

CITY OF FOSTORIA, OHIO

Resolution No.: 2020- _____

Sponsored by _____

Requested by: SSD

A RESOLUTION

Adopting the Community Housing Improvement Program (CHIP) Policies and Procedures Manual, and authorize submission by Great Lakes Community Action Partnership (GLCAP) to the Ohio Development Services Agency, Office of Community Development, and declaring an emergency to exist.

WHEREAS, in order for the City of Fostoria to receive funding under the PY20 Community Housing Impact and Preservation Program (CHIP), for the purpose of addressing local housing needs, through the State of Ohio, Development Services Agency, Office of Community Development (OCD), approval of the Community Housing Improvement Program Policies and Procedures Manual is needed; and,

WHEREAS, the City of Fostoria and Great Lakes Community Action Partnership entered into a consulting services agreement to assist the City in participation and receiving financial assistance under the PY20 CHIP Program pursuant to resolution 2020-20.

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Fostoria, Seneca, Hancock, and Wood Counties, Ohio:

SECTION 1. The Council does hereby adopt the manual, as attached and incorporated herein, for the Community Housing Improvement Program Housing Policy and Procedures Manual.

SECTION 2. The Great Lakes Community Action Partnership is hereby authorized to submit said Policy & Procedure Manual to the State of Ohio, Development Services Agency, Office of Community Development with the PY2020 CHIP Application.

SECTION 3. It is found and determined that all formal actions of this Council concerning and relating to the adoption of this resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal actions were in meetings open to the public, and in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

SECTION 4. This resolution is hereby declared to be an emergency necessary for the immediate preservation of the public health, welfare and safety, and for the further reason that the City must meet certain deadlines for submission of the Policy and Procedures Manual to the State of Ohio Development Services Agency, Office of Community Development.

THEREFORE, upon the affirmative vote of two-thirds (2/3) of all members elected to Council, and signature by the Mayor, this resolution shall go into immediate force and effect.

Passed this _____ day of _____, 2020.

Steve Kauffman, President of Council

ATTEST:

Tamara L. Drake, Clerk of Council

Filed with me and approved by me this _____ day of _____,
2020.

Eric J. Keckler, Mayor