

engage inspire enhance promote

Membership Application

Application Date:		Membership Category O \$207 International Membership (US Currency Only)	
Last Name First Name		O \$140 Active Duty Military Membership [All-Inclusive]	
Home Address:		O \$85 Associate Membership (educators, judges, attorneys)	
City:St		O \$39 Student	t Membership (minimum 9 credit hours required)
Employer:		O \$ <u>10</u>	Local Chapter Dues
Position Title:		O \$ <u>15</u>	State Association Dues
		-	
Business Address:State:Zip:		Total Due \$	
		-	
Preferred Mailing Address: O Home O Business		Payment Method	
Home Phone:		 Payment must accompany application. There will be a \$20 charge for returned checks. Make checks payable to NALS. 	
Business Phone:			imed checks. Make checks payable to NALS.
		- Charle One	
Date of Birth:		Check One:	O Check or Money Order O Visa
Would you like to receive monthly l	egal education via email?		O MasterCard O Discover
OYes ONo		Credit Card Nu	imber:
Preferred Email Address:			
		- Expiration Date	e: Month Year
Your Specialty Area: (required)			
O Law Office Management	OCriminal	Security code	
O Business/Corporate	OBankruptcy		
O Probate/Estate Planning	OTaxation	Signature (cred	lit card registrants only)
O Court Personnel	OAdministrative		
O Litigation O Family	OGovernment OReal Estate		Form and Payment to:
O Other (specify):		NALSthe association for legal professionals	
• • • • • • • • • • • • • • • • • • •		– Dept. #170 PO Box 701683	
Years Worked in the Legal Profession:		Tulsa, Oklahoma, 74170	
O 0-1 O 2-5 O 6-10 O 11-15 O 16-19 O Over 20		or Fax To: (918) 5	
Lawyers in Office:		Questions?	•
O 0-1 O 2-5 O 6-10 O 11-20 O 21-49 O Over 50		Call (918) 582-5188 and ask for the member services department.	
Type of Legal Office:			und by the Code of Ethics and Professional Responsibility
O Law Office O Self-employed		and the bylaws/standing rules as adopted by NALS.	
O Corporate Legal Department O Government Services	OCourt System OOther	(Visit www.nals	.org/aboutnals for details.)

Applicant's Signature

Membership is nontransferable. Please send a copy of this application to your local membership chair.: Tami Carl at carlt@millerjohnson.com