



Welcome

*We're glad you came to join with us in
our Mass today.
We hope that you have felt God's love in
a new, refreshing way
for you're so welcomed in this place. And
we hope you'll come again,
to join us in fellowship
and to make some special friends.*



St. Joseph The Worker Parish
Russell, MB

St. Theresa's Parish
Rossburn, MB

Served By: Fr. Paul Bisson
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St. Theresa's Parish News:

If anyone has any personal petitions, you can place them in the box at the back of the church. They will not be individually read but prayed for generally.

St. Theresa's Finance Report 2019 Month of July

REVENUES:		EXPENSES:	
June 30 collection	\$745.00	Church & cemetery maintenance	\$260.00
July 7 collection	\$1,705.00	Hydro	\$376.00
July 14 collection	\$627.00	Cemetery subdivision	\$1,400.00
July 15 GST refunds	\$779.88	Water & sewer	\$79.80
July 21 collection	\$815.00	St. Joseph The Worker shared expenses	\$2,000.00
Year To Date Revenues	\$48,662.87	Year To Date Expenses	\$46,105.65

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

Annual Mass will be held at Our Lady of Assumption, Roman Catholic Church (Oakburn Farm), on Sunday, August 18, 2019, at 11:00 a.m. Lunch to follow. Everyone welcome! (No mass at St. Theresa on that Sunday)

"In the midst of all those passing things in which we are so caught up, help us, Father, to seek what truly lasts: your presence & that of our brother and sister." Pope Francis, Aug. 8, 2019

Responsorial Psalm 33

"Blessed the people the Lord has chosen as his heritage."

Mass Intentions For The Week:

Nineteenth Sunday In Ordinary Time

Saturday Aug. 10 7:30 p.m. Russell: +For souls in purgatory req. Simone
Sunday Aug. 11 9:00 a.m. Russell: For all Parishioners req. Father Paul
11:00 a.m. Rossburn: +Frank Kaskiw req. Nellie Kaskiw
5:00 p.m. Roblin: Mass

Monday Aug. 12 **No Mass**

Tuesday Aug. 13 **No Mass**

Wed. Aug. 14 **No Mass**

Thursday Aug. 15 9:00 a.m. Russell: Mass
11:00 a.m. Rossburn: Joe for healing & return of health req.
St. Theresa's Parish

Friday Aug. 16 8:30 a.m. Russell: Exposition & Adoration of Blessed Sacrament
9:00 a.m. Russell: Mass
10:30 a.m. Rossburn: Exposition & Adoration of Blessed Sacrament
11:00 a.m. Rossburn: For family req. Mary Shenderevich

Twentieth Sunday In Ordinary Time

Saturday Aug. 17 7:30 p.m. Russell: +Joyce Mushmanski req. St Joseph's CWL
Sunday Aug. 18 9:00 a.m. Russell: For all Parishioners req. Father Paul
11:00 a.m. Oakburn farm: +Wendy's Parents Leon & Mildred Cox req.
David Woychyshyn
5:00 p.m. Roblin: Mass

78th Pilgrimage – August 14th & 15th – Rama, SK (Shrine of Our Lady of Lourdes), over 1000 people attended in 2018, check poster at back of church for more information!
www.RamaShrine.ca

Our Lady of Lourdes Shrine, Kaposvar – Annual Pilgrimage (near Esterhazy, SK) – Sunday, August 18th. For more information contact: **Bea Twardzik 306-745-6374 or Eola Stevenson 306-740-6095.** See poster at back of church

Marian Eucharistic Conference, August 23-25th, Fairmont Hotel, Winnipeg.
Bulletin/Registration form at the back of church. For more information call, 204-268-2046.

St. Joseph The Worker Parish News:

Please Note!!!: Sunday, time change of Mass – on Sunday August 25, morning Mass will be at 11:00 a.m., not 9:00 a.m., at Russell, St. Joseph The Worker.

All invited! Picnic hosted by the Knights of Columbus at our Parish. You are invited to attend the picnic on Sunday, August 25th after Mass. It is always nice to gather together for food & fellowship!

Calendar

Monday

AUGUST 12

Weekday

Dt 10:12–22

Mt 17:22–27

Tuesday

AUGUST 13

Weekday

Dt 31:1–8

Mt 18:1–5, 10, 12–14

Wednesday

AUGUST 14

St. Maximilian Kolbe,

Priest and Martyr

Dt 34:1–12

Mt 18:15–20

Thursday

AUGUST 15

Assumption of the

Blessed Virgin Mary

Rv 11:19a; 12:1–6a, 10ab

1 Cor 15:20–27

Lk 1:39–56

Friday

AUGUST 16

Weekday

Jos 24:1–13

Mt 19:3–12

Saturday

AUGUST 17

Weekday

Jos 24:14–29

Mt 19:13–15

Sunday

AUGUST 18

Twentieth Sunday in

Ordinary Time

Jer 38:4–6, 8–10

Heb 12:1–4

Lk 12:49–53

Dear Padre,

What is the history behind Mary's assumption, and what does this feast mean for me?

There is a tradition among some African tribes that, when one tribal member gets a well-paying job, all the people in that person's clan share in the money earned. The success of one is shared by all.

The feast of the Assumption of Mary carries a similar dynamic. Mary,

because of her special union with her divine Son, gives witness to Jesus' victory over death. In Jesus and through Mary, we share in the graces that come from that triumph.

The feast of the Assumption is an ancient one. It was initiated in the fifth century and was celebrated at the site in Jerusalem where Mary was believed to have rested as she journeyed from Jerusalem to Bethlehem. At that time, the feast was called *Theotokos* (which means "God-bearer") and was celebrated on August 15. Later, the feast was celebrated at the basilica where Mary's tomb was venerated. By the end of the sixth century, the feast came to be called the Dormition (Mary's "Falling Asleep"). By the end of the seventh

century, the name of the feast was changed to the Assumption. Over time, the celebration of this feast increased and devotion to Mary deepened.

In 1950, Pope Pius XII officially recognized this feast. His decree brought a sense of holy sanctioning to the devout belief surrounding Mary that had been celebrated for centuries.

—Sundaybulletin@Liguori.org

From *Dear Padre: Questions Catholics Ask*, © 2003 Liguori Publications



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A Word from Pope Francis

The Assumption of Mary is a great mystery which regards each one of us, it regards our future. Mary, in fact, precedes us on the path walked upon by those who, through their baptism, have bound their life to Jesus, as Mary bound her own life to him.

—Assumption of the Blessed Virgin Mary, August 15, 2016

Our Parish COMMUNITY

August 11, 2019

Nineteenth Sunday in Ordinary Time (C)

Wis 18:6–9

Heb 11:1–2, 8–19 or Heb 11:1–2, 8–12

Lk 12:32–48 or Lk 12:35–40

Finding Our Treasure Where It Really Is—in God

Abraham is considered our father in faith because he practiced faith to an amazing degree. His faith brought him to obey God and to hope in him despite an apparent lack of evidence of God's fidelity.

In Carracci's painting, Abraham is looking up to God and not focused on the beloved son he is about to sacrifice. We also need to look up to God in order to value and love rightly the things here below.

Abraham understands that no creature, no gift, should take God's place in the human heart—even something as dear as a God-given child. This is the absolute, total trust God asks of us. When dealing with all of the good things God gives us, including those he has promised and those we love most, we must be willing to trust what he asks of us. God's will doesn't always make sense right away. We're often painfully aware that his ways are not our ways.

The stormy heavens in the painting's background remind us how the winds of our passions and the pressure

of our secret expectations can clash with God's plans for us. A darkened front moves into our soul, making it difficult to hear his voice and see the light of his will. Here lies the heroism of faith. We walk by faith, not by sight.

For this reason, Abraham is the faithful servant found doing the Master's will. His treasure was in God.

—Fr. Mark Haydu, LC



Piece: *The Sacrifice of Isaac*, 1586
Artist: Ludovico Carracci
Location: Vatican Museums

For Reflection

Giving thanks for all of God's gifts is one way to keep them in proper perspective. Do I thank him enough for his gifts?

Is there anything, even something good, that is more important to me than God's loving will?

[Jesus said,] "Sell your belongings and give alms....
For where your treasure is, there also will your heart be."

Luke 12:33–34