# SHERMAN TOWNSHIP BOARD Regular Meeting Agenda MAY 1, 2017 @ 7:00 P.M.

## **A.Meeting Called to Order**

- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Approval of Agenda

## **B.Approval of Minutes**

- 1. Regular Meeting of April 3,2017
- 2. Public comment (2 minutes) On any printed items on this month's agenda
- 3. Ryerson lake

#### **C.Treasurer**

- 1. Report
  - 2. Authorization to Pay Bills

#### **D.Communications**

- 1.Clerk
  - 2. Supervisor
  - A. DNR Grant for tire removal
- 3.Trustees

#### E.Reports

- 1. Fremont fire runs
- 2. Planning Commission
- 3. Building Inspector
- 4. Zoning Administrator
- 5. White Cloud Sherman Utilities
- 6. Assessor
  - 7. Cemetery
    - A. Purchase tractor

#### **F.Fire District Boards**

- 1.White Cloud
- 2. Fremont

#### **G.Unfinished and New Business**

**H.Public Comment** (3 minutes) on any item

### **I.Township Board Member Comment**

#### **I.Adjournment**