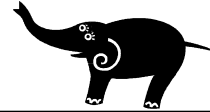


# CAPISTRANO VALLEY REPUBLICAN WOMEN, FEDERATED

The



# TRUMPET



“A GOLD AWARD CLUB”

www.CVRWF.org

Meetings held monthly except December.

March 2021

Volume: 52 Issue: 3

## CVRWF EVENTS CALENDAR

**March 9** – 2021 Special Election, Orange County Board of Supervisors, District 2. The Hon. John Moorlach has been officially endorsed by the OCGOP.

**March 10** – CVRWF Board Meeting, 9:30am at the home of Diemmy Wandrocke, 16 Via Cancha, San Clemente. All are invited! Please contact Diemmy at 949.510.7047, or wandrockefamily@gmail.com, if you plan on attending. Please bring a breakfast dish to share.

**March 10** – Submit all Recall Gavin Newsom petitions!! Questions? Call Marilyn Parker, our Campaign/Precinct Chair, at 949.285.0950.

**March 12** – RESERVATIONS ARE DUE FOR March 17th Breakfast Meeting, contact Stacy Reynolds at 714.267.5750 or stacyjreynolds@gmail.com to make your reservation. REMINDER: Advance registration is required and cost is \$29. Look out for your reminder email with online payment option!

**March 13** – ‘Soaring into 2021’ California Federation of Republican Women Virtual Conference Webinar. Inspired. Unstoppable. Unified. Tickets must be purchased online at www.cfrw.org by 3.6.2021. Member tickets are \$50 and guest tickets are \$60.

**March 16** – Reception in support of Diane Harkey, Candidate for OC Supervisor, 5th District. 5:30pm at the home of Debbi and Michael Garnreiter, 25761 Dillon Road, Laguna Hills. \$250/person. RSVP: Jennifer Alizieri at 510.579.9197 or jennifer@4quartersconsulting.com.

### LOCATION CHANGE!

**March 17** – 9:00-11:00am CVRWF Breakfast Meeting, Jimmy's Famous American Tavern, 25001 Dana Point Harbor Drive, Dana Point. Our amazing speaker will be Sheriff Don Barnes! As a true 'Law and Order' sheriff, come and hear his thoughts on community policing, COVID restrictions and more. Please be prompt as we will be on a strict schedule as follows:

- 9:00 - meeting begins/club business
- 9:30 - breakfast is served
- 10:00 - speaker Sheriff Barnes and Q&A
- 10:45 - close meeting/raffle

### CONTACT INFORMATION

Vice President: Jillian Cimo  
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jwcimo@coastsouthwest.com

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jdwalt11@gmail.com

**DISCLAIMER:** No information transmitted through this newsletter is to be considered a position or endorsement. It is for information only.

## CVRWF MEETING – March 17th

Sheriff Don Barnes was elected the 13<sup>th</sup> Sheriff-Coroner for Orange County in November 2018. He began his law enforcement career with the Orange County Sheriff's Department (OCSD) in 1989. With three decades of service to the people of Orange County, Sheriff Barnes is well versed in the public safety needs of Orange County residents. As Sheriff, Don Barnes is leading initiatives aimed at reducing the prevalence of drugs in our neighborhoods, enhancing school safety, mitigating the impacts of homelessness, and advocating for the restoration of accountability to our criminal justice system.

Over the course of his law enforcement career, Sheriff Barnes has held every rank in the department, including three years as the agency's chief operating officer in the position of Undersheriff. With each position Sheriff Barnes was tasked with critical assignments. Examples of such assignments include leading a coalition to address the large homeless encampments on the Santa Ana Riverbed, serving as law enforcement incident commander during the 2007 Santiago Canyon Fires, overseeing the construction of upgrades to Theo Lacy Jail and balancing OCSD's billion dollar budget.

Under his leadership, OCSD continues to be one of the country's foremost law enforcement agencies. Innovative measures to address homelessness, protect houses of worship and reform custody operations have been recognized nationally. In February 2020, Sheriff Barnes was appointed to serve on the Social Problems Working Group, a subcommittee of the Presidential Commission on Law Enforcement.

Sheriff Barnes strongly believes that members of law enforcement must be engaged with the community they serve. To that end, he has taken leadership roles in numerous community organizations.

He serves as the Board Chairman for Orange County Crime Stoppers and as Chair of the Integrated Law and Justice Agency of Orange County. Additionally, he is a board member for Laura's House, a board member for the Multi-Ethnic Collaborative of Community Agencies (MECCA), a member of the Special Olympics Regional Leadership Council and a member of the Orange County Commission to End Homelessness.

Sheriff Barnes has a Bachelor of Science in Business Administration and a Masters in Public Administration. He is a graduate of the FBI National Academy, the FBI National Executive Institute, USC's CREATE Program on Counter-Terrorism, the Senior Management Institute for Policing, and IACP's Leadership in Police Organizations. Sheriff Barnes has also been an instructor at the Orange County Sheriff's Department's Regional Training Academy and adjunct faculty for the Peace Officers Standards and Training (POST) Management School through California State University, Long Beach.



Sheriff Don Barnes

### Breakfast Meeting

Date: Wednesday, March 17th  
Time: Meeting starts at 9:00am  
Price: \$29 for reservations



### Reservations:

Please make reservations by Friday, March 12. Contact Stacy Reynolds at 714.267.5750 or stacyjreynolds@gmail.com

### Location:

Jimmy's Famous American Tavern  
25001 Dana Point Harbor Dr  
Dana Point, CA 92629

## CARING FOR AMERICA

Dear CVRWF Members,

Our Valentine's projects in support of our troops serving both overseas and here in the US was a huge success thanks to YOU! Five different battalions benefited including our Wounded Warriors based at Camp Pendleton. Desserts and coffee went to the Army National Guard based at Los Alamitos and a Chaplain and his staff based in San Diego. They were loaded up with baked desserts, Starbucks coffee and many boxes of See's chocolates. Valentine care packages were mailed to our Army serving in South Korea, Marines and Navy deployed in Okinawa, Marines based in Hawaii, Camp Lejeune, North Carolina and Marine recruiters in Tennessee. Many grateful emails were sent to us from the recipients: Lt. Col. Neikirk wrote, "Andrew passed along the box of coffee and chocolates that you generously sent! The Marines are loving them and we distributed them out along with the wonderful cards. I attached a few pics of some of the Marines before they ran off with them! Thank you and happy Valentine's Day!" A US Marine wrote, "Cynthia, A Valentine's Day package from your organization was recently distributed at U.S. Marine Corps Forces Pacific by Lt. Col. Andrew Nicholson. I just wanted to take the time to say thank you for making this world a better place through your caring and generosity. I hope you and your team have a great Valentine's Day. Warm Regards, Frank Makoski."

YOU made this possible!

On to our next project for our troops and their families: Easter. We request any of the following goodies for our men and women overseas and here at home. If you would like to help donate or collect any of the following items for Easter from your church, contacts, or Girl Scouts we would appreciate it:

1. Individual packs of jelly beans
2. Beef Jerky
3. Famous Amos individual packs of cookies
4. Protein bars or Cliff Bars
5. Cup of Noodles
6. Trail Mix
7. Nuts, corn nuts or sunflower seeds
8. Peanut butter crackers and cheese and crackers
9. Girl Scout cookies (our troops favorite)
10. Starbucks VIA Coffee (instant coffee is our troops favorite)
11. Easter card or letter, addressed 'Dear Warrior'

We are planning an Easter event for the Marines and Sailors of the Assault Amphibian Battalion at Camp Pendleton. A variety of baked desserts, coffee and hot chocolate will be served and we will have door prizes to be won. Donations will help us purchase prizes and gift cards. Please consider a donation large or small to help us with the expenses. If you would like to bake cookies, brownies, cupcakes or desserts for Easter please email me at: [cynthia@comforthopeandpromise.org](mailto:cynthia@comforthopeandpromise.org) or call/text at (949) 637-7615. Monetary donations can be made via check payable to "Words of Comfort, Hope and Promise," and mailed to 63 Via Pico Plaza, #418, San Clemente, CA 92672. Or donate securely online at [www.comforthopeandpromise.org](http://www.comforthopeandpromise.org). All major credit cards are accepted and your donation is tax-deductible. An additional way to donate is by registering our 501(c)(3) organization as your charity of choice at Amazon.com. Amazon donates, at no cost to you, one-half of a percent for every purchase you make on

select Amazon merchandise. Just go to [www.smile.amazon.com](http://www.smile.amazon.com), click on the Words of Comfort, Hope and Promise and they take care of the rest!

Thank you for all you do for our men and women who serve in our military and their families for Easter, and thank you for your faithful support.

Caring for America,

Cynthia Martinez  
Roseann Gillette



(Above and below) Showing off their Valentine's Day haul of treats!



## LEGISLATION

### Capitol Update

Reprinted with permission from Sue Blair, President CFRW

#### State Budget:

Governor Newsom introduced his preliminary budget Jan. 8, 2021 in the amount of \$227.2 billion. This budget covers a broad scope of items including \$372 million to speed up COVID-19 vaccine access to all 58 counties; \$14 billion for economic recovery, advancing direct payment of \$600.00 to millions of Californians aka "The Golden State Stimulus Plan." Other allocations include monies to accelerate economic recovery and job creation including \$1.5 billion for infrastructure, \$1.1 billion relief for small businesses, \$353 million to work force development, and \$385 million to build a more sustainable agricultural industry. More allocations will be addressed in the coming weeks.

#### Housing:

##### SCA 2-Public Housing Projects

This bill requires a vote to amend the California constitution to allow for the construction of 100% affordable rental units without a vote of the locale electorate. A vote is not required.

#### Water/Agriculture:

##### AB 125-Food and Agriculture: climate crisis COVID-19 Recovery.

This bill defines the intent of the Legislature to enact legislation to issue a bond to support solutions to the climate crisis and recovery from COVID-19 pandemic that would create a more equitable and resilient food and farming system.

#### Election Law:

SB 29-Elections: vote by mail ballots. Extends the requirement to a mail a ballot to every registered voter for all elections prior to Jan. 1, 2022. A hearing was scheduled for 1/14/21.

#### Education:

SB 14-Pupil health: school employee and pupil training: excused absences: youth mental and behavioral health. This bill includes a new type of required excused absence that is for the mental or behavioral health of the pupil. On or before 1/1/23 a local educational agency shall certify to the department that at least 50% of its employees who have direct contact with pupils have received the youth mental and behavioral health training.

#### Employment/Jobs:

SB 74-Keep California Working Act. Provides help for small businesses. Appropriate the sum of two billion six hundred million dollars from the General Fund to the Office of Small Business Advocate for the purpose of administering the program.

#### Healthcare:

AB 112-Medi-Cal eligibility. This bill would require the suspension of Medi-Cal benefits to an adult or juvenile inmate of a public institution to end on the date they are no longer an inmate of a public institution or three years (currently it's one year) from the date they become an inmate of a public institution, whichever is sooner.

#### Infrastructure:

##### SB 45 Wildfire Prevention, Safe Drinking Water, Drought Preparation and Flood Protection Bond Act of 2022.

If approved by the voters, it would authorize the issuance of bonds in the amount of \$5,510,000,000 to finance projects, including restorations such as road eliminations or road improvements to prevent sedimentation in streams.

Register to Vote/Absentee Ballots/Election Questions: Orange County Registrar of Voters, 1300 South Grand Ave., Building C, Santa Ana, CA 92705: Telephone: (714) 567-7600, Website: <http://www.ocvote.com>

Voter registration forms are also available at our General Meetings, at most U.S. Post Offices, at Public Libraries and the Orange County Republican Headquarters. Voter registration closes fifteen days prior to any election.





## **PRESIDENT'S MESSAGE**

By Laura Newhall

Hello Everyone!

We want to give a Big Welcome to our NEW MEMBERS and a special thank you to all our Board and Committee members who made the February Luncheon Meeting a big success! We are working now to update, renew and GROW our Membership, so keep inviting your friends and family members to our meetings. Hopefully, the difficult times with Covid will be over soon thanks to the vaccine. We must move on and get to work!

### WE NEED VOLUNTEERS:

- Recall Newsom – 1451 Quail St., #110, Newport Beach, CA 92660, 949-474-0123 (Deadline is March 10th)
- CFRW March 13th Conference – Sign up by March 6th – **Fantastic Speakers: Sen. Marsha Blackburn, Congressman Devin Nunes, Assemblyman Kevin Kiley, Brandon Straka “Walk Away,” Ronna McDaniel, RNC Chair, Allum Bokarhari (Breitbart), Vanessa LaFranco, Trevor Loudon, and Tom DelBeccaro. All for \$50 (\$25 reimbursement from CVRWF)!!!**
- John Moorlach for OC Supervisor, District 2 – 2014 Quail St., Newport Beach, CA 92660; 949-274-7734
- Renew your Membership now @ \$35, April 2<sup>nd</sup> and after – \$45

We'll miss Rush Limbaugh, our beloved icon, who articulated conservative beliefs so well with humor, wit, optimism and integrity so that everyone understood history, politics and government. He said, “We want every American to be the best he or she chooses to be.” Rush and President Trump led the way and they inspired us to accomplish great things! God bless them! We must keep their message going and it requires COURAGE and we need it NOW! We will “Make America Great Again” and the MAGA agenda will resonate throughout our great country because of YOU and all our people who treasure it. However, to keep our message going requires courage and we need it NOW!

## **IT'S HAPPENING: RECALL CHAPLAIN'S CORNER**

### **NEWSOM**

By Marilyn Parker

The momentum from the long summer and fall campaign to get petitions signed by the thousands to recall Governor Newsom has surpassed the threshold number of signers needed to put the initiative on the ballot! Before Christmas, a judge ruled that collection of signatures could continue until March 17 due to the lockdown difficulties all over California. Teams of mostly volunteers and paid leaders worked diligently over long hours to make this happen and success is in view. The work continues as gathering close to 2,000,000 signatures is the goal. Having been volunteering at our local OC campaign office, I can report that there is unprecedented organization behind this effort. Petitions and money has been pouring in from voters in cities all over California, all expressing their united frustration with the Democrat Governor. Operations at the office consist of opening mail, checking petitions for accuracy, counting petitions and packaging them and stuffing letters for correspondence. Petitions will eventually be sent back to the Registrar of Voters in each of the 58 counties in preparation for the special election, hopefully in August. This campaign is not over! Please contact Marilyn Parker at Parker386@aol.com immediately if you would like to help out and count up some hours for our club! The office is in Newport Beach and carpooling can be arranged.

By Ginny Moore

Dearest Republican Women,

The word “fight” keeps popping up in my thoughts because of the horrible, negative and false news. We are Patriots! We are Republican women (hear us roar! lol). And, we have the Lord to lean on 24/7. Keep President Trump and his family in your prayers as well as all the candidates who seem to have a constant enemy attacking. As we begin working on taking back Congress and the Senate in 2020, stay close and involved with our Club and Republican friends.

Here are some scriptures that soothe my soul and remind me to “fight on.”

Romans 8:37 “In all these things we are more than CONQUERORS through him who loved us.”

Micah 7:8 “Do not gloat over me (us), my enemy (Democrats). Though I (we) have fallen, I (we) will rise!!!”

Love you all,  
Ginny Moore



Jillian Cimo and Laura Newhall surrounding our February speaker Randall Avila (Executive Director of OCGOP) in red, white and blue!



Soldiers feeling the love from CVRWF on Valentine's Day

## **“Prayer without works doesn't cut it!” – Steve Bannon**

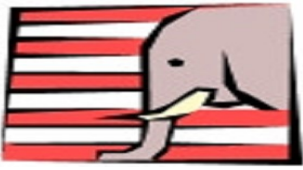
Want to really “do something?” Take back the Republican Party precinct by precinct from the ground up and then America at the Ballot Box! We need PRECINCT COMMITTEEMEN/WOMEN!!!

Go to Dan Schultz site:  
[theprecinctproject.wordpress.com](http://theprecinctproject.wordpress.com)  
[precinctstrategy.com](http://precinctstrategy.com)



Our troops sure do love their cookies...Yum!





Capistrano Valley Republican Women, Federated  
 9 Santa Barbara Place  
 Laguna Niguel, CA 92677

Come to the **March 17th meeting**  
 and hear **OC Sheriff Barnes**  
 discuss the future our county and  
 our state!

\*Links to our Directory of Political Representatives at [www.CVRFWF.org](http://www.CVRFWF.org)

<p>U.S. Congresswoman Young Kim (R-39th CD)        P.O. Box 2186,        Fullerton, Ca 92837</p>	<p>NFRW President Ann Schockett        National Federation of Republican        Women        124 N. Alfred St.        Alexandria, VA. 22314        703-548-9688</p>	<p>U.S. Congresswoman Michelle Steele (R-48th CD),        Ca 90743        P.O. Box 472, Surfside,        714.794.8253</p>
<p>CFRW Region 8 Director, Sandy Rains        Phone: 951-972-0719        E-mail: <a href="mailto:Region8@cfwrw.org">Region8@cfwrw.org</a></p>	<p>Assemblywoman Cottie Petre-Norris (D-74th AD)        2091 Business Center Dr. Ste. 150,        Irvine, Ca 92612        949.416.0208</p>	<p>U.S. Congressman Mike Levin [D-49th CD]        33282 Golden Lantern, suite 102,        Dana Point, Ca. 92629,        949-281-2449</p>
<p>CFRW President Sue Blair        Email: <a href="mailto:sblair9821@aol.com">sblair9821@aol.com</a>        Phone: 562-896-2559</p>	<p>Assemblywoman Laurie Davies (R-73rd AD)        949.433.5865</p>	<p>U.S. Congresswoman Katie Porter [D-45th CD]        P.O. Box 5178        Irvine, CA 92616        1117 Longworth House Office Building        (202)225-5611</p>
<p>State Senator Patricia Bates (R 36th SD)        24031 El Torro Rd. Suite 201, Laguna Hills,        Ca. 92653,        phone: 949-598-5850, E-mail:  <a href="mailto:Senator.Bates@Senate.Ca.Gov">Senator.Bates@Senate.Ca.Gov</a></p>	<p>State Senator Joel Anderson [R-38<sup>th</sup> SD]  <a href="mailto:and434@cox.net">and434@cox.net</a></p>	<p>U.S. Senator Alex Padilla [D]        112 Hart Senate Office Building        Washington, D.C. 20510        202-224-3553 Fax: 202-228-3789        Web: <a href="http://www.harris.senate.gov/">www.harris.senate.gov/</a></p>
<p>Orange County Republican Party        Fred Whitaker, Chairman        1422 Edinger Ave., Suite 110        Tustin, CA 92780        714-453-0900 Fax: 714-453-0999</p>	<p>State Senator [R-37<sup>th</sup> SD]        Dave Min (D—37th SD)        P.O. Box 5959, Irvine, Ca 92616        949.478.2476</p>	<p>U.S. Senator Diane Feinstein [D]        331 Hart Senate Office Building        Washington, D.C. 20510        202-224-3841 Fax: 202-228-3954        Web: <a href="http://www.feinstein.senate.gov">www.feinstein.senate.gov</a></p>
<p>Chair: Orange County Board of Supervisors        Lisa Bartlett District Supervisor]        Hall of Administration        10 Civic Center Plaza        Santa Ana, CA 92701        714-834-3550 Fax: 714-834-2670</p>	<p>Governor Gavin Newsom [D]        Office of the Governor        State Capitol        Sacramento, CA 95814        916-445-2841 Fax: 916-558-3160        Web: <a href="http://www.gov.ca.gov">www.gov.ca.gov</a></p>	<p>President Joseph Biden [D]        The White House        1600 Pennsylvania Ave.        Washington, D.C. 20500        202-456-1414 Fax: 202-456-2461        Web: <a href="http://www.whitehouse.gov">www.whitehouse.gov</a></p>

**DIRECTORY OF POLITICAL REPRESENTATIVES\***