



**Location:** Virtual  
**May 11, 2021**  
**Time:** 7:00-8:00 PM

## Meeting Agenda

- I. Call to Order
- II. Secretary's Report-Approval of minutes from last meeting
- III. Personnel-Vote of the Nominee Slate for 2021-2023 Board
- IV. Tax Update
- V. Treasurer's Report
  - a. Balances
  - b. Paid Bills
  - c. Outstanding Expenses
- VI. Fundraising Coordinator Report
- VII. Communications Coordinator Announcements
- VIII. Banquet
- IX. Director Reports
  - a. Dave Jensen-Concert/Symphony Bands, Marching Band, Wind Ensemble, Jazz Bands
  - b. Kyrstin Jensen-Marching Band
  - c. Albin Rose-Concert/Symphony Orchestra, Alternative Strings
- X. Walk In Items
- XI. Adjourn