00 pm	Boy Scouts
Wednesday	6/29	7:30 pm	Cub Scouts
Thursday	6/30	1:45 pm	Office Closes for Training
		7:00 pm	Cub Scouts
Friday	7/1		
Saturday	7/2		
Sunday	7/3	8:00 am	Holy Communion in the Old Trappe Church
		9:30 am	Holy Communion in the Upper Nave

Vacation Bible School this summer!
Mark your calendar!!!

August 8 – 11 9:00 am to noon.

Check bulletins, Facebook, and the newsletter in the coming weeks for details about this summer's VBS!



AUGUSTUS COMMUNITY CARNIVAL

Wednesday August 10-Friday August 12, 5:30-close

Saturday August 13, 4-close

**FOOD BY AUGUSTUS LUTHERAN AND
LOCAL VENDORS**

**CHICKEN AND RIBS BY THE TRAPPE FIRE
COMPANY ON SATURDAY THE 13TH**

GAMES, CHILDREN'S AREA, RIDES
(Wednesday night wrist band special)

**SILENT AUCTION, BASKET RAFFLES, 50/50 RAFFLES
ENTERTAINMENT**

OLD CHURCH TOURS

Come join us for a night of fun for the entire family!

VOLUNTEERS NEEDED

Please contact Gary Wessner (gtwess@comcast.net) if you are interested in volunteering a few hours of your time to the carnival. Volunteers are needed to work the food and parking areas, raffles and ticket sales.

