

**JRW 9<sup>th</sup> GRADE BAND CINCINNATI 2019**

# **SIGNATURE FORM**

**Sign and return by Thursday, May 2<sup>nd</sup>**

We have read, understood, accept, and will abide by the rules and regulations stated in this packet for the JRW 9<sup>th</sup> Grade Band Trip to Cincinnati, May 9<sup>th</sup> – May 11<sup>th</sup>, 2019.

Student Name (please print)

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Parent Signature

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Student Signature

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Date

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**Trip 2019**  
**Cincinnati**

**COMPLETE OTHER SIDE**

