



**PIERCETON**  
— CHAMBER OF COMMERCE —  
**SCHOLARSHIP APPLICATION**

**Description of Scholarship**

The Scholarship provides financial assistance to any Whitko graduating student seeking to improve their skills or advance their education by attending any properly accredited or certified educational organization or program.

The recipient(s) is(are) selected by a scholarship committee after carefully considering the scholastic records, financial need, record of service and the Armed Forces (if any) and the goals of the applicant.

The Scholarship may be used for a college or university, business school, a vocation school, a professional training program, or any accredited course.

**Application Procedure**

- A. The applicant must submit a packet consisting of:
1. Completed application MAILED OR EMAILED.
  2. Two letters of recommendations attached or emailed to [visitpierceton@yahoo.com](mailto:visitpierceton@yahoo.com)
  3. Copy of transcript of grades attached or emailed to [visitpierceton@yahoo.com](mailto:visitpierceton@yahoo.com)

**Application Deadline**

**Submit all completed applications on or before April 21. \*\***

**\*\*Mailed Applications must be received by April 21<sup>st</sup>.**

**Mail completed applications to: Pierceton Chamber of Commerce  
PO Box 49  
Pierceton, IN 46562**

**Email completed applications to: [visitpierceton@yahoo.com](mailto:visitpierceton@yahoo.com)**

**Drop Off completed applications to the Chamber. To set up, please call (574) 551-0302.**

**PERSONAL INFORMATION:**

FULL NAME: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ TOWNSHIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

SECONDARY PHONE NUMBER IF DESIRED: \_\_\_\_\_

PRIMARY EMAIL: \_\_\_\_\_

ARE YOU A U.S. CITIZEN? \_\_\_\_\_

ETHNIC BACKGROUND: \_\_\_\_\_

CITY AND STATE OF BIRTH: \_\_\_\_\_

**ACADEMIC INFORMATION:**

GPA: \_\_\_\_\_

--Check the ones that apply--

HAVE YOU TAKEN THE SATs?       Yes                       No                       Will be taking

HAVE YOU TAKEN THE ACTs?       Yes                       No                       Will be taking

WHAT ARE YOUR PLANS AFTER HIGH SCHOOL?

- Attend a 4 year university and earn a bachelor's degree
- Attend a 2 year college and earn an associates degree
- Attend a trade school and then become employed

Become employed full-time

Other: (Please explain) \_\_\_\_\_

**SCHOOLS YOU HAVE OR WILL BE APPLYING TO:**

List schools in order of Preference: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MAJORS YOU ARE CONSIDERING:**

If multiple, then list: \_\_\_\_\_

\_\_\_\_\_

**INDICATE HOUSING PLANS: (Check one)**

On Campus

Off Campus

Will Commute

**ACTIVITIES AND EXPERIENCES: (Check the ones that apply, and explain if desired)**

PARTICIPATE IN SCHOOL ACTIVITIES/CLUBS:  YES  NO

\_\_\_\_\_

PARTICIPATE IN SPORTS?  YES  NO

\_\_\_\_\_

PARTICIPATE IN COMMUNITY SERVICE/VOLUNTEERING ACTIVITIES?  YES  NO

\_\_\_\_\_

DO YOU HAVE WORK EXPERIENCE?  YES  NO

\_\_\_\_\_

**ADDITIONAL INFORMATION:**

ARE THERE ANY SPECIAL CIRCUMSTANCES THAT MAY MAKE YOU PARTICULARLY ELIGIBLE FOR A SCHOLARSHIP? (Ex. Overcoming obstacles, AB540 Student, ineligible for State and Federal Financial Aid, disabled sibling or parent.)

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**ATTACHMENTS:**

PLEASE ATTACH TWO LETTERS OF RECOMMENDATION TO THIS APPLICATION FORM.

PLEASE ATTACH HIGH SCHOOL TRANSCRIPT TO THIS APPLICATION FORM.

**SHORT ESSAY:**

PLEASE ATTACH SHORT ESSAY ANSWERING THE FOLLOWING QUESTION. PREFERABLY TYPED.

**SUBJECT:** IN YOUR OWN WORDS, DESCRIBE A GROUP, ORGANIZATION, CLUB, OR ACTIVITY OF WHICH YOU ARE OR WERE INVOLVED DURING YOUR YOUTH. WHAT ABOUT THAT GROUP, ORGANIZATION, CLUB, ACTIVITY INFLUENCED YOU AS YOU GREW UP? DID IT HAVE ANY INFLUENCE ON YOUR PLANS AFTER HIGH SCHOOL AS YOU WORK TOWARDS YOUR GOALS ACHEDEMICALLY OR A CAREER?