

**March 4, 2018**  
**Third Sunday in Lent**  
**8:30 & 11:00 AM**



 **First Lutheran Church**  
**BOTHELL**

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

### Pastor

Rev. Tor Kristian Berg  
tberg@flcbothell.org

### Director of Worship & Music

Lucy Kay Osborne  
lkosborne@flcbothell.org

### Director of

### REACH Ministries

Roger Steinke  
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### Office Manager

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# March 04, 2018

## Third Sunday in Lent

### 8:30 & 11:00 am

#### WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

#### Assisting With Today's Service:

Presiding Minister: Rev. Tor K. Berg

8:30 am

<b>Music Director</b>	Lucy Kay Osborne	<b>Ushers</b>	Chris Burns & Ryan Stute
<b>Lector</b>	Marlis Pehling	<b>Communion Assistants</b>	Donna Hillard & Ruth & Mark Neitzel
<b>Acolytes</b>	Audrey Busch & Bryn Faubion	<b>Sound Tech</b>	Roger Wolter
		<b>Greeter</b>	Dawn Bastin

11:00 am

<b>Ensemble Director</b>	Richard Edmonds	<b>Ushers</b>	Rob McCaw
<b>Piano</b>	June Condra	<b>Communion Assistants</b>	Kendahl Adjorlolo & Stephanie Almeida
<b>Flute</b>	Cheryl Miller	<b>Sound Tech</b>	Alain Adjorlolo
<b>Percussion</b>	Trent DeVerter	<b>Greeter</b>	Pat Daane
<b>Lector</b>	Andrea Peoples	<b>Ensemble</b>	Scott Eiler, Rachel Jackman, Curtis Koger, Doug Peterson, Gordy Phelps & Donella Robbins
		<b>Acolyte</b>	Libby Peoples

## GATHERING

*The Holy Spirit calls us together as the people of God.*

**PRELUDE: 8:30 Wondrous Love, D. Wood**

**11:00 Lamb of God, Twila Paris**

### WELCOME

**GATHERING RITE: O Day Full of Grace (ELW 627)**

1 O day full of grace that now we see ap - pear - ing on  
2 O day full of grace, O bless - ed time, our Lord on the

earth's ho - ri - zon, bring light from our God that we may  
earth ar - riv - ing; then came to the world that light sub -

be a - bun - dant in joy this sea - son. God, shine for us  
lime, great joy for us all re - triev - ing; for Je - sus all

now in this dark place; your name on our hearts em - bla - zon.  
mor - tals did em - brace, all shame and des - pair re - mov - ing.

People of God, in the baptismal waters,  
you traveled with Christ from death to life.  
Your past, your sin, your failure, your doubt,  
are drowned and gone here.  
Your fear, your confusion, your self-righteousness, your despair  
are washed away by grace.  
Your pride, your hypocrisy, and other people's opinions  
no longer define you.  
The Spirit lives and moves through you now,  
a great and joyful mystery,  
so that you may bring love and mercy into the world  
as the body of Christ.

Rejoice that God has claimed you in this baptismal grace,  
not by your own doing or believing,  
but by God's mercy and love alone.

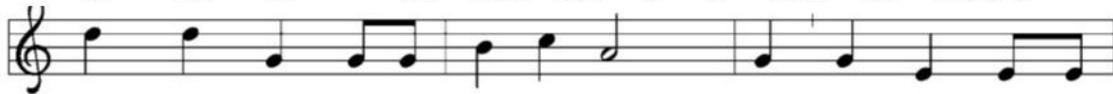
Give thanks for the gift of life offered in this water.



3. How blest was that gracious mid- night hour, when God in our  
4. When we on that fi - nal jour - ney go that Christ is for



flesh was giv- en; then brightened the dawn with light and  
us pre - par - ing, we'll gath - er in song, our hearts a -



pow'r that spread o'er the dark - ened heav - en; then rose o'er the  
glow, all joy of the heav - ens shar - ing, and there we will



world that Sun di - vine, which gloom from our hearts has driv - en.  
Join God's end - less praise, with an - gels and saints a - dor - ing.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray.

**Holy God, we, like Peter, often turn our backs on you. Forgive us and show us a new way to live, walking boldly and passionately toward you. Amen.**

**LENTEN CANTICLE: *In the Cross of Christ I Glory* (ELW 324)**



1 In the cross of Christ I glo - ry, tow'r - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of  
 ceive, and fears an - noy, nev - er shall the  
 love up - on my way, from the cross the  
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.  
 cross for - sake me; lo, it glows with peace and joy.  
 ra - diance stream - ing adds more lus - ter to the day.  
 knows no mea - sure, joys that through all time a - bide.

**ANTHEM: 8:30 *Come. Ye Sinners, D. A. White*  
 11:00 *Deep Within, David Haas***

**WORD**

*God speaks to us in scripture reading, preaching, and song.*

**GOSPEL ACCLAMATION**



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## **GOSPEL: *John 18:12-27***

So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Word of God.

Word of life.

**CHILDREN'S SERMON:** Roger Steinke, Director of REACH Ministries

## **SERMON**

**March 11, 2018 Fourth Sunday in Lent**

**John 18:28-40**

**Jesus and Pilate**

**February 25, 2018**

Attendance: 190

**General Offerings: \$13,492**

**Mortgage Fund: \$843**

**Amount needed per Sunday:**

**General Offerings: \$9,907**

**Mortgage Fund: \$1,098**

## HYMN OF THE DAY: *What Wondrous Love Is This (ELW 666)*



1 What won-drous love is this, O my soul, O my soul! What  
2 When I was sink - ing down, sink - ing down, sink - ing down, when  
3 To God and to the Lamb I will sing, I will sing; to  
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this  
I was sink - ing down, sink - ing down, when I was sink - ing down  
God and to the Lamb I will sing; to God and to the Lamb,  
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my  
be - neath God's righ-teous frown, Christ laid a - side his crown for my  
who is the great I AM, while mil - lions join the theme, I will  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?  
soul, for my soul, Christ laid a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme, I will sing.  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

### 8:30: AFFIRMATION OF FAITH

It is not true that this world and its inhabitants are doomed to die and be lost;  
**This is true: For God so loved the world that God gave the only Son so that everyone who believes in him shall not die but have eternal life.**

It is not true that we must accept inhumanity and discrimination, hunger and poverty, death and destruction.

**This is true: Jesus said: I have come that they may have life, and have it abundantly.**

It is not true that violence and hatred shall have the last word, and that war and destruction have come to stay forever;

**This is true: For to us a child is born, to us a son is given, in whom authority will rest and whose name will be Prince of Peace.**

It is not true that we are simply victims of the powers of evil that seek to rule the world.

**This is true: Jesus said: To me is given authority in heaven and on earth, and lo, I am with you always to the end of the world.**

It is not true that we have to wait for those who are specially gifted, who are the prophets of the church, before we can do anything.

**This is true: God says: I will pour out my spirit on all people, and your sons and daughters shall prophesy, your young people shall see visions, and your old folks shall dream dreams.**

### **11:00: HOLY BAPTISM - *Samuel Edward Lichtenstein, son of Craig and Jessica* PRESENTATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Sponsors: We present Samuel for baptism.*

Jessica and Craig, called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Samuel baptized into Christ?

*Parents: We do.*

As you bring Samuel to receive the gift of baptism, you are entrusted with responsibilities:

to live with him among God's faithful people,  
bring him to the word of God and the holy supper,  
teach him the Lord's Prayer, the Creed, and the Ten Commandments,  
place in Samuel's hands the holy scriptures,  
and nurture him in faith and prayer,  
so that he may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help Samuel grow in the Christian faith and life?

*Parents: We do.*

Sponsors, do you promise to nurture Samuel in the Christian faith as you are empowered by God's Spirit, and to help him live in the covenant of baptism and in communion with the church?

*Sponsors: We do.*

People of God, do you promise to support Samuel and pray for him in his new life in Christ?

**We do.**

### **PROFESSION OF FAITH**

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting.**

## **THANKSGIVING AT THE FONT**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**Amen.**

## **BAPTISM**

Samuel, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**Amen. You belong to Christ, in whom you have been baptized. Alleluia.**

## **LAYING ON OF HANDS**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain Samuel with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

## **THE SIGN OF THE CROSS**

Samuel, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

## PRESENTATION OF THE CANDLE AND WELCOME

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

**We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God  
and bearing God's creative and redeeming word to all the world.**

## PRAYERS OF INTERCESSION

Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.



God of love, hear our prayer, we are trust-ing in your mer - cy,



God of love, hear our prayer, grant us your peace.

We pray for the church. Lead us faithfully in the way of the cross. Unite us as one body in Christ. Empower us with courage to speak out against injustice and greed, demonstrating with our words and bodies the love of Jesus. Lord, in your mercy,  
**hear our prayer.**

We pray for the world. For sheep, cattle, and all domesticated livestock. For wild creatures, service animals, and pets. Provide shelter, food, and safe drinking water for every living creature. Protect the earth from disaster and harm. Lord, in your mercy,  
**hear our prayer.**

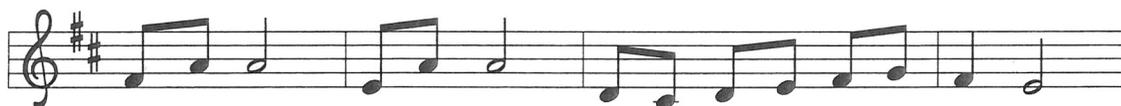
We pray for the nations. Teach us to honor one another as you command. Protect refugees and immigrants fleeing from their homes in search of safety and freedom. Guide lawmakers, peacekeepers, and all who work toward reconciliation and justice. Lord, in your mercy,  
**hear our prayer.**

We pray for those in need. For those who lack what they need for daily life. For people whose lives are consumed by their possessions. For those who grieve, and for all who are ill, especially Larry, Kevin & Sarah. Lord, in your mercy,  
**hear our prayer.**

We pray for this assembly. For those preparing for baptism or confirmation, and for their families, sponsors, and faith mentors. For Bible study leaders and participants. For our elders in thanksgiving for the depth of wisdom and experience they offer. Lord, in your mercy,  
**hear our prayer.**

For whom do the people pray?

We remember with gratitude those who have gone before us (*especially*). Inspire us by their witness and example. Bring us with them into the joy of eternal life with you. Lord, in your mercy,  
**hear our prayer.**



God of love, hear our prayer, we are trust-ing in your mer - cy,



God of love, hear our prayer, grant us your peace.

Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

### What is the "Offering?"

"Offerings" in the church service is understood to consist of the bread and the wine for the Lord's Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God's redeeming love to all people.

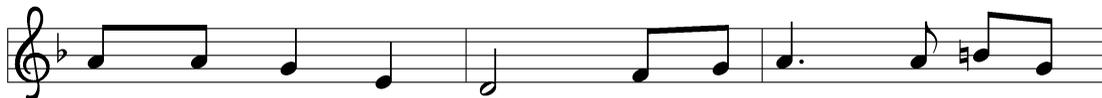
## MEAL

God feeds us with the presence of Jesus Christ.

### OFFERING: Tree of Life and Awesome Mystery (ELW 334)



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

*Lent 3*  
Living Water of salvation,  
be the fountain of each soul;  
springing up in new creation,  
flow in us and make us whole.

### OFFERING PRAYER

Let us pray.

Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

### GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## **PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and proclaim:

### **HOLY, HOLY, HOLY**

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock. We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed ... Do this for the remembrance of me.

Again, after supper, he took the cup ... Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ. For those who receive this meal in their homes, may they know your love

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins  
as we forgive those who sin against us.

Save us from the time of trial  
and deliver us from evil.

For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.

## INVITATION TO COMMUNION

Return to God with all your heart. Receive bread for the journey, drink for the desert.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## AGNUS DEI: *Lamb of God, Pure and Sinless* (ELW 357)



Lamb of God, pure and sin - less, once on the cross an of - f'ring,



pa - tient, low - ly, guilt - less, for-sak - en in your suf - f'ring:



from sin's grasp you have torn us, from gloom to hope have borne us.



- 1 Grant us your mer - cy, O Je - sus.
- 2 Grant us your mer - cy, O Je - sus.
- 3 Your peace be with us, O Je - sus. A - men.

## COMMUNION HYMNS:

*That Priceless Grace* (ELW 591)

*Change My Heart, O God* (ELW 801)

## PRAYER AFTER COMMUNION

Let us pray.

Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

## BLESSING

May God who has called us forth from the dust of the earth,  
and claimed us as children of the light,  
strengthen you on your journey into life renewed.

The Lord bless you and keep you.

The Lord's face shine upon you with grace and mercy.

The Lord look upon you with favor

and give you ✚ peace.

Amen.

## SENDING SONG: *God Be with You Till We Meet Again* (ELW 536)



- 1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
- 2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
- 3 God be with you till we meet a - gain; when life's per - ils thick con - found you,



with a shep-herd's care en - fold you;  
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.  
put un - fail - ing arms a - round you;

### *Refrain*



Till we meet, till we meet, till we meet at Je - sus' feet;



till we meet, till we meet, God be with you till we meet a - gain.

## DISMISSAL

Marked with the cross of Christ, go forth to love and serve the Lord.

Thanks be to God.

## POSTLUDE: 8:30 *Plein Jeu, F. Couperin*

## IN OUR PRAYERS.

### Our Ministry Partners:

Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

### Those living with cancer:

Paul Aldrich (Lageson Family friend), Barbara Bastin (Clint Bastin's mother), Debbie Bell ( Renee Markert's cousin), Neal Beachinor (Paul Desilet's uncle), Larry & Marcie Clure (Dan & Sandy Hendricks' friend), Kim Coleman (Kris Linderoth's friend), Joyce Daily (David Osborne's aunt), Janice Davidson (Sandy Flying Cloud's friend), Bob Davis (Curcio family friend), Patricia Dwonch (Stephanie Almeida's aunt), Mikee Epply (Elodie Ragan's friend), Mason Gordon (Curcio Family friend), Cami Grillo (member), Edith Holbrook (member), Darryl Lageson (member), Tom McMaster (Dawn Bastin's father), Mark Nesse (Darci Desilet's stepfather), Susan Oja (Cathy Tanner's friend), Pam (Melanie Veazey's cousin), Kenneth Rapp (Loretta Rapp's son), Marvin Richter (Renee Markert's father), Richard Robillard (Ruth Neitzel's brother), Audrey Sheffler (Sherrill Baker's friend), Jen Shirley (Curcio family friend), Sylvia Stevens (wife of Steve Stevens and Bob Berg's friend), Sue (Paula Glandon's friend), Mary Beth Torgerson (Cathy Tanner's friend), Roger Tuck (Michelle Tuck's brother-in-law), Kip Van Alstine (Paul Desilet's uncle), Joanne Wejak (Carolyn Becker's sister-in-law) Danna White (Cathy Tanner's friend), and Michael Wilson (Vicki Kastning's friend).

### Those who are ill, have an injury or who are recovering from surgery:

Peter Barnard (Pastor Berg's friend), Brian (Kimi & Sue Toyoda's friend), Cathy Edwards (member), Nancy Graumlich (member), Swede Johnson (Sherrill & Larry Baker's friend), Dee Oughtred (Sue Toyoda's aunt), Larry Prather (Kevin Prather's father), Elodie Ragan (member), Judy Richards (member), Kevin Sailand (Karey Coble's brother), Sarah (Cathy Edwards' grand daughter), Mona Shogren (member) & Connie Wolter (member).

### Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Ardyce Johnson (member), Arlene O'Neall (Ruth & Mark Neitzel's friend), Lillian & Lawrence Romaniuk (Leon Romaniuk's parents), Eleanor Simonsen (Lisa Graumlich's mother-in-law), Joyce Sullivan (member), Fran Tazuma (member), Sigrid & Manfred Thode (Carsten Thode's parents), & Phyllis Watters (member) .

### Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### Those Serving Our Country:

**AIR FORCE:** Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)  
**ARMY:** Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend)  
**MARINES:** James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)  
**NAVY:** Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

*We are honored to be able to pray for your family members and close friends in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*

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## INFORMATION For the Week!

### Sunday, March 4 Third Sunday in Lent

- 8:30 am Worship  
9:45 am Education Hour  
Living Truth Bible Study  
10:00 am Ensemble Rehearsal  
11:00 am Worship with Samuel Lichtenstein Holy Baptism  
Living Truth Chinese Lutheran Church Worship  
12:30 pm Living Truth Lunch

### Monday, March 5

- 10:00 am Friends Supporting Friends - *planning meeting*

### Tuesday, March 6

- 9:30 am Lectionary — *Meet in the library with Pastor Berg, to study next Sunday's Bible text. All are welcome!*  
11:00 am Staff Meeting  
6:00 pm Property Committee  
7:00 pm IT/Communications Committee

### Wednesday, March 7

- 9:15 am Preschool Chapel  
10:00 am Deborah Circle  
12:30 pm Preschool Chapel  
1:00 pm Worship Team Meeting  
6:00 pm Lenten Soup Supper—*All are welcome to enjoy delicious soup and fellowship.*  
7:00 pm Lenten Vespers: *Hidden Figures: Embedded Injustice*

### Thursday, March 8

- 9:00 am Quilters  
9:15 am Preschool Chapel  
12:30 pm Preschool Chapel  
7:00 pm Choir Rehearsal

### Friday, March 9

- Pastor Berg's Sabbath  
Church Office Closed  
7:00 pm Living Truth Bible Study  
Youth Go! Event

### Saturday, March 10

- 7:30 am Youth Go! Event Ends

### Sunday, March 11 Fourth Sunday in Lent

- 8:30 am Worship  
9:45 am Education Hour  
Living Truth Bible Study  
10:00 am Ensemble Rehearsal  
11:00 am Worship  
Living Truth Chinese Lutheran Church Worship  
12:30 pm Living Truth Lunch

## HIDDEN FIGURES

## EMBEDDED INJUSTICE

### **Wednesday in Lent:**

- 6:00 pm - Soup Supper  
7:00 pm - Lenten Vespers  
with movie discussion

### HIDDEN FIGURES



# Evangelical Lutheran Church in America

God's work. Our hands.