

Christ The King Evangelical Lutheran Church

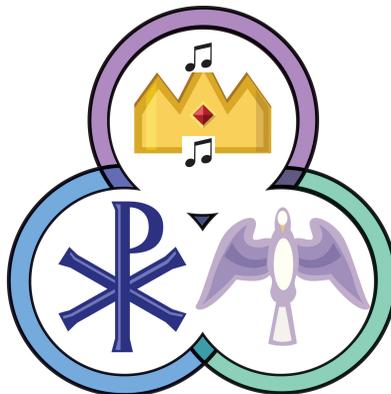
“To know... To teach... To share Christ”

Pastor Alan W. Gumm

**23456 Olean Boulevard
Port Charlotte, FL 33980**

Church Office: 941 766-9357

**revagumm@hotmail.com
myctk.com**



THREE IN ONE

**First Sunday after Pentecost
Holy Trinity
June 11, 2017**

Our Worship Today

Welcome! We pray that your worship here will draw you closer to your Savior and equip you for a continuing life of Christian discipleship. For your spiritual needs we offer you the Word of Him who can supply all our needs - Jesus Christ, our Savior. Rejoice in His love for you. He cares for you. You are His own dear child.

Prayer Before Worship Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit. Amen.

Worship Guide For Today's Service

Morning Praise, pages 45-51

Our Songs	CW 195	"Holy, Holy, Holy, Lord God Almighty"
	CW 194	"Oh, that I Had a Thousand Voices"
	CW 238	"Oh, Bless the Lord, My Soul"
	CW 326	"May the Grace of Christ Our Savior"
Psalm	CW 122	Psalm 150

Our Stewardship Last Week

Sunday Worship 22	Sunday Offering \$1,831
Sunday Bible Class 8	Midweek Bible Class 7
Organ Fund Donations \$100	Total Collected To Date \$15,339
Military Fund \$33	Other \$90.74

Serving In Worship Today

Minister	Pastor Alan W. Gumm
Organist	Jonette Jordan
Videographer	Wally Jordan

Opening Hymn

CW 195 “Holy, Holy, Holy, Lord God Almighty”

Invitation To Worship

P: O Lord, open my lips.

C:  **And my mouth shall declare your praise.**

P: Hasten to save me, O God.

C:  **O Lord, come quickly to help me.**

P: The Spirit of the Lord fills the world: let us worship him.

Oh, Come, Let Us Sing To The Lord

CW 46

The First Lesson

Genesis 1:1-2, 26-27, 2:1-3

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. Then God said, “Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground.” So God created man in his own image, in the image of God he created him; male and female he created them. Thus the heavens and the earth were completed in all their vast array. By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. (NIV1984)

The Psalm

Psalm 150, CW Page 122

Congregation sings refrain and says the second half of each verse

The Second Lesson

II Corinthians 13:11-14

Finally, brothers, good-bye. Aim for perfection, listen to my appeal, be of one mind, live in peace. And the God of love and peace will be with you. Greet one another with a holy kiss. All the saints send their greetings. May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. (NIV1984)

The Athanasian Creed

Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith: We worship one God in three persons and three persons in one God, without mixing the persons or dividing the divine being. For each person—the Father, the Son, and the Holy Spirit—is distinct, but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty. What the Father is, so is the Son, and so is the Holy Spirit. The Father is uncreated, the Son uncreated, the Holy Spirit uncreated; the Father is infinite, the Son infinite, the Holy Spirit infinite; the Father is eternal, the Son eternal, the Holy Spirit eternal; yet they are not three who are eternal, but there is one who is eternal, just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite. In the same way the Father is almighty, the Son is almighty, and the Holy Spirit is almighty; yet they are not three who are almighty, but there is one who is almighty. So the Father is God, the Son is God, the Holy Spirit is God; yet they are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet they are not three Lords, but one Lord. For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords. The Father is neither made nor created nor begotten of anyone. The Son is neither made nor created, but is begotten of the Father alone. The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And within this Trinity none comes before or after; none is greater or inferior, but all three persons are coequal and coeternal, so that in every way, as stated before, all three persons are to be worshiped as one God and one God

worshiped as three persons. Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation truly to believe that our Lord Jesus Christ also took on human flesh. Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man. He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother, fully God, fully man, with rational soul and human flesh, equal to the Father as to his deity, less than the Father as to his humanity; and though he is both God and Man, Christ is not two persons but one, one, not by changing the deity into flesh, but by taking the humanity into God; one, indeed, not by mixture of the natures, but by unity in one person; for just as the rational soul and flesh are one human being, so God and man are one Christ. He suffered for our salvation, descended into hell, rose the third day from the dead. He ascended into heaven, is seated at the right hand of God the Father almighty, and from there he will come to judge the living and the dead. At his coming all people will rise with their own bodies to answer for their personal deeds. Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.

The Gospel

Please Stand

Matthew 28:16-20

Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. When they saw him, they worshipped him; but some doubted. Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age. (NIV1984)

Seasonal Response

C: Come, Holy Spirit! Fill the hearts of your faithful people, and kindle in us the fire of your love. Alleluia!

Sermon Hymn

CW 194 "Oh, that I Had a Thousand Voices"

Sermon

"The Trinity and Their Gifts"

II Corinthians 13:14

Hymn

CW 238 "Oh, Bless the Lord, My Soul"

Offering

Our Offerings to the Lord are free will. Let your offerings be a joyful response to God's grace to you.

Prayer of the Church

Lord, Have Mercy

CW 50

The Lord's Prayer

CW Page 50

Prayer For Grace and the Benediction

CW Page 50

Closing Hymn

CW 326 "May the Grace of Christ Our Savior"

Announcements

Christ The King Evangelical Lutheran Church

Today, June 11: Bible Study, 9:30 AM
Worship Service, 10:30 AM
Tuesday, June 13: Bible Study, 9:30 AM
Sunday, June 18: Bible Study, 9:30 AM
Worship Service with Communion, 10:30 AM

Pastor in the Office: Tuesday, 9:00 AM to 12:00 PM
Thursday, 9:00 AM to 12:00 PM & 2:00 PM to 4:00 PM

Please bring "Goodies" for Sunday Fellowship.

Please continue to bring food items for our food pantry, especially protein items.

Serving our congregation: President-Larry Martin, Finance Chairman-John Smith, Head Elder-Robby Robinson, Worship Chairman-Marlyn Rische, Education Chairman-Ron Gorske, Outreach Chairman-Don Schoening, Properties Chairman-Wally Jordan

June Birthdays: Wally Jordan-13th, Marlyn Riche-14th, Marlene Fleming-29th

June Anniversaries: Sharon & Pastor Martin-7th, Marlene and Terry Fleming-20th, Linda and Larry Martin-26th, Jodie and Jerry Roberts-30th

Prayer List: Doris Cox, Ellen Laurencell, Mary Emery, Fran Stecher, Keith Haslam, Dick Clemens, Carolyn Gumm



GOD'S WORD FOR THIS WEEK

We believe in the Triune God. "Whoever wishes to be saved must, above all else, hold to the true Christian faith. Whoever does not keep this faith pure in all points will certainly perish forever" (Athanasian Creed). The third and longest of the ecumenical creeds underscores the importance of this Sunday's message. The doctrine of the Trinity is not a logical exercise or a dogmatic excursion. It's central to our salvation. The Triune God is our Creator, Redeemer, and Sanctifier. Lose this doctrine, and as the Creed says, you lose it all. A Jesus who is less than God is also less than Savior.

First Lesson: Genesis 1:1-2, 26-27, 2:1-3

Although the Bible ascribes certain works to each person (the Father as Creator, the Son as Redeemer, the Holy Spirit as Sanctifier), Augustine's rule still stands that *opera ad extra sunt indivisa*: the external acts of the Godhead are shared. The Father created, the Son created, the Spirit created. The Father sanctifies, the Son sanctifies, the Spirit sanctifies. The only acts not shared by the persons are the *opera ad intra* which are paternity, filiation, and procession. So when we read the account of creation here, we see all three persons of the Godhead at work. We read verse 1 in the context of Psalm 104 and John 1. God—Father, Son and Holy Spirit—created a home for the crown of his creation. The Trinity was speaking to itself and of itself in the amazing words that displayed God's intent for humankind: Let us make man in our image. The Triune God planned for creation's crown to conform to His image. When Adam fell, it was the Triune God who resolved to restore man to the perfection in which he had been created. This plan to restore holiness to the world would involve all three persons to choose us, to redeem us, to call us to himself.

Second Lesson: II Corinthians 13:11-14

The grace, the love, the fellowship. That is the story of the Trinity in the lives of believers. Grace is that which we don't deserve; God's love is what drove it; our fellowship with God and with each other is its result. We trust in God the Father, who fills us with hope. We trust in the Lord Jesus Christ: Lord—the one who bought us; Jesus—the name he carried here on earth when he came to save us; Christ—the office he filled for our salvation. We trust in the Holy Spirit, who called us by his power and by that same power causes us to overflow with hope and love for our fellowman.

The Gospel: Matthew 28:16-20

On a mountain in Galilee they met a man who had died, but lived again. Some of his disciples doubted, but the ones that believed his word bent the knee and worshipped this man as God. If what this man said was true, then God had died for them; God had risen for them; and now, God himself was calling them to a ministry for all nations. God reveals himself as triune: Father, Son and Holy Spirit. The God who made us is the God who saved us and is still the God who sets us apart. Many ancient heresies wanted to make Jesus less than a man. Most modern heresies don't bother making him anything more than a man. But the Church teaches all nations to obey everything Jesus commanded us.

The Athanasian Creed

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

OUR READINGS FOR NEXT WEEK

First Lesson	Deuteronomy 11:18-21, 26-28
Second Lesson	Romans 3:21-25a, 27, 28
The Gospel	Matthew 7:15-29
Psalm	78