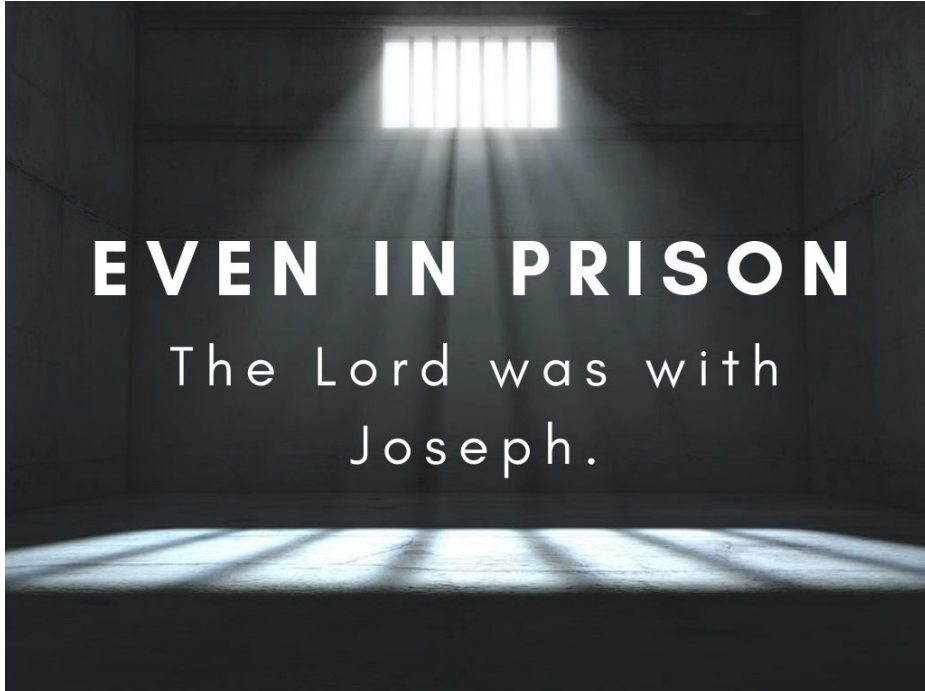


September 23, 2018
Eighteenth Sunday after Pentecost
8:30 AM



EVEN IN PRISON

The Lord was with
Joseph.



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
lkosborne@flcbothell.org

Director of REACH Ministries:

Roger Steinke
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Office Manager/ Bookkeeper

Kristin Smith
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September 23, 2018
Eighteenth Sunday after Pentecost
Holy Communion Setting: Assembly Required
8:30 AM

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Prelude (C. Franck)*

WELCOME

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today's Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & Chris Burns
Lector	Joyce Thode	Sound Tech	Ann Bormann
Greeter	Carsten Thode	Communion Assistants	Ann Aagaard, Susan Berg & Jacky Schnarre
Acolytes	Jacky Fairbanks & Levi Schnarre	Monday Pew Angel	Clint Bastin

GATHERING SONG: *God Himself Is Present* (LBW 249)



- 1 God him-self is pres - ent; let us now a - dore him and with awe ap -
- 2 God him-self is pres - ent; hear the harps re - sound-ing; see the hosts the
- 3 Light of light e - ter - nal, all things pen - e - trat - ing, for your rays our
- 4 Come, ce - les - tial Be - ing, make our hearts your dwell-ing, ev - 'ry car - nal



pear be - fore him! God is in his tem - ple; all with - in keep si - lence,
throne sur-round-ing! "Ho - ly, ho - ly, ho - ly!" Hear the hymn as-cend-ing,
soul is wait - ing. As the ten - der flow - ers, will - ing - ly un - fold - ing,
thought dis - pel - ling. By your Ho - ly Spir - it sanc - ti - fy us tru - ly,



pros - trate lie with deep - est rev - 'rence. Him a - lone God we own,
songs of saints and an - gels blend-ing. Bow your ear to us here:
to the sun their fac - es hold - ing; e - ven so would we do,
teach-ing us to love you on - ly. Where we go here be - low,



him, our God and Sav - ior; praise his name for - ev - er!
hear, O Christ, the prais - es that your church now rais - es.
light from you ob - tain - ing, strength to serve you gain - ing.
let us bow be - fore you and in truth a - dore you.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Assembly



Ky - ri - e e - le - i - son,

Lord, _____ have mer - cy. Chri - ste e -

le - i - son, Christ, _____ have mer - cy.

Ky - ri - e e - le - i - son, _____ Lord, _____ have mer - cy.

CANTICLE OF PRAISE: *This is the Feast*

Refrain
Assembly

This is the feast of

vic - t'ry for _____ our God. _____ Al - le - lu - ia. _____

Wor - thy is Christ, the Lamb who was slain, whose
Pow - er and rich - es, wis - dom and strength, and

blood set us free to be peo - ple of God.
hon - or and bless - ing and glo - ry are his.

Sing _____ with all the peo - ple of God, and join in the hymn of

all cre - a - tion: Bless - ing and hon - or,
glo - ry and might be to God and the Lamb for - ev - er. A - men.
This is the feast of vic - t'ry for our
God. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of presence, you remained fully with Joseph when he sat long years in a prison for a crime he did not commit. Help us to see that you are always with us, so that we might live faithfully in your world. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *I Will Exalt You, O My Lord* (A. D. Miller)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Assembly

Al - le - lu - ia, al - le - lu - ia.
Lord, to whom shall we go? You have the words of e -
ter - nal life. Al - le - lu - ia.

THE WORD: Genesis 39:1-23

¹Now Joseph was taken down to Egypt, and Potiphar, an officer of Pharaoh, the captain of the guard, an Egyptian, bought him from the Ishmaelites who had brought him down there. ²The LORD was with Joseph, and he became a successful man; he was in the house of his Egyptian master. ³His master saw that the LORD was with him, and that the LORD caused all that he did to prosper in his hands. ⁴So Joseph found favor in his sight and attended him; he made him overseer of his house and put him in charge of all that he had. ⁵From the time that he made him overseer in his house and over all that he had, the LORD blessed the Egyptian's house for Joseph's sake; the blessing of the LORD was on all that he had, in house and field. ⁶So he left all that he had in Joseph's charge; and, with him there, he had no concern for anything but the food that he ate.

Now Joseph was handsome and good-looking. ⁷And after a time his master's wife cast her eyes on Joseph and said, "Lie with me." ⁸But he refused and said to his master's wife, "Look, with me here, my master has no concern about anything in the house, and he has put everything that he has in my hand. ⁹He is not greater in this house than I am, nor has he kept back anything from me except yourself, because you are his wife. How then could I do this great wickedness, and sin against God?" ¹⁰And although she spoke to Joseph day after day, he would not consent to lie beside her or to be with her. ¹¹One day, however, when he went into the house to do his work, and while no one else was in the house, ¹²she caught hold of his garment, saying, "Lie with me!" But he left his garment in her hand, and fled and ran outside. ¹³When she saw that he had left his garment in her hand and had fled outside, ¹⁴she called out to the members of her household and said to them, "See, my husband has brought among us a Hebrew to insult us! He came in to me to lie with me, and I cried out with a loud voice; ¹⁵and when he heard me raise my voice and cry out, he left his garment beside me, and fled outside." ¹⁶Then she kept his garment by her until his master came home, ¹⁷and she told him the same story, saying, "The Hebrew servant, whom you have brought among us, came in to me to insult me; ¹⁸but as soon as I raised my voice and cried out, he left his garment beside me, and fled outside."

¹⁹When his master heard the words that his wife spoke to him, saying, "This is the way your servant treated me," he became enraged. ²⁰And Joseph's master took him and put him into the prison, the place where the king's prisoners were confined; he remained there in prison. ²¹But the LORD was with Joseph and showed him steadfast love; he gave him favor in the sight of the chief jailer. ²²The chief jailer committed to Joseph's care all the prisoners who were in the prison, and whatever was done there, he was the one who did it. ²³The chief jailer paid no heed to anything that was in Joseph's care, because the LORD was with him; and whatever he did, the LORD made it prosper.

Word of God.

Word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Arise, Your Light Has Come!* (ELW 314)

1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism and to become full members of First Lutheran Church.

Let us pray.

Merciful God, we thank you for these sisters and brothers, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened *them* with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ. Amen.

PROFESSION OF FAITH

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

I renounce them.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

AFFIRMATION OF BAPTISM

You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support and pray for one another in your life in Christ?

We do, and we ask God to help and guide us.

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence both now and forever.

Amen.

PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church, those in need, and all of God's beloved creation.

Gracious God, you gather congregations together by the power of your word. Bless leaders with the gifts of wisdom and discernment as they seek to make your church the community for which you long. Lord, in your mercy,
hear our prayer.

Creative God, blue whales and honeybees sing the goodness of the earth. Glaciers and deserts declare your greatness. Make us good stewards of our home for the generations to come. Lord, in your mercy,
hear our prayer.

Sovereign God, you raise up governments to protect the widow and orphan. Bless citizens with wisdom and discernment as they choose leaders. Inspire leaders to always seek the common good. Lord, in your mercy,
hear our prayer.

Loving God, you desire health and wholeness. Reconcile the conflicts and disputes among us. Teach us to heal the trauma of racism and poverty. Break our hearts open to all those who suffer and mourn (*especially*). Lord, in your mercy,
hear our prayer.

Welcoming God, you place children among us. Teach us to honor the children in our midst and to pay attention to what they can teach us about who you are. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

You surround us with a cloud of witnesses who announce the good news of abundant life to a sad and needy world. Make us a pilgrim people, always telling the story of your lovingkindness. Lord, in your mercy,
hear our prayer.

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-examination.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ. Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: O Bread Of Life From Heaven (D. Wood)

OFFERING SONG: Now We Offer

Refrain
Assembly

Now we of - fer you, our

Fa - ther, with the bread and with the wine all our

joys and all our sor - rows, all our strug - gles__ and our

time. *(fermata)*

1 As the fields of wheat now grow - ing will be -
2 We sing glo - ry to the Fa - ther and to

come a ho - ly sign__ so shall we re - veal you,
Christ who lives a - bove,__ and we praise the Ho - ly

Refrain

Je - sus, that in us you now may shine.__
Spir - it for the gift to us of love.__ Now we

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Assembly

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score is divided into five lines of music. The first line ends with a comma, the second with a comma, the third with a comma, the fourth with a comma, and the fifth with a double bar line. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are full of your glo-ry. Ho - san - na in the high - est. Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.'

Ho - ly, ho - ly,

ho - ly Lord, God of pow'r and might,___

heav-en and earth are full of your glo-ry. Ho - san - na in___ the

high - est. Bless-ed is he who comes in the name of the

Lord._____ Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

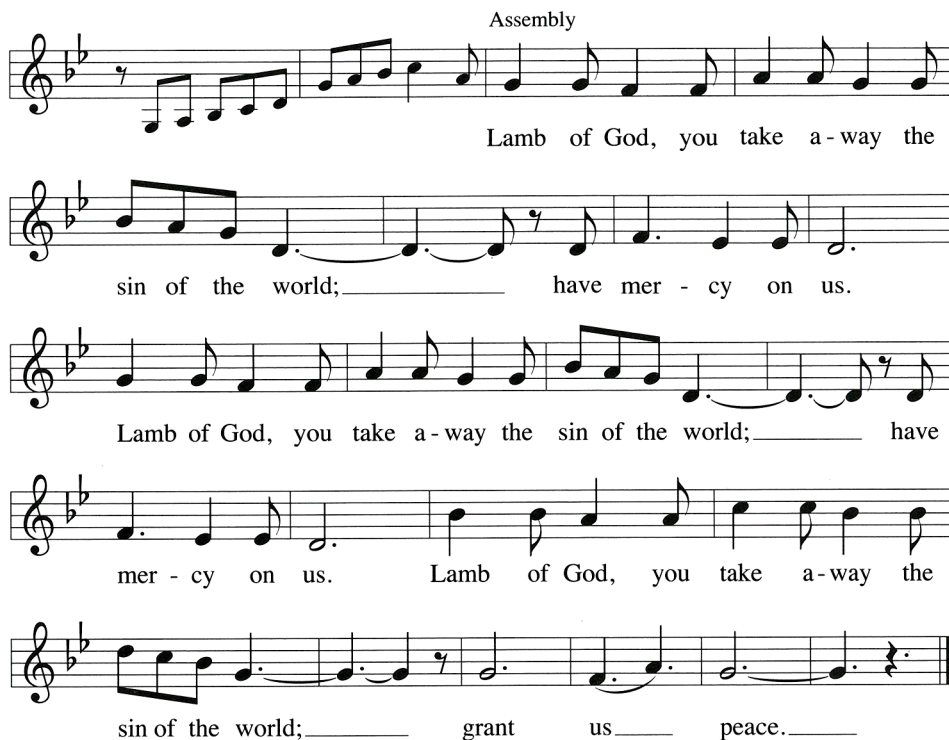
COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Assembly



Lamb of God, you take a-way the

sin of the world; _____ have mer - cy on us.

Lamb of God, you take a-way the sin of the world; _____ have

mer - cy on us. Lamb of God, you take a-way the

sin of the world; _____ grant us _____ peace. _____

COMMUNION HYMNS:

Let Justice Flow like Streams (ELW 717)

Here Is Bread (ELW 483)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

SONG AFTER COMMUNION

Assembly



Thank-ful hearts and
voic - es raise; tell ev' - ry - one what God has done.
Let all who seek the Lord re - joice and_ bear Christ's ho - ly
name. Send us with your prom - is - es and
lead your_ peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.
Amen.

SENDING SONG: *Canticle of the Turning* (ELW 723)



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak-ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

DISMISSAL

Go in peace. Sound the good news.

Thanks be to God.

POSTLUDE: *Recessional in C (H. Purcell)*

September 30, 2018 Nineteenth Sunday after Pentecost

Exodus 14:5-7, 10-14, 21-29

The Parting of the Sea

Weekly Financial Report

September 16, 2018 Attendance: 208

General Offerings: \$9,017 Mortgage Fund: \$920

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

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INFORMATION For the Week!

Sunday, September 23 Eighteenth Sunday after Pentecost

8:30 am **Worship**
9:45 am Education Hour for All Ages
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm Journey Class is back! *Ray Thomas will lead a conversation about the important work of the Poor People's Campaign. Dinner will be served! All are welcome*

Monday, September 24

11:00 am Friends Supporting Friends—*Meet at church to carpool to Cheesecake Factory for lunch*
7:00 pm Northshore Parish Meeting

Tuesday, September 25

9:30 am Lectionary
11:00 am Staff Meeting
7:00 pm Brass Ensemble Rehearsal

Wednesday, September 26

11:00 am Worship Team Meeting

Thursday, September 27

 Quilters
7:00 pm Sanctuary Choir

Friday, September 28

Church Office Closed
Pastor's Sabbath Day

Saturday, September 29

9:00 am Fall Leadership Retreat
12:30 pm Leadership Retreat Debriefing

Sunday, September 30 Nineteenth Sunday after Pentecost

8:30 am **Worship**
9:45 am Education Hour for All Ages
10:00 am Ensemble Rehearsal
11:00 am **Worship**
12:30 pm Chinese Cultural Event—*The Stew & One Pot—Fellowship and food!*
5:00 pm Journey Class—*Ray Thomas will lead a conversation about the important work of the Poor People's Campaign. Dinner will be served! All are welcome*

IN OUR PRAYERS

Prayers of sympathy for the family of Marge Greenke in her death on September 16th.

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Jeff Pollock** (member), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend), **Sue Toyoda** (member), & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.



Evangelical Lutheran Church in America

God's work. Our hands.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.