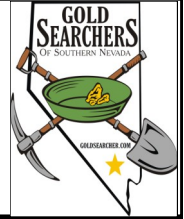


January 2015



HIGHGRADER

Gold Searchers of Southern Nevada

www.goldsearchersnv.com

Outings and announcements

Officers and

Standing

Committees.....

- * President-John Anderson
- * Vice President- Mike Ameling
- * Treasurer-Mark Hedges
- * Secretary- Dolores Gee
- * Membership-Steve Christenson
- * Claims-John Anderson
- * Education- Fred Zajac
- * Librarian-Dennis Johnson
- * Merchandise-Gary Gallager
- * Website-Mark Hedges
- * Newsletter- Dara Thaler

The election for the office of President between John Roberts and John Anderson will be held at our February 4th, 2015 meeting. Because in our GSSN By-Laws Article 6: Election of Officers Section A. the 5th sentence down states, " the names of the nominees for each respective office shall be

published in the organization 's news-letter, following such meeting." So the names of the candidates will be published in January 's Highgrader Newsletter according to our bylaws, with elections on February 4th, 2015.

Sincerely, Vice President Mike Ameling

Candidates are as follows:

For President,

John Anderson
John Roberts

For Treasurer,

Mark Hedges, Not opposed

For Secretary,

Dolores Gee, Not opposed

For Membership,

Steve Christenson, Not opposed

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Equipment list

Thompson Dry Washer
Keene Dry Washer
Desert Foxes
Blue Bowl
Metal detectors
High bankers
GPS

Library
Books, Magazines,
Videos

Next Meeting

February 4, 2015

6:30 PM

**425 East Van Wagenen
Henderson NV 89002**

Minutes 1-7-2015

The GSSN met at the American Legion Hall in Henderson NV on Wednesday, January 7, 2015 which was the first meeting of the year. President-elect John Anderson called the meeting to order at 6:30 PM and led in pledging allegiance to the flag. He welcomed all - 63 signed in and there were six visitors. There was no treasurer's report due to Mark Hedges' absence. Pres. John Anderson then reported on the club's claims & will keep us informed. Jim Hensen made a motion which was seconded by Morris Seguin to get a title search on the 40-acre claim which the club was considering buying. The motion was amended to check out our financial situation first, so the motion was tabled until Treasurer Mark Hedges provides necessary info.

John Roberts then brought up questions relative to the November election regarding by-law improprieties, specifically publishing the list of candidates for office in the newsletter before the actual election (11/5/14). Mike Ameling commented on this, as did Morris Seguin, Frank Calhoun, George, et al. Carla Stone made a motion for a new election to be held at the February 4, 2015 monthly meeting prior to which the slate of officers will be published in the HighGrader before Feb. 4th. Jake Jakl seconded her motion. The vote (by show of hands) was 27 in favor and 21 opposed. Therefore the motion carried. After a short break, VP-elect Mike Ameling took over conducting the meeting. The next outing will be at the old "28" (Loose Change) on January 24 - 25, 2015, Morris then mentioned that the date of the next Audit Committee meeting will be announced as soon as a date is confirmed with Fred Zajac. Morris also then made a motion to award Fred an honorary lifetime GSSN membership, which was seconded by Dolores Gee. The vote was unanimously in favor and the motion carried.

Next the raffles were held (see below). At 8PM a motion to adjourn the meeting was made by Morris Seguin and seconded by Frank Calhoun and the meeting ended at that time.

Dolores Gee, Secretary
January 8, 2015

* * * * *

Door prize (\$15.35) won by Virgil Sandberg
50/50 (\$36.50) was won by Phillis Harding
The ladies' prize (a "throw") was won by Janet Schelling

- | | |
|--|--|
| 1. GSSN t-shirt...Hank Householter | 10. Solar Rope Light...Phillis Harding |
| 2. Mystery bucket...Mike Ameling | 11. Classifier/10" pan/ Snuffer ...Andy Gallagher |
| 3. Long-handle Shovel...Matthew White | 12. 14" Pan / Scoop...Virgil Sandberg |
| 4. Rake...Matt White | 13. Specimen bottles...Morris Seguin |
| 5. Pick...Gary Gallagher | 14. Scoop / round Brush...Ron Raduenz |
| 6. Knee pads...Ron Raduenz | 15. 14" finishing Pan...Janet Schelling |
| 7. 8" hunting Knife...Carla Stone | 16. 14" Pan / magnet / flashlight...Bill White |
| 8. 12-volt compressor...Phillis Harding | 17. \$25 gift certificate to Jakes...Hank Householter
(donated by Richard Gonzalez) |
| 9. 18-volt heater/defroster...Matt White | 18. Small pan / misc. (donated by Jake)...Bill White |

Application To : Gold Searchers of Southern Nevada, Inc.
P.O. Box 96732
Las Vegas NV, 89193 – 6732
Supporting Website:
www.goldsearchersnv.com

Please Print Clearly

Last Name _____ First _____ Spouse _____

Address _____ City _____ State _____ Zip _____

Phone _____ - _____ - _____ E-mail _____

PROSPECTING VEHICLE

Vehicle _____ Lic# _____ State _____

I understand that as a member of the Gold Searchers of Southern Nevada Inc., I can run for office and Participate in the voting on all major policies and officer elections. I will also be able to attend all meetings and use the club claims, subject to the club By-laws. I can also use club equipment by appointment and check out books and video's from out extensive library.

HOLD HARMLESS AGREEMENT

I / we, the undersigned, (hereafter referred to as participant) assume all risk and/or hazards associated with participant's involvement in the Gold Searchers of Southern Nevada Inc., a prospecting club. Participants agree to indemnify and **HOLD HARMLESS** all club officers, sponsors, and/or other third, fourth, etc., parties involved in club activities. Participants realize that metal detecting, gold prospecting, and associated activities can be dangerous. The terrain can be hazardous and there may be wild or domesticated animals and snakes present. Some locations may have open shafts, pits, and tunnels. Participants assume animals and snakes present. Participants assume all responsibility by signing below.

SIGNATURE _____ DATED ____/____/____

CLUBS ONLY FUNCTION IF MEMBERS VOLUNTEER

I/we will volunteer to assist in the areas checked. Please check at least one area.

COMMITTEES

Audit Claims Education Librarian/Historian Newsletter

Outing Website

DUES ARE PAYABLE ON THE FIRST OF THE MONTH ON YOUR ANNIVERSARY DATE.

New members \$45.00 and to Renew is \$30.00.

Check # _____ Cash _____ By _____
Receipt _____ From _____ To _____
Card # _____ Card Sent _____ Claims Book Sent _____

DEDICATED TO THE PURSUIT OF GOLD!