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St. Joseph The Worker Parish, Russell, MB St. Theresa's Parish Rossburn, MB

Responsorial Psalm 118: This is the day the Lord has made; let us rejoice and be glad.

St. Theresa's Parish News & St. Joseph The Worker Parish News:

Due to Covid-19, both parishes are closed for Mass' until further notice.

The new Sunday envelopes can be picked up by calling the Parish Office to arrange an appointment time.

Zoom Along with Us you can use it on your computers, tablets, i-pads & smart-phones We still have Thursday, Zoom adoration at 10:30 a.m. followed by Liturgy of The Word (since Father Paul is on holidays, Deacon Darin Douglas will be offering Liturgy of The Word at 11:00 a.m. **Daylight savings Time** We will send out he links for the Zoom Holy week a few days ahead. Check Times.

Stewardship Prayer

I offer this day to you dear God.

Thank you for the blessings you have given me.

May I use these gifts to build your kingdom.

May my actions be a reflection of your love.

May what I do today bring others closer to you.

May my words be kind and gentle and may they bring joy to others.

Today, help me to give back a portion of what you have given me.

I ask this in Jesus' name.

Amen.

<u>Pope Francis Prayer Intention for April</u>: *Fundamental rights:* We pray for those who risk their lives while fighting for fundamental rights under democracies, authoritarian regimes and even in democracies in crises.

TAKING CAMPS ON THE ROAD! - St. Malo Catholic Camp

We would like to announce that this summer camp season we will once again be coming to a community near you! Since we are still unable to have overnight camps this year, and because of the success of our day camp program last year, we will once again be offering a day camp program that will be offered in various centers in Winnipeg and the surrounding area. We have taken the suggestions from camp families from last year and will be offering a new and improved program for ages 5-14.

Be assured that we are continuing to monitor the COVID 19 progress. We are doing everything that we can to ensure that we have everything in place to be able to offer these day camps in a safe and healthy way, while following all the protocols and recommendations in dealing with the COVID 19 pandemic put out by the Province of Manitoba as well as the Manitoba Camping Association. For more information on how we are doing this, please email us for more information: camps@catholicway.net.

We are still finalizing dates and locations and are looking forward to opening up registrations soon – with camps beginning in mid- July. Thank you all for your patience and support during this time as we prepare. We are so looking forward to this upcoming camp season!

Father Paul is away on holidays from April 5th to April 13th, if a priest needs to be called in case of emergency, you may call: Fr. Jay Korban from Rossburn at 204-773-6594

(cell). You may call Deacon Darin Douglas, 204-532-2157, please leave a message.

If you need to contact the church please call and leave a message at the parish office: 204-773-2924 and your call will be returned.

Mass Intentions For The Week:

Holy Thursday Zoom at 8:00 p.m.

April 1 6:00 p.m. Rossburn

8:00 p.m. Russell +Leonard Neumeier reg. Lucy Senek

Good Friday * Day of Fast and Abstinence from meat* Zoom at 3:00 p.m. & on line shortly after mass

April 2 1:00 p.m. Rossburn

by going to our website

3:00 p.m. Russell

Holy Saturday Easter Vigil

April 3 4:00 p.m. Rossburn For all Parishioners req. Father Paul

7:30 p.m. Russell +Shenderevich & Welenchenko family

req. Mary Shenderevich

Easter Sunday Zoom at 9:00 a.m. & on line shortly after mass by going to our website

April 4 9:00 a.m. Russell For all Parishioners req. Father Paul

11:00 a.m. Rossburn +Rose Hachkowski req. St. Theresa's Parish

Monday, April 5th to Tuesday, April 13th Father Paul is on Holidays

Thurs. April 8 Zoom on-line Adoration 10:30 a.m. & Liturgy of The Word 11:00 a.m.

Second Sunday of Easter - Divine Mercy Sunday

Saturday April 10 4:00 p.m. Rossburn Liturgy of The Word 7:30 p.m. Russell Liturgy of The Word

Sunday April 11 9:00 a.m. Russell Liturgy of The Word 11:00 a.m. Rossburn Liturgy of The Word

Please remember in your prayers those who are sick in hospitals, care homes, or in their homes & those who care for them. If you wish to receive the Sacraments of Anointing, Confession, or Holy Communion – please call the parish office & leave a message: 204-773-2924.

Please Note! (St. Joseph The Worker)

- Our Parish Office has a new email address: stjoewkr@gmail.com
- We need volunteers to usher, sanitize & sit at the entrance to welcome those registering Please sign up on the sheet by the church entrance.

The Good Friday Collection is for the Holy Land in support of the Christian communities, the work of the H. Land, the upkeep of the Holy Sites and the formation of future priests. Envelopes for your donation are in your regular parish donation box, let us give generously and show solidarity to respond to the needs of the Church in the land of Jesus.

St. Joseph The Worker Parish Council Meeting, Wednesday, April 21st, Meeting 7:00 p.m.

Thank you to everyone who gave so generously to our special collections during the Lenten season/Holy Land. Also, special thanks to all the parishioners involved in Lenten and Triduum celebrations in our parishes of St. Joseph's & St. Theresa's!

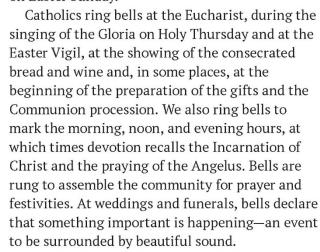
Joyous & Happy Easter!

Dear Padre,

Why do some churches use bells during the consecration and others do not?

We ring bells because they make a beautiful sound for the Lord and for our ears. They signal something important; they bring us comfort in sorrow, and they double our joy. The official name for the bell ringing is *tintinnabulation*. As with many practices, tintinnabulation is present in many traditions worldwide. It's a beautiful way to focus the mind and heart, lifting the soul to God. I'll never forget the stirring sunrise tintinnabulation at Assisi

on Easter Sunday.



But why do some churches use bells during the consecration and others do not? The books of the

revised liturgy give an option, so some parish leaders choose to ring bells and others do not. However, in the Latin Mass, there is no option—the bells must be rung at set times.

From *The Eucharist: 50 Questions From the Pews*, © 2008 Liguori Publications Sundaybulletin@Liguori.org



A WORD FROM Pope Francis

You cannot give [courage] to yourself, but you can receive it as a gift. All you have to do is open your heart in prayer and roll away, however slightly, that stone placed at the entrance to your heart so that Jesus' light can enter....

With you, Lord, we will be tested but not shaken.

EASTER VIGIL HOMILY, APRIL 11, 2020

Calendar

Monday

APRIL 5 Octave of Easter Acts 2:14, 22–33 Mt 28:8–15

Tuesday

APRIL 6 Octave of Easter Acts 2:36–41 Jn 20:11–18

Wednesday

APRIL 7 Octave of Easter Acts 3:1–10 Lk 24:13–35

Thursday

APRIL 8 Octave of Easter Acts 3:11–26 Lk 24:35–48

Friday

APRIL 9 Octave of Easter Acts 4:1–12 Jn 21:1–14

Saturday

APRIL 10 Octave of Easter Acts 4:13–21 Mk 16:9–15

Sunday

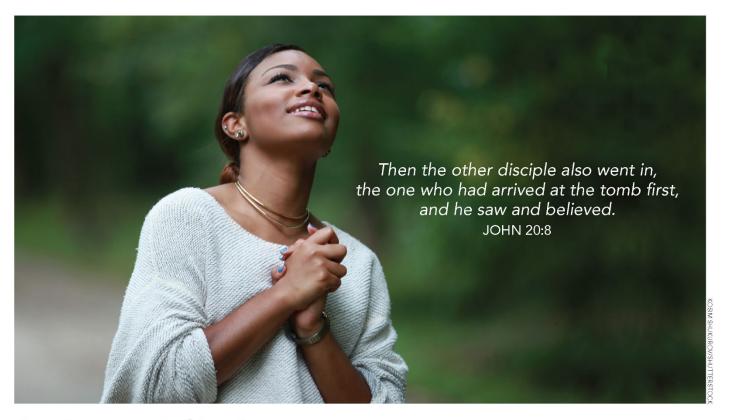
APRIL 11
Second Sunday
of Easter
(Sunday of Divine Mercy)
Acts 4:32–35
1 Jn 5:1–6
Jn 20:19–31





April 4, 2021

Easter (B)
Acts 10:34a, 37–43
Col 3:1–4 or 1 Cor 5:6b–8
Jn 20:1–9 or Mk 16:1–7



Seeing Is Believing

Lever phrase. But is it accurate? Believing means that we sometimes accept as true something for which we have no positive proof. We might base our belief on the word of someone we consider reliable, but we ourselves have no undeniable evidence. We may use this phrase in everyday conversation and know what we really mean, but when it comes to the resurrection of Jesus, the phrase "seeing is believing" really doesn't fit well.

In today's first reading, Peter states that Jesus was visible to some of his followers. What does this mean? It's clear from most of the Easter narratives that many people had a profound, life-transforming experience of the risen Jesus. They may not have realized this at first, but they were convinced of it when he allowed them to recognize him. Was it a visual experience? Was it auditory as Paul describes (Acts 9:4)? Or was it

touch as Thomas demanded (John 20:25)? Every mystic describes a revelation of Christ as an experience of one or more senses. For example, St. Bernadette saw our Lady, while St. Francis heard a voice. This isn't to say that the revelations weren't real. It is to say that our senses are our only way of experiencing it or talking about it. We are, after all, only human.

Maybe when referring to the resurrection we should modify this phrase: believing is seeing or hearing or feeling or being somehow convinced that he is really here. And this can be true for all of us.

Sr. Dianne Bergant, CSA

For Reflection ...

- * Have you ever had a moment of profound religious insight? If so, how would you describe it?
- * The risen Christ is with us still. Think about that for a moment.

Most Reverend Mark S. Rivituso, Auxiliary Bishop, Archdiocese of St. Louis. Permission to publish is an indication that nothing contrary to Church teaching is contained in this work. It does not imply any endorsement of the opinions expressed in the publication; nor is any liability assumed by this permission. ™ No part of this work may be used in any form without the prior written permission of Liguori Publications. Scripture texts in this work are taken from the *New American Bible*, revised edition © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. All Rights Reserved. To order Liguori Sunday Bulletins, call 800-325-9521, or visit Liguorious.

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