

Prov 25:1 These are also proverbs of Solomon, which the men of Hezekiah king of Judah copied out.

Prov 25:2 It is the glory of God to conceal a thing: but the honor of kings is to search out a matter.

Prov 25:3 The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Prov 25:4 Take away the dross from the silver, and there shall come forth a vessel for the finer.

Prov 25:5 Take away the wicked from before the king, and his throne shall be established in righteousness.

Prov 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great men:

Prov 25:7 For better it is that it be said unto thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.

Prov 25:8 Go not forth hastily to strive, lest thou know not what to do in the end thereof, when thy neighbour hath put thee to shame.

Prov 25:9 Debate thy cause with thy neighbour himself; and discover not a secret to another:

Prov 25:10 Lest he that heareth it put thee to shame, and thine infamy turn not away.

Prov 25:11 A word fitly spoken is like apples of gold in pictures of silver.

Prov 15:23 A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it!

Prov 25:12 As an earring of gold, and an ornament of fine gold, so is a wise reprovener upon an obedient ear.

Exod 11:2 Speak now in the ears of the people, and let every man borrow of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.

Exod 35:22 And they came, both men and women, as many as were willing hearted, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the LORD.

Exod 32:2 And Aaron said unto them, Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them unto me.

Prov 25:13 As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

Prov 25:14 Whoso boasteth himself of a false gift is like clouds and wind without rain.

Prov 25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

1Sam 25:24 And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid.

Judg 8:24 And Gideon said unto them, I would desire a request of you, that ye would give me every man the earrings of his prey. (For they had golden earrings, because they were Ishmaelites.)

Judg 8:25 And they answered, We will willingly give them. And they spread a garment, and did cast therein every man the earrings of his prey.

Judg 8:26 And the weight of the golden earrings that he requested was a thousand and seven hundred shekels of gold; beside ornaments, and collars, and purple raiment that was on the kings of Midian, and beside the chains that were about their camels' necks.

Judg 8:27 And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house.

Prov 25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Judg 14:8 And after a time he {Samson} returned to take her, and he turned aside to see the carcase of the lion: and, behold, there was a swarm of bees and honey in the carcase of the lion.

Prov 25:17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

Prov 25:18 A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

Prov 24:28 Be not a witness against thy neighbour without cause; and deceive not with thy lips.

Exod 20:16 Thou shalt not bear false witness against thy neighbour.

Prov 25:19 Confidence in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

Job 6:15 My brethren have dealt deceitfully as a brook, and as the stream of brooks they pass away;

Prov 25:20 he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

Prov 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Rom 12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

2Kgs 6:22 And he answered, Thou shalt not smite them: wouldest thou smite those whom thou hast taken captive with thy sword and with thy bow? set bread and water before them, that they may eat and drink, and go to their master.

Matt 5:44 **But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;**

Luke 6:27 **But I say unto you which hear, Love your enemies, do good to them which hate you,**

Rom 12:14 Bless them which persecute you: bless, and curse not.

Prov 25:22 For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

Prov 25:23 The north wind driveth away rain: so doth an angry countenance a backbiting tongue.

Prov 25:24 It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

Prov 19:13 A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

Prov 21:9 It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

Prov 21:19 It is better to dwell in the wilderness, than with a contentious and an angry woman.

Prov 25:25 As cold waters to a thirsty soul, so is good news from a far country.

Prov 25:26 A righteous man falling down before the wicked is as a troubled fountain, and a corrupt spring.

Prov 25:27 It is not good to eat much honey: so for men to search their own glory is not glory.

Prov 27:2 Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

Prov 25:28 He that hath no rule over his own spirit is like a city that is broken down, and without walls.