## + LAST SUNDAY OF THE CHURCH YEAR + Divine Service Setting Three ~ Pg 184 November 24, 2024

## As We Gather: By Faith We Are Prepared for Christ's Return

*"The day of the Lord will come like a thief in the night"* (1 Thess. 5:1–11). The arrival of the bridegroom will be sudden and unexpected. Therefore you are to be watchful and ready like the five wise virgins. *"For you know neither the day nor the hour"* when the Son of Man is to return. (Matt. 25:1–13). The lamps are the Word of Christ. The oil in the lamps is the Holy Spirit, who works through the Word to create and sustain the flame of faith in Christ. The foolish are those who do not give proper attention to the working of the Holy Spirit in baptism, preaching, and the supper, and so their faith does not endure. The wise, however, are those who diligently attend to these gifts of the Spirit, and who therefore have an abundance of oil. The flame of faith endures to the end. By God's grace they are received into the eternal wedding feast of the Lamb in His kingdom, the new heavens and the new earth created by the Lord for the joy of His people (Is. 65:17–25).

As the Cross, a symbol of our redemption, enters the sanctuary, God's people stand and fix our eyes upon it.

The sign of the cross may be made by all in remembrance of their Baptism.

## **Invocation**

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## **Exhortation**

LSB 184

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

## **Confession of Sins**

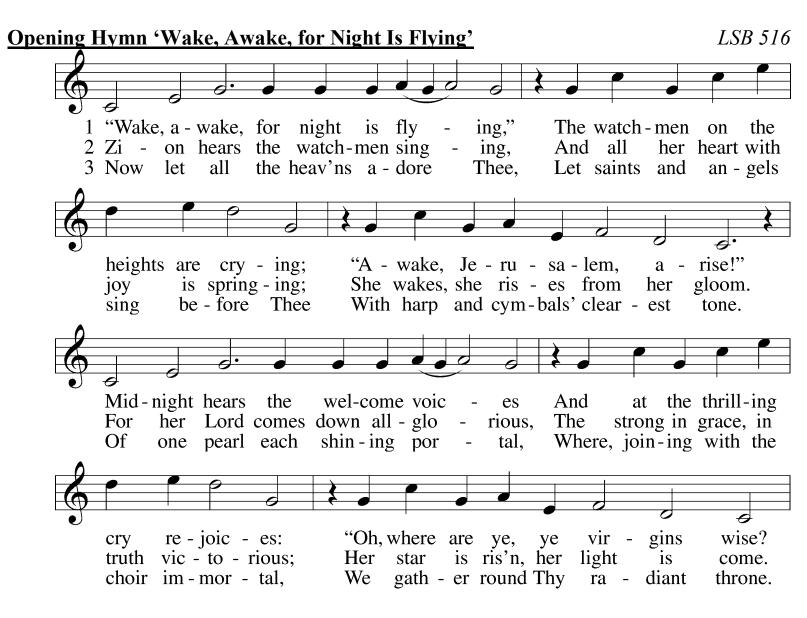
- **P** O almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## **Absolution**

LSB 185

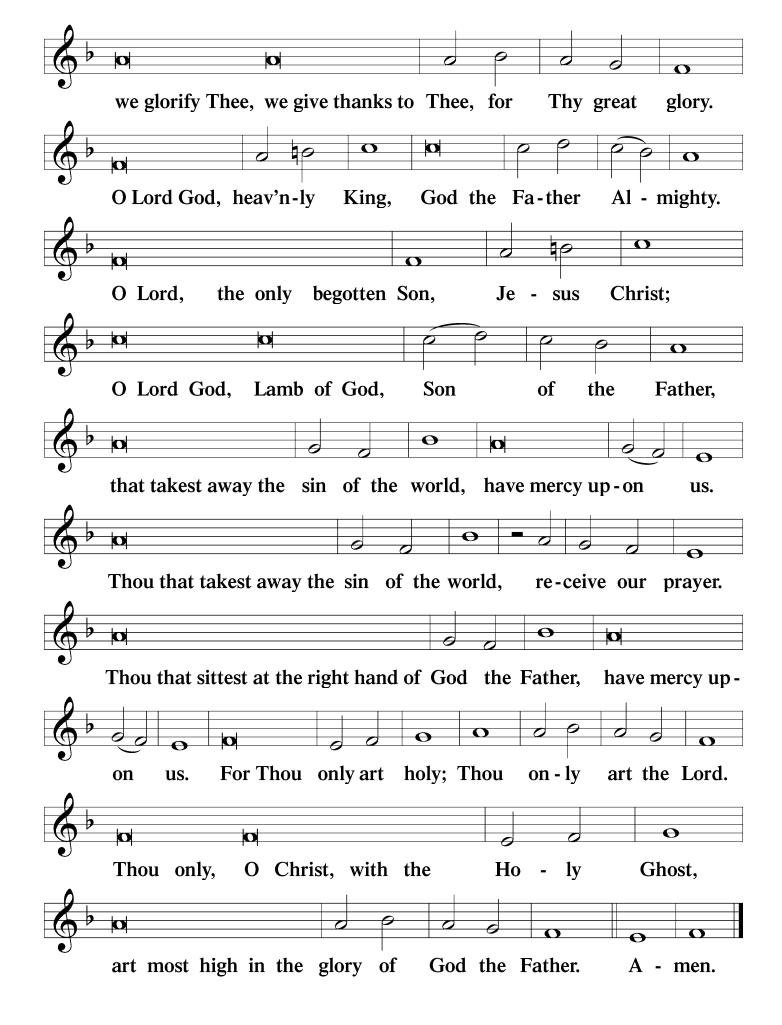
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
→ Son and of the Holy Spirit.

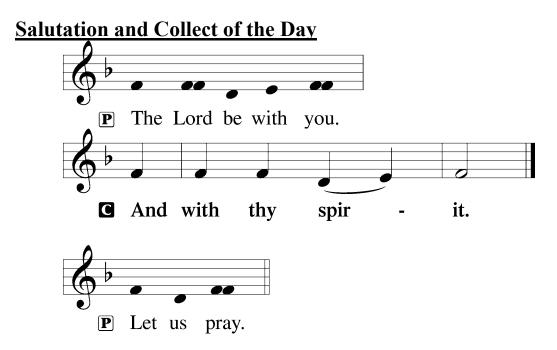
**C** Amen.





Text and tune: Philipp Nicolai, 1556-1608 Text and tune: Public domain





▶ Lord God, heavenly Father, send forth Your Son, we pray, to lead home His bride, the Church, that with all the company of the redeemed we may finally enter into His eternal wedding feast; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Please be seated.

## **Old Testament Reading**

Isaiah 65:17–25

Last Sunday

<sup>17</sup>"Behold, I create new heavens and a new earth,
and the former things shall not be remembered or come into mind.
<sup>18</sup>But be glad and rejoice forever in that which I create;
for behold, I create Jerusalem to be a joy, and her people to be a gladness.
<sup>19</sup>I will rejoice in Jerusalem and be glad in my people;
no more shall be heard in it the sound of weeping and the cry of distress.
<sup>20</sup>No more shall there be in it an infant who lives but a few days,

or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. <sup>21</sup>They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. <sup>22</sup>They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. <sup>23</sup>They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the LORD, and their descendants with them. <sup>24</sup>Before they call I will answer; while they are yet speaking I will hear. <sup>25</sup>The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain," says the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## <u>Introit</u>

Psalm 39:4–5, 7–8; antiphon: Isaiah 35:10

The ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads.

## They shall obtain gladness and joy, and sorrow and sighing shall flee away.

O LORD, make me know my end and what is the measure of my days; let me know how fleeting I am!

# Behold, you have made my days a few handbreadths, and my lifetime is as nothing before you.

Surely all mankind stands as a mere breath!

And now, O Lord, for what do I wait?

My hope is in you.

## Deliver me from all my transgressions.

Do not make me the scorn of the fool! Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

The ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads.

## They shall obtain gladness and joy, and sorrow and sighing shall flee away.

## **Epistle**

## 1 Thessalonians 5:1–11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

**C** Thanks be to God.

Please stand, as you are able.

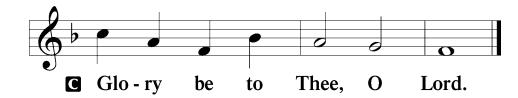


## **Holy Gospel**

Matthew 25:1–13

**P** The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

**A** This is the Word of the Lord.



<sup>1</sup>[Jesus said:] "The kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish, and five were wise. <sup>3</sup>For when the foolish took their lamps, they took no oil with them, <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, they all became drowsy and slept. <sup>6</sup>But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those virgins rose and trimmed their lamps. <sup>8</sup>And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup>But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' <sup>10</sup>And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. <sup>11</sup>Afterward the other virgins came also, saying, 'Lord, lord, open to us.' <sup>12</sup>But he answered, 'Truly, I say to you, I do not know you.' <sup>13</sup>Watch therefore, for you know neither the day nor the hour."

**P** This is the Gospel of the Lord.



### **Nicene Creed**

**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.
And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

## Please be seated.

Hymn 'And Will the Judge Descend'TLH 610A #				
1 And will the Judge de - cend, And must the dead a - rise And 2 And from His right-eous lips Shall this dread sen-tence sound And 3 "De - part from Me, ac-cursed, To ev - er - last - ing flame, For 4 How will my heart en - dure The ter - rors of that Day When				
not a sin - gle soul es - cape His all - dis - cern - ing eyes? thro' the num-'rous guilt - y throng Spread black de - spair a - round: reb - el an - gels first pre-pared, Where mer - cy nev - er came"? earth and heav'n be - fore His face As - ton-ished shrink a - way?				

5 But ere that trumpet shakes
The mansions of the dead,
Hark from the Gospel's cheering sound
What joyful tidings spread:

6 Ye sinners, seek His grace Whose wrath ye cannot bear; Fly to the shelter of His cross And find salvation there.

Text: Philip Doddridge, 1755, alt.; Philip Doddridge, 1755, alt. Tune: Psalter, 1579; Psalter, 1579 Text and tune: Public domain

<u>Sermon</u>

#### 'Do We Dare?'

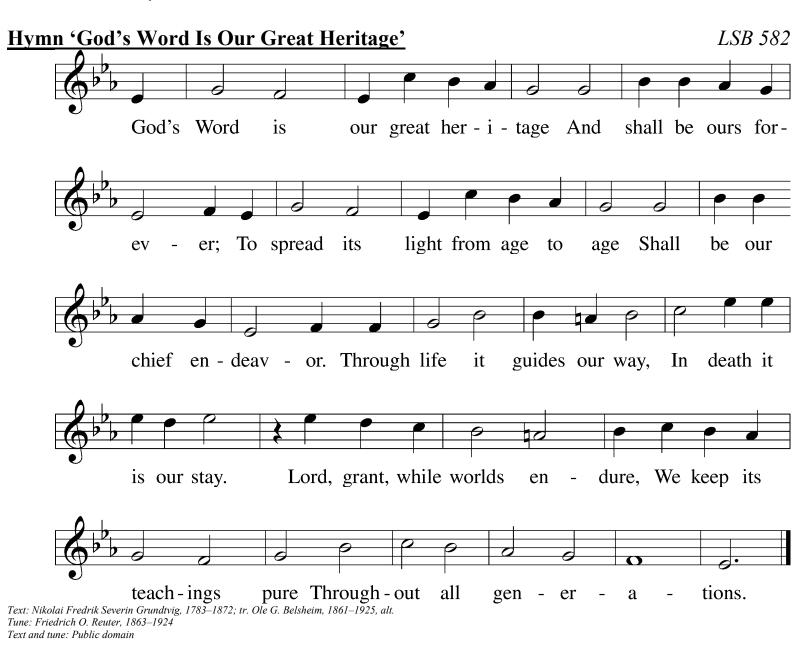
Isaiah 65:17-25

## <u>Votum</u>

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

Please stand, as you are able.



## **Prayer of the Church**

- **P** In peace, let us pray to the Lord:
- **C** Lord, have mercy.
- Make us, O Lord, to number our days and know our frailty. Let us find our hope in Christ alone until we are crowned with joy at His final coming. Lord, in Your mercy,
- **C** hear our prayer.
- Lord, our hope is in You. Grant that all pastors and servants of Your Church would proclaim this hope in boldness and clarity. Lord, in Your mercy,
- **C** hear our prayer.
- P O Lord, we know Your day will come as a thief upon the children of darkness. Lighten our eyes by Your Word and arm us in Christ, that we may not be caught unawares but eagerly await the dawning of our salvation. Lord, in Your mercy,

**C** hear our prayer.

■ Creator God, You have called us to build and to plant and so cultivate the world by our various vocations. Endow the faithful with Your Spirit, that they may bear rich fruit in their lives and enjoy the work of their hands. Lord, in Your mercy,

## **C** hear our prayer.

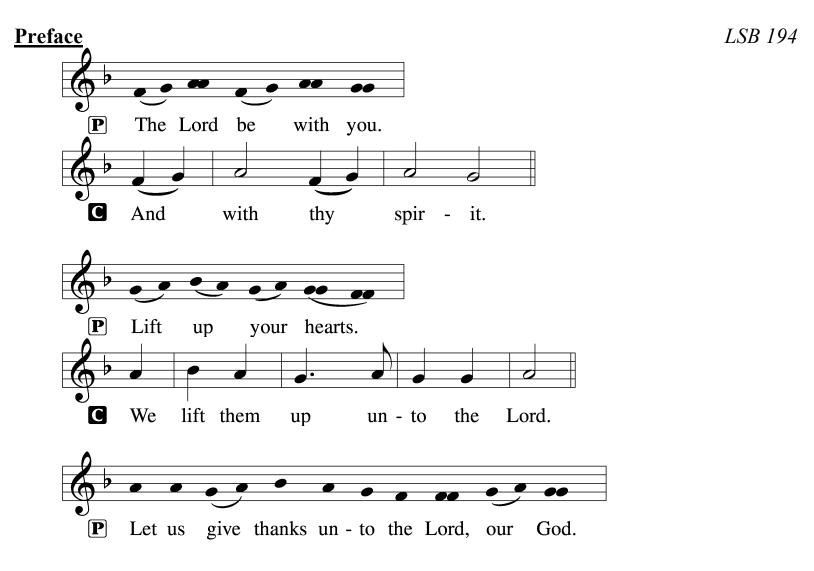
- King of the nations, grant wisdom, humility and integrity to those who govern us, especially to \_\_\_\_\_\_, our president; \_\_\_\_\_\_, our governor; and all who make, administer and judge our laws, that the work of their hands would be of benefit to all whom they serve and in accordance with Your will. Bring peace to our troubled world, that all would hear the message of the Gospel and rejoice in Your salvation. Lord, in Your mercy,
- **C** hear our prayer.
- P Heavenly Father, visit and relieve all who are sick or injured, <u>[especially \_\_\_\_\_\_]</u>, and comfort those who mourn <u>[especially \_\_\_\_\_]</u>. Lead us all to trust in You and find peace in the resurrection. Lord, in Your mercy,
- **C** hear our prayer.

P Heavenly Father, grant Your Holy Spirit to those who come to Your Son's table this day, that we would receive His very body and blood in sincere repentance and firm faith, and to our abundant blessing. Lord, in Your mercy,

**C** hear our prayer.

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** Amen.

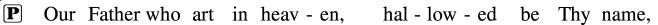


+ SERVICE OF THE SACRAMENT +

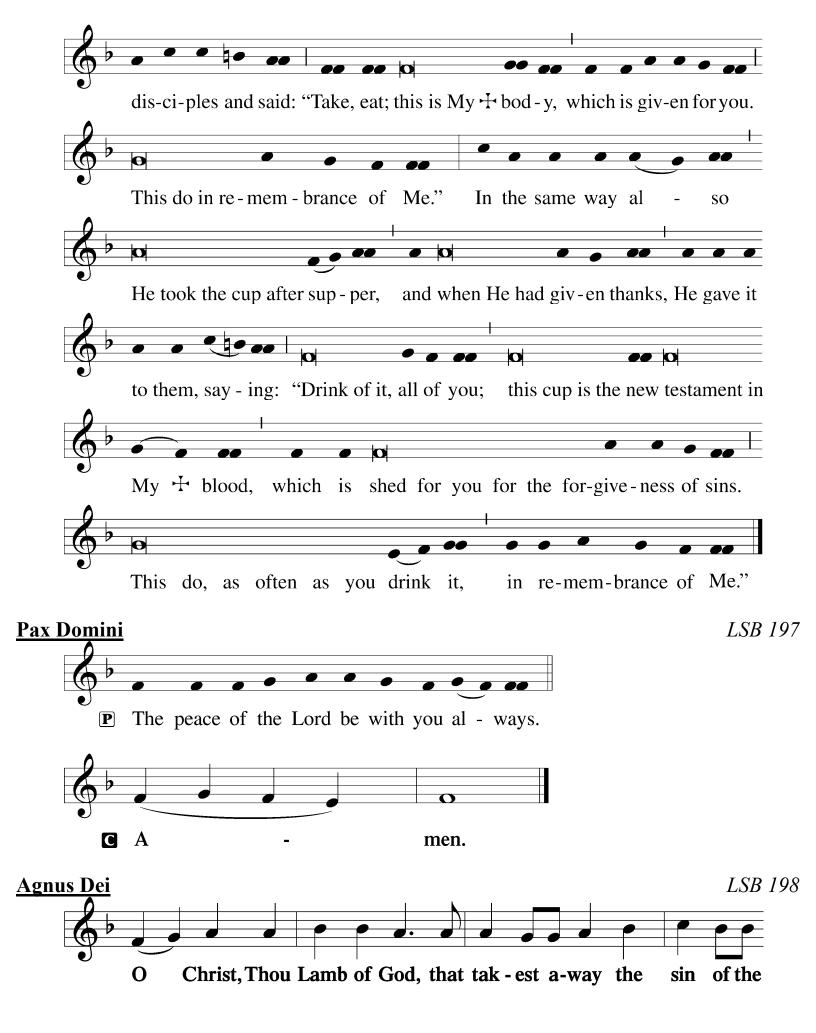


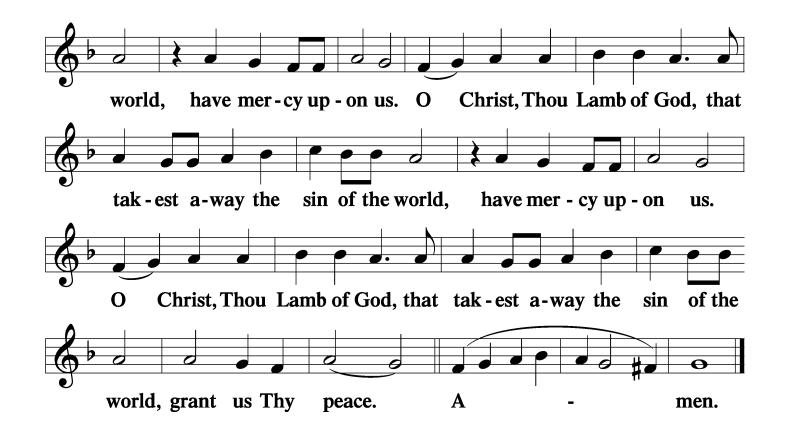
## **Proper Preface (Full)**



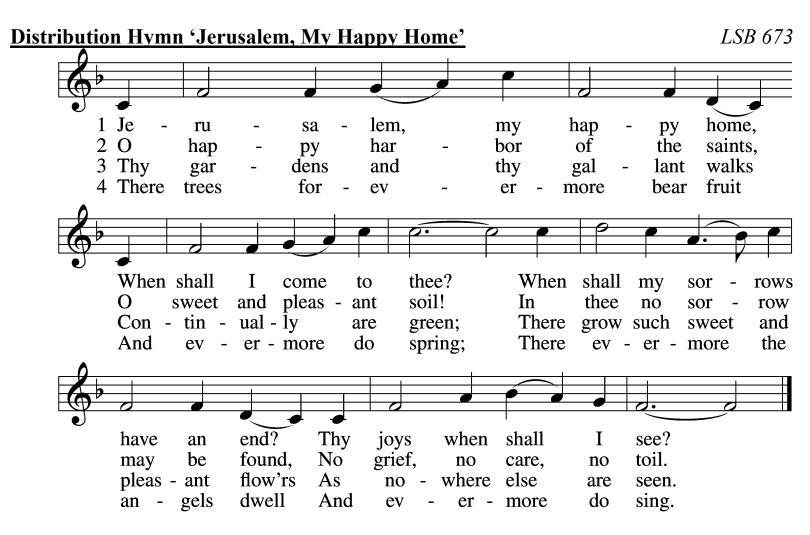








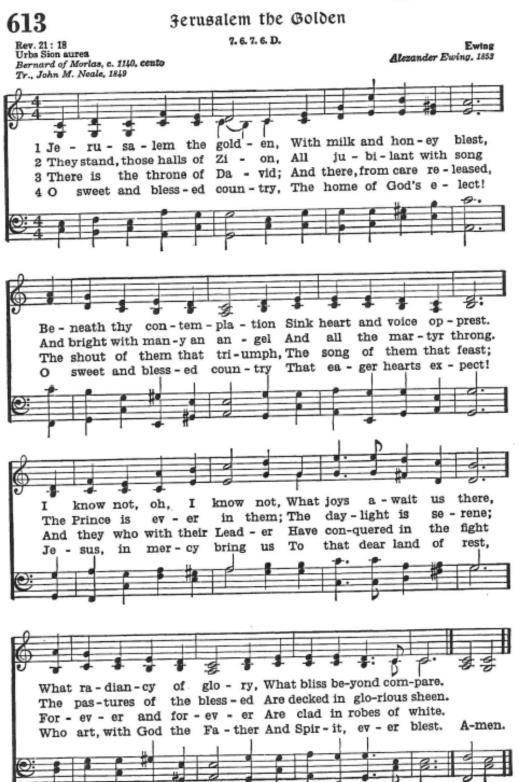
Please be seated.



- 5 Apostles, martyrs, prophets, there Around my Savior stand;And soon my friends in Christ below Will join the glorious band.
- 6 O Christ, do Thou my soul prepare For that bright home of love That I may see Thee and adore With all Thy saints above.

Text: F. B. P., 16th cent., alt. Tune: American Text and tune: Public domain

### **Distribution Hymn 'Jerusalem the Golden'**



Please be seated.

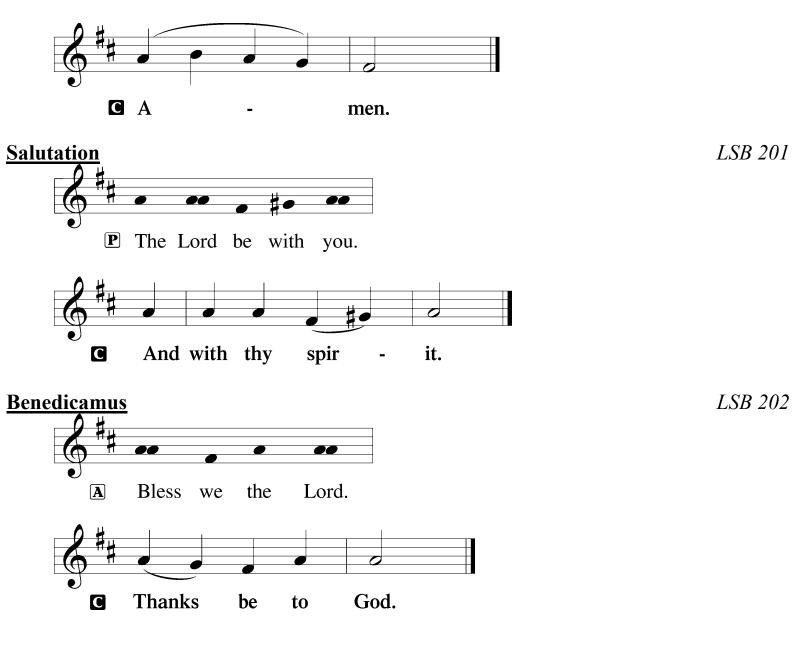


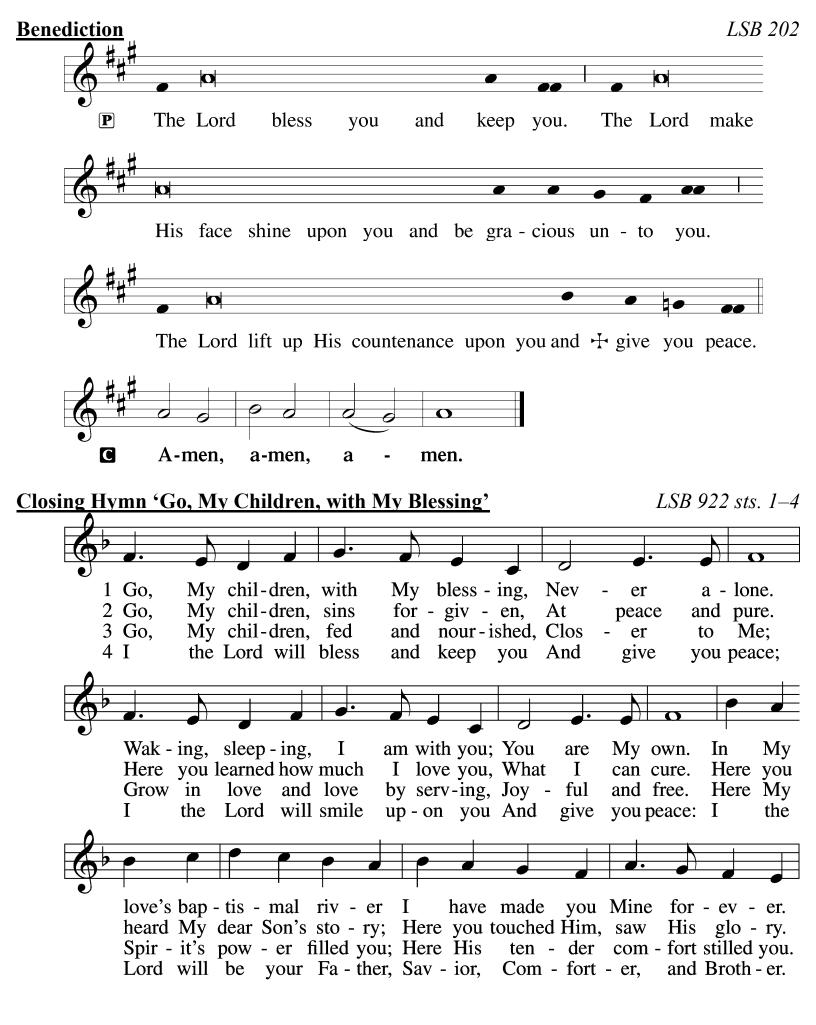


## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.







Text: Jaroslav J. Vajda, 1919-2008

Tune: Welsh, 18th cent.

Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001879 Tune: Public domain

#### **Acknowledgments**

Divine Service, Setting Three from Lutheran Service Book

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## **ANNOUNCEMENTS**

**Guests:** Welcome! We are so glad to have you with us today! If you are visiting us for the first time, please sign our guest book, or a guest card in the pew and place in the offering plate before leaving. Please join us for fellowship after the service.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together, we make a confession of our oneness in doctrine & understanding of God's Word. Since those who show publicly that they agree with the teachings believed, taught, & confessed by the Pastor & congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail & please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar & Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine & practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 & 1 Cor. 11:17-34. Thank you.

**St. Paul writes** in 1 Corinthians 10, "The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread." To help continually reinforce this, you may notice a slight change in the way we are going to celebrate the Lord's Supper. We are going to begin using a larger size host that I will break in smaller pieces. What many will receive, will not be perfect circles. Rather, the pieces will be broken and distributed until they are gone. When these pieces are gone, the smaller circle pieces will be served to the remainder of the communicants. There is nothing theologically wrong with our current practice. The newer practice is meant to bolster and more strongly reinforce our eating of one bread. ~ *Pastor Koepp* 

**Poinsettias** for the Christmas Eve service are \$15. Please have your order form filled out and leave in the offering basket by Dec. 8th. Please make check payable to Immanuel Lutheran Church with 'Poinsettia' in the memo line.

Advent Meals sign-up is out on the entryway table. Meals will be from 5:00pm-6:15pm on Dec. 4, 11 and 18.

**2025 Serving Lists** are on the front table. Please look at the serving guidelines on the back to assist you with this.

The Board of Education is selling calendars. Please see Sherry Baker if you would like one.

**Stewardship:** I Thessalonians 5:8 – "But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation." Our salvation is secure in Christ: He has done it all to save us. Therefore, our hope is secure and our faith in Him is certain. And what goes with faith and hope? Love. Our good works of love flow forth from the certainty of our faith. Our giving back to the Lord's work comes from what He has first given us.

**Christmas Share at Immanuel**: Again, this year our church will purchase gifts for the Christmas Share Program. In the church entryway is a tree with gift tag requests for a family of six (mom, dad, three boys and one girl).

The gifts should be wrapped, the gift tag reapplied and put under the tree at church. Please do this by <u>Sunday, December 8th</u> in time for distribution. (The Board of Evangelism will deliver the packages on Monday, December 9th.) You may want to go in with someone else for your purchase.

No gift cards please.

Thank you for participating in this program. The families served appreciate the assistance during the holidays.

If questions, see a member of the Board of Evangelism

Dianna Kelting June Routier Bev Huebner

**Loose Giving Envelopes** are available in the pews and on the entryway table for visitors and for regular churchgoers who may have forgotten their offering envelopes. To ensure all offerings are recorded, please enclose your offering in your assigned envelope or the loose giving envelopes provided in the pews. Thank you!

We encourage members to consider electronic giving. It is a secure and convenient way to provide consistent financial support to our church. We would love for you to get started! Pick up an authorization form on the entryway table and return to the church secretary.

**General Fund & Mission Giving:** When making gifts for both the general fund and missions, please provide the offerings in two separate checks as the church has separate bank accounts for these funds. Thank you.

**Men of Immanuel Lutheran:** Have you ever heard of Dartball? Please sign-up in the lobby if you have interest in starting and joining a dartball team here at Immanuel. Questions see or call Luke Bayer.

**Instrumentalists:** Do you play a wind instrument? Please sign-up in the lobby if you have ability and interest in playing in a church wind ensemble. Questions see/call Amber Bayer.

**Please mark your calendars!** There will be an Advent/Christmas program at Trinity Lutheran Church, State Center, IA on December 8th at 2:00 featuring area musicians. Come and enjoy an afternoon filled with praises to our King!

**Missions for December is MICA**. An offering plate will be available as you enter the sanctuary next Sunday.

**Food Pantry Sunday:** Food pantry donations for MICA may be placed in the container under the entryway table. You are welcome to bring donations anytime of the month.

**Snowbirds:** For those of you that head for warmer weather for the winter and would like the monthly newsletter mailed to you, please submit your address, date departing and date returning to the church secretary. Even those that have submitted their address in the past, please do so again to make sure we have the correct address. The newsletter and calendar are also published on our website at www.immanuelgrinnell.org. Thank you!

**Building Healthy Families:** Reflect for a moment on your life over the past year. How have you seen God working? For what are you most thankful? As you become aware of His many blessings, ask yourself this one final question: how do you plan to show your gratitude? Challenge the members of your family to explore these same questions over the Thanksgiving holiday. Remember, we model gratitude to our children by our own words and behavior, regardless of how the year is going. "Give thanks in all circumstances; for this is the will of God in Christ Jesus for you." 1 Thessalonians 5:18

A Life Quote: "In spades the Lord has taught me, and prayerfully you also, that Psalm 23 is a thanksgiving psalm. He anoints our heads, which is the Old Testament way of saying He chooses us as kings. He makes us a part of His royal household! Man, are we blessed as His kids!" *Pastor Keith Haberstock, guest speaker on "The Lutheran Hour"* ~ *A Life Quote from Lutherans For Life • lutheransforlife.org* 

Lutheran Hour Ministries for Dec. 1st: Hear "Will Everything Sad Come Untrue?" based on Jeremiah 33:16 by Rev. Dr. Michael Zeigler. A mother and her young son trade a life of privilege for one of poverty, a story that is borderline unbelievable, yet nonetheless true. ~ *Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at* 7:30 a.m.

**EXPERT GUESTS, EXPANSIVE TOPICS, EXTOLLING CHRIST...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's teachings include: Progressive Christianity, Christian Identity vs. Identity Politics, the Hymn "We Praise You, O God, Our Redeemer, Creator," the Advent Season and more. You can listen on-demand at issuesetc.org, the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

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**Cleaning:** Household(s) responsible for the **week of 11/24—11/30 is Christinson.** Household(s) responsible for the **week of 12/1—12/7 is Eichenberger.** If you cannot clean the week you have been assigned, it is your responsibility to trade with others on the list. If it is your week to clean church and you have other obligations or you prefer to write a check rather than cleaning, a substitute is available for \$75.00. Please contact Amber at lcms.immanuelgrinnell@gmail.com. Make payment to Amber Carnine and leave payment under her office door, in her box at church, or mail payment to the church. We do ask that you let Amber know ASAP but the deadline is by Thursday of the week before it is your week to clean.

## Mid-Week Advent Services

A fellowship meal will be served from 5:00-6:15pm Evening Prayer Service begins at 6:30pm

> Wednesday, December 4th 'Jesus Shows Us Our Creator'

Wednesday, December 11th 'Jesus Shows Us Our Provider'

Wednesday, December 18th 'Jesus Shows Us The Father's Heart'

## UPCOMING SPECIAL SERVICES

**CHILDREN'S CHRISTMAS PROGRAM** 

Sunday, December 15th at 10:30am

#### **CHRISTMAS EVE SERVICE OF LESSONS & CAROLS**

Tuesday, December 24th at 4:00pm

CHRISTMAS DAY DIVINE SERVICE Wednesday, December 25th at 9:00am

#### **NEW YEAR'S EVE DIVINE SERVICE**

Tuesday, December 31st at 6:30pm

WEEKLY ATTENDANCE For the Week of November 17, 2024

Worship Attendance 60

## WEEK AHEAD

Toda	y 9:00am	Last Sunday of the Church Year
	10:30am	Bible Study/Christmas Program Practice
		Greeter: Stanek
		Usher: Joel R. Koepp
		Servers: June R. & Julie R.
		Acolyte/Crucifer: Alivia & Finn
		Elder: Steve H.
		Pastor in MN Wednesday through Saturday. If a need arises, please contact an elder or Pastor's cell
Wednesday		No Confirmation Class
Thursday		No Bible Study or Confirmation Class
Next Sunday 8:00am		Elders Meeting
	9:00am	Ad Te Levavi (1st Sunday in Advent)
	10:30am	Bible Study/Christmas Program Practice
		Greeter: Thorpe
		Usher: Tim B.
		Servers: Stephanie E. & Dianna K.
		Acolyte/Crucifer: Sophia & Kaitlynn
		Elder: Joel M.