



ULTIMATEEVENTS, INC.

## The **ULTIMATE OUTDOOR** **RECREATION EXPO**

Friday & Saturday, January 4-5, 2019

- ★ 10'X10' Inline \$795, 10'X10' Corner \$895
- ★ Additional space 10'X10' Inline \$600, and additional 10'X10' Corner \$650
- ★ 50% Deposit required with contract
- ★ Balance DUE: **Nov 1, 2018**
- ★ All Booths include 8' back drape & 3' side drape - ALL other items such as carpet, electrical, and furnishings must be ordered from show decorator.

Company Name: \_\_\_\_\_ Company Contact Name \_\_\_\_\_  
 Contact E-Mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Company Phone: \_\_\_\_\_ Contact Cell: \_\_\_\_\_  
 Emergency number: \_\_\_\_\_ SCLB#: \_\_\_\_\_ TOTAL BOOTH FEE \$: \_\_\_\_\_  
 Booth size: \_\_\_\_\_ Space # Preference: 1st \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_  
 List ALL Products: Exhibitors will be limited to the listed products/services with prior approval by Management  
 Be Specific: \_\_\_\_\_

Check Method of Payment: by Credit Card  or by Check

Send Contract to:  
 sylvia.ultimateevents@gmail.com  
 Fax # 866.937.5526

Make Checks Payable to:  
 Ultimate Events, Inc.  
 PO Box 986  
 Riverton, UT 84065

For More Information:  
 Call: 801.678.110

**ATTENTION:** By signing this credit card payment agreement you authorize Ultimate Events, Inc. to automatically charge 50% deposit on acceptance of contract. I authorize Ultimate Events to charge the outstanding balance to my credit card account. All payments are non-refundable. I also agree to not initiate any dispute on this charge or future charges in the future for this Expo event.

VISA  MC  AMEX \_\_\_\_\_ EXP \_\_\_\_\_ V-Code \_\_\_\_\_

Total Amount Due Amount: \$ \_\_\_\_\_ Future Authorized Payments: \$ \_\_\_\_\_, Date \_\_\_\_\_, \$ \_\_\_\_\_, Date \_\_\_\_\_

COMPLETE MAILING ADDRESS WHERE INVOICES ARE RECEIVED

Company: \_\_\_\_\_ Card Name: \_\_\_\_\_ Authorized Signature: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Contract Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Office Signature: \_\_\_\_\_ Office Use Only:  
 Booth(s) #: \_\_\_\_\_ Total Price: \$ \_\_\_\_\_