

# 8<sup>th</sup> Annual USD Mariachi Conference

University of San Diego  
5998 Alcalá Park San Diego, California 92110



**REGISTER NOW AND PARTICIPATE IN OUR  
8<sup>TH</sup> ANNUAL USD MARIACHI CONFERENCE!**

Spaces are limited.

**Workshops:** 9:00AM – 4:00PM on March 6 and 7, 2020 at Camino Hall – University of San Diego

**Student Showcase:** 6:30PM on March 6, 2020 at Shiley Theatre – University of San Diego

**Professional Concert:** 6:30PM on March 7, 2020 at Shiley Theatre – University of San Diego

**Registration and Payment Deadline: February 21, 2020!**



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Our workshops are a fully immersive Mariachi culture experience, this is done by exposing students to historical figures via interviews, providing professional instruction on instrumental technique and teaching traditional mariachi interpretation. We hope you are able to join us from **March 6<sup>th</sup> to March 7<sup>th</sup> at the University of San Diego (USD)**.

**There are a limited number of spaces available for the Conference. First Come First Serve.**

## SCHEDULE OF EVENTS:

CONFERENCE WORKSHOPS	MARIACHI STUDENT SHOWCASE	PROFESSIONAL CONCERT
<p><b>Music Pick-Up and Registration:</b> Shiley Theatre – University of San Diego <i>Friday, March 6, 2020</i> 8:00AM – 9:00AM</p> <p><b>Student Workshops:</b> Camino Hall – University of San Diego <i>Friday, March 6, 2020</i> 9:00AM – 4:00PM <i>Saturday, March 7, 2020</i> 9:00AM – 4:00PM</p> <p><b>Lunch: 12:00PM – 1:00PM</b></p>	<p><b>Student Showcase Concert:</b> Shiley Theatre <i>Friday, March 6, 2020</i> <b>Call Time: 5:30PM</b> <b>Concert: 6:30 PM</b></p> <p>Students will be participating in a concert showcasing their talent while competing to earn an opening spot in the professional concert. <b>If competing, please note mariachi directors/instructors will not be allowed to perform with their student groups.</b></p>	<p><b>Professional Concert:</b> Shiley Theatre <i>Saturday, March 7, 2020</i> <b>Call Time: 5:30PM</b> <b>Concert: 6:30 PM</b></p> <p>All participating conference students will be performing the music learned during the workshops. 3 student groups chosen from the Student Showcase Concert will also be performing alongside other special guests.</p>

## LEVEL OF INSTRUCTION:

For students to get the most out of this experience, it is recommended that students are able to read musical notation and have a basic knowledge of their instrument. There will be instruction in violin, trumpet, guitarrón, armonía, harp, and voice at three different levels. **Directors, please inform your students on the level they should attend.**

**Novice:** Students must have a basic knowledge of their instruments notes/chords, and rhythms.

**Intermediate:** Students must show average proficiency in instrument technique, knowledge of common mariachi scales (G, D, A) and are able to read the basic rhythm and notes.

**Advanced:** Students must be able to read notes proficiently, understand music theory concepts: time/key signatures, basic chords, and show above average proficiency in instrument technique.

**ATTN Instructors: Students need to bring their own music stand.**



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## GROUP INFORMATION:

Group Name: \_\_\_\_\_ School Name: \_\_\_\_\_ Director's Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## GROUP'S BRIEF HISTORY:

SONG LIST FOR STUDENT MARIACHI SHOWCASE on *March 6, 2020*: **There is a limit of 8 minutes for showcase performance!**

1. Song Title: \_\_\_\_\_ Duration: \_\_\_\_\_
2. Song Title: \_\_\_\_\_ Duration: \_\_\_\_\_
3. Song Title: \_\_\_\_\_ Duration: \_\_\_\_\_





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## TOTAL FEES:

NUMBER OF STUDENTS PARTICIPATING	REGISTRATION COST (Includes Lunch Meals)	SUBTOTAL - Student Registration
Number of Participants: _____	Registration: \$65.00 x _____ =	\$ _____
EXTRA STUDENT MARIACHI SHOWCASE TICKETS – March 6, 2020 (Ticket included for registered students).	TICKET COST	SUBTOTAL – Showcase Extra Tickets
Number of Tickets: _____	Tickets: \$10.00 x _____ =	\$ _____
EXTRA PROFESSIONAL CONCERT TICKETS – March 7, 2020 (Ticket included for registered students).	TICKET COST	SUBTOTAL – Concert Extra Tickets
Number of Tickets: _____	Tickets: \$20.00 x _____ =	\$ _____
Additional Meals (Both meals included for registered students).	MEAL COST	SUBTOTAL – Meal Tickets
(Chaperones, parents, etc.)... Extra Meal Tickets: _____	Meal Tickets: \$10.00 (per day) x _____ =	\$ _____
<b>TOTAL AMOUNT:</b>		\$ _____

**Please make checks payable to:**

University of San Diego

**Mail payment and completed forms to:**

Music Department

Camino Hall C161

5998 Alcalá Park San Diego, California 92110

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## **PARTICIPANT RELEASE FORM:**

**Directors/Instructors: Please ensure ALL applicable forms are signed and submitted with registration packet.**

STUDENT NAME: \_\_\_\_\_

GROUP NAME: \_\_\_\_\_

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**Dates:** Friday-Saturday, March 6-7, 2020

**Location:** University of San Diego – 5998 Alcalá Park, San Diego, California 92110

**Please complete BOTH sections.**

#### FILM RELEASE FORM

I, \_\_\_\_\_, hereby consent to the use of any photography, recording and videotaping of me OR my child (name) \_\_\_\_\_ at the University of San Diego Mariachi Showcase and Workshop. I condemn that my OR my child's name and photograph/videotape may appear in the newspaper, the web, or on television at no remuneration to me.

**(Please check one box)**

18 years or older

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

under 18 years

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

#### MEDICAL RELEASE FORM

I, \_\_\_\_\_, understand that the University of San Diego Mariachi Showcase and Workshop does not provide insurance coverage for medical care I may need because of my participation in this event. I further understand that there are certain risks and hazards that may arise in the course of this activity, including accidents or illness. I hereby assume the inherent risks and hazards of this activity. Acknowledgment of Risk Factors for Participant: I acknowledge that the Laws of the State of California would govern any claims for damages against the University of San Diego Showcase and Workshop.

**Please check one box)**

18 years or older

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

under 18 years

**Parent/Guardian Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_