

# HOLY COMMUNION

## Day of Pentecost

May 20, 2018

10:30 am

### INTRODUCTION TO THE DAY

On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. Ezekiel's vision shows the Spirit resurrecting and re-creating not just individuals but a whole people. Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray.

### SILENT PRAYER

**PRELUDE:** *Trumpet Tune*

Faulkner

### ANNOUNCEMENTS

#### GATHERING (ENTRANCE RITE)

*Stand*

**HYMN:** *God of Tempest, God of Whirlwind*

# 400

### CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

**G** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,

through Jesus Christ our Lord.

**C Amen.**

**P** Let us confess our sin in the presence of God and of one another.

***Kneel/Stand***

**P** Most merciful God,

**C** we confess that we are captive to sin  
and cannot free ourselves.

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

**P** In the mercy of almighty God,  
Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins.  
As a called and ordained minister of the church of Christ,  
and by his authority,  
I therefore declare to you  
the entire forgiveness of all your sins,  
in the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

**C Amen.**

## Stand

### GREETING

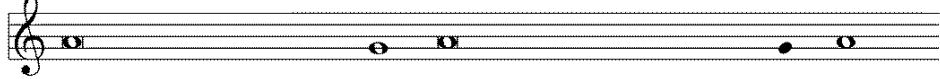
**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

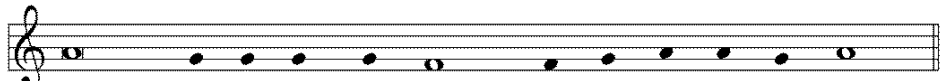
### KYRIE



**C** Lord, have mer - cy.



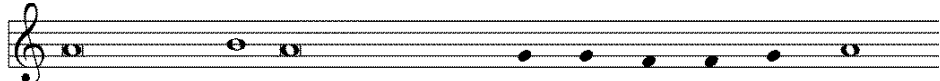
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



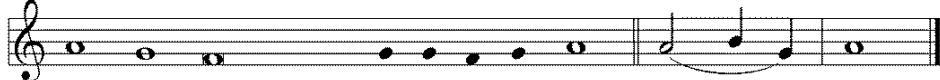
**C** Lord, have mer - cy.



**A** For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra-cious Lord. **C** A - men

## CANTICLE OF PRAISE



strength, and hon - or and bless - ing and glo - ry are his.

This is the feast of vic - to - ry for our God. Al - le - lu - ia.

Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

**P** Let us pray.

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ

our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**☩ Amen.**

*Sit*

## CHILDREN'S SERMON

### LITURGY OF THE WORD

#### FIRST READING

Ezekiel 37:1-14

*The Hebrew word ruach means spirit, wind, or breath. This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles his spirit and will bring them home to the land of Israel.*

**Ⓐ** A reading from Ezekiel.

<sup>1</sup>The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. <sup>2</sup>He led me all around them; there were very many lying in the valley, and they were very dry. <sup>3</sup>He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." <sup>4</sup>Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. <sup>6</sup>I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

<sup>7</sup>So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. <sup>8</sup>I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." <sup>10</sup>I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

<sup>11</sup>Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your

graves, O my people; and I will bring you back to the land of Israel.

<sup>13</sup>And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. <sup>14</sup>I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

**A** The word of the Lord.

**C** Thanks be to God.

**PSALM 104:24-34, 35b** (*The congregation sings the verses in bold face type.*)

<sup>25</sup>O LORD, how manifold | are your works!

In wisdom you have made them all; the earth is full | of your creatures.

<sup>26</sup>**Yonder is the great and wide sea with its living things too many to number,**

**creatures both | small and great.**

<sup>27</sup>There move the ships, and there is | that Leviathan,  
which you have made for the | sport of it.

<sup>28</sup>**All of them | look to you  
to give them their food | in due season.**

<sup>29</sup>You give it to them; they | gather it;  
you open your hand, and they are filled | with good things.

<sup>30</sup>**You hide your face, and | they are terrified;  
you take away their breath, and they die and return | to their dust.**

<sup>31</sup>You send forth your Spirit, and they | are created;  
and so you renew the face | of the earth.

<sup>32</sup>**May the glory of the LORD en- | dure forever;  
may the LORD rejoice in | all his works.**

<sup>33</sup>He looks at the earth | and it trembles;  
he touches the mountains | and they smoke.

<sup>34</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>35</sup>May these words | of mine please him;  
I will rejoice | in the LORD.

<sup>37</sup>**Bless the LORD, | O my soul.**  
**Hal- | lelujah!**

## SECOND READING

Acts 2:1-21

*Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.*

**[A]** A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup>All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others sneered and said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,

and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.' ”

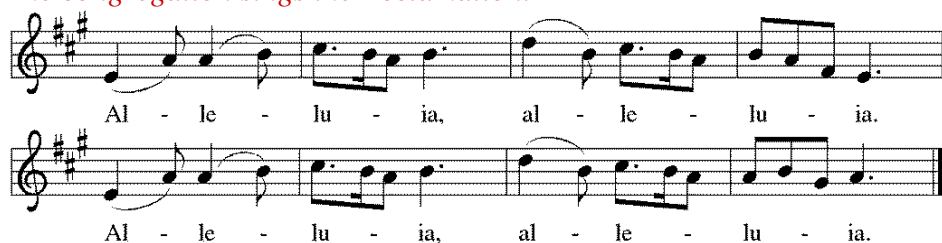
**A** The word of the Lord.

**C** Thanks be to God.

*Stand*

## GOSPEL ACCLAMATION

*The congregation sings the Acclamation.*



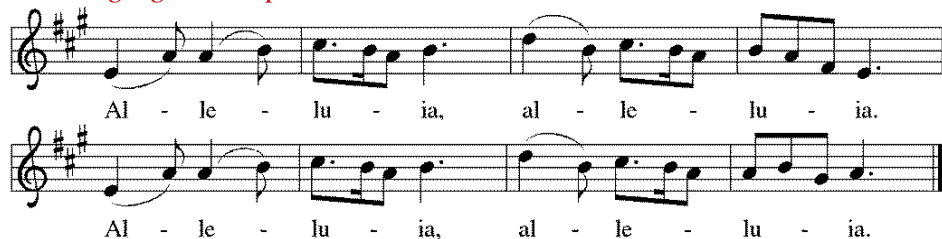
Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

*The choir sings the Verse.*

Come, Holy Spirit, fill the hearts | of your faithful,\*  
and kindle in us the fire | of your love.

*The congregation repeats the Acclamation.*



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.



## GOSPEL

John 15:26-27; 16:4b-15

**P** The holy gospel according to John.

**G** Glory to you, O Lord.

[Jesus said,] <sup>26</sup>“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. <sup>27</sup>You also are to testify because you have been with me from the beginning.

<sup>16:4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your hearts. <sup>7</sup>Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. <sup>8</sup>And when he comes, he will prove the world wrong about sin and righteousness and judgment: <sup>9</sup>about sin, because they do not believe in me; <sup>10</sup>about righteousness, because I am going to the Father and you will see me no longer; <sup>11</sup>about judgment, because the ruler of this world has been condemned.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

**P** The gospel of the Lord.

**G** Praise to you, O Christ.

*Sit*

SERMON

Pastor Weleck

*Stand*

HYMN OF THE DAY: *Baptized in Water*

# 456

AFFIRMATION OF BAPTISM (CONFIRMATION)

## PRESENTATION

*A sponsor or another representative of the congregation presents those making affirmation.*

I present Jennifer Lynn Beattie, Cooper John Anthony Demark, Brianna Noel Dubeck, Dylan Joseph Firth, Daniel Matteo Reiser and Gavin David Shafer, who desire to make public affirmation of their baptism.

*The presiding minister may continue with prayer.*

**P** Let us pray.

Merciful God, we thank you for these brothers and sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

**C** Amen.

## PROFESSION OF FAITH

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

**P** I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

**P** Do you renounce the devil and all the forces that defy God?

*Response:*

**R** I renounce them.

**P** Do you renounce the powers of this world that rebel against God?

*Response:*

**R** I renounce them.

**P** Do you renounce the ways of sin that draw you from God?

*Response:*

**R** I renounce them.

The presiding minister addresses the candidates and the assembly.

**P** Do you believe in God the Father?

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

**P** Do you believe in Jesus Christ, the Son of God?

**C** I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

**P** Do you believe in God the Holy Spirit?

**C** I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

## **AFFIRMATION OF BAPTISM**

*The presiding minister addresses those making public affirmation of baptism.*

**P** You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

*Each person responds:*

**R** I do, and I ask God to help and guide me.

*The minister addresses the assembly.*

**P** People of God, do you promise to support these persons and pray for them in their life in Christ?

**C** We do, and we ask God to help and guide us.

*Those making affirmation may kneel. The presiding minister prays for God's blessing.*

**P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

*The blessing may be repeated for each person. The minister may lay both hands on the head of the person and say:*

**P** Stir up in Jennifer Lynne, Cooper John Anthony, Brianna Noel, Dylan Joseph, Daniel Matteo, Gavin David the gift of your Holy Spirit:

the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence,  
both now and forever.

**C** Amen.

*Those making public affirmation stand and face the assembly. A representative of the congregation addresses the assembly.*

**A** Let us rejoice with these brothers and sisters in Christ.

**C** We rejoice with you in the life of baptism.

Together we will give thanks and praise to God  
and proclaim the good news to all the world.

*A hymn, song, or psalm may be sung, and may be accompanied by a reminder of baptism. The service then continues with the PRAYERS OF INTERCESSION.*

## **PRAYERS OF INTERCESSION**

**A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.

**A** Risen Lord and Savior, whose parting promise was to send the Holy Spirit to guide us into all the truth. We give thanks for his abiding

presence and work, in calling, gathering, and enlightening us through your Word. May our hearts be temples fit for his dwelling, that we may be kept in the truth. Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

**☞ hear our prayer.**

**A** We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

**☞ hear our prayer.**

**P** Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

**☞ Amen.**

## PEACE

**P** The peace of the Lord be with you always.

**☞ And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say **Peace be with you** or similar words.*

## LITURGY OF THE SACRAMENT OF THE ALTAR

*Sit*

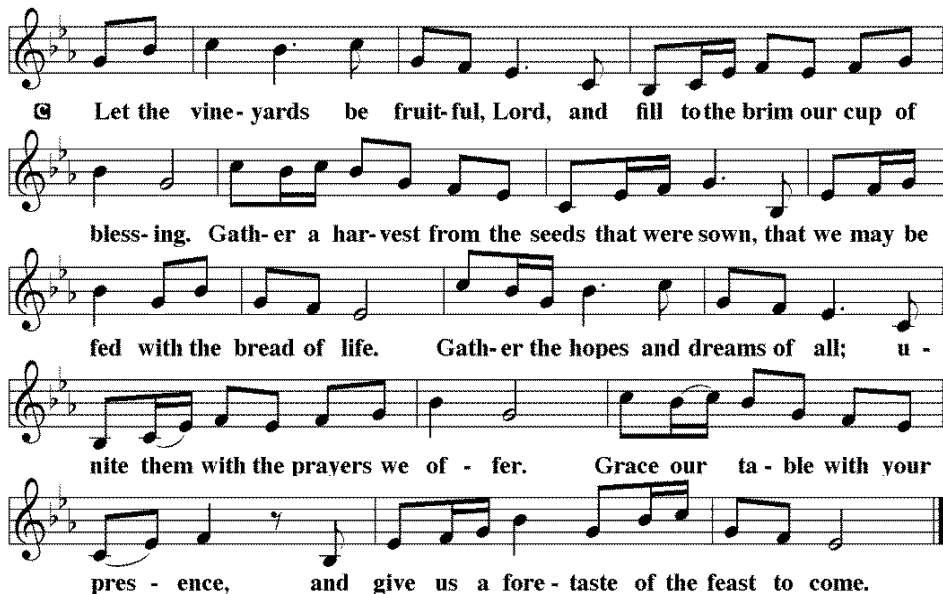
### OFFERING

**ANTHEM:** *Go, Light Your World*

arr. Pote

*Stand*

### OFFERTORY



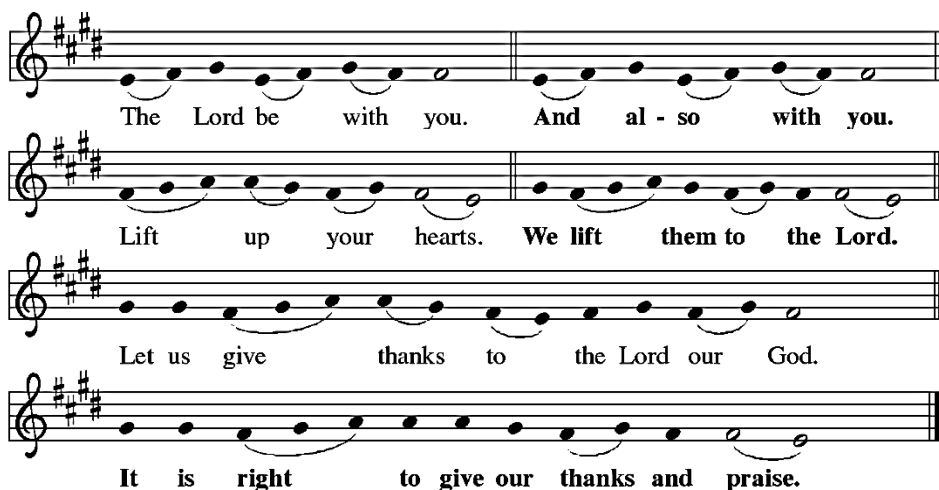
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath-er the hopes and dreams of all; u -  
nite them with the prayers we of - fer. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

- A** Let us pray...Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

### GREAT THANKSGIVING

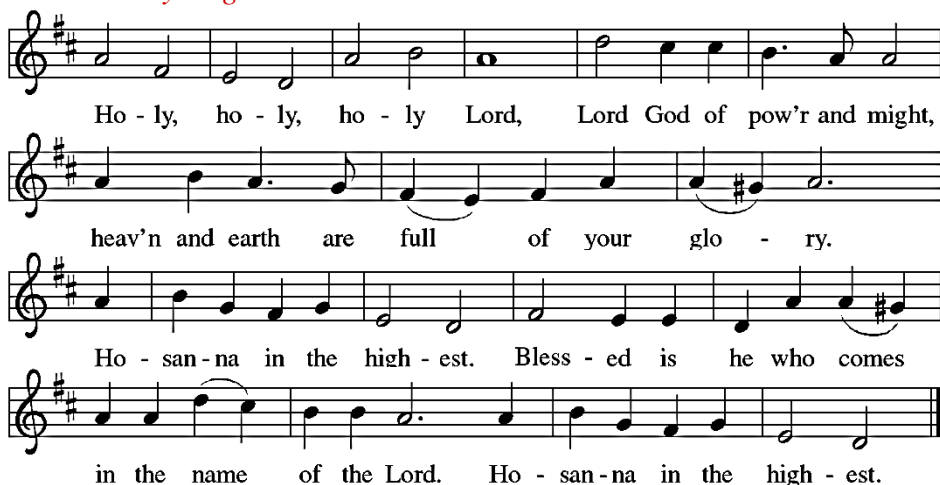
*The presiding minister greets the assembly and invites all present to give thanks:*



*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my ✝ body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my ✝ blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

**℟** Lord, remember us in your kingdom, and teach us to pray.

**☩ Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

## **INVITATION TO COMMUNION**

**℟** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**☩ Lord, I am not worthy**  
**that you should enter under my roof,**  
**but only say the word**  
**and my soul shall be healed.**

*Sit*

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*  
The body of Christ, given for you.    The blood of Christ, shed for you.



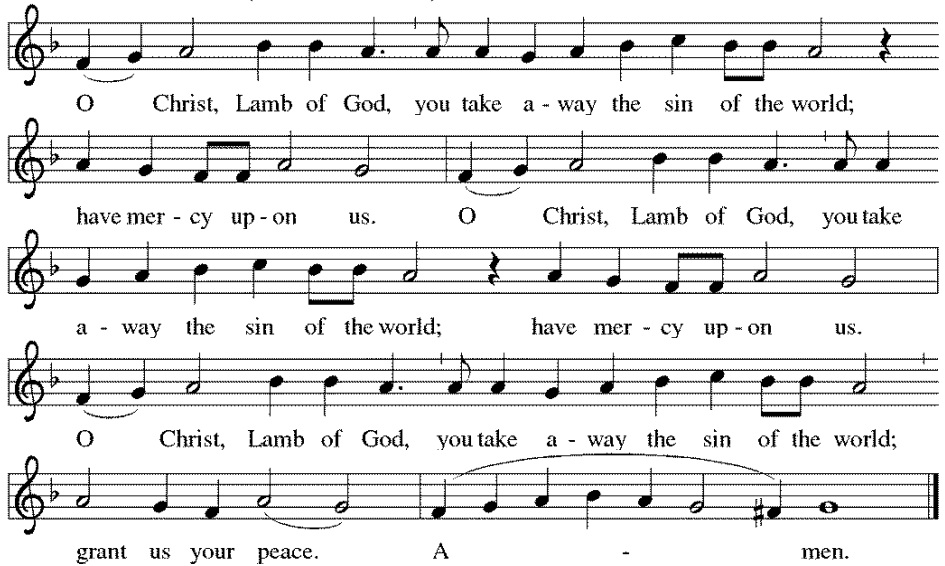
*and each person may respond*

**A** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station on your side of the church, receive the Body and Blood of Christ in your mouth, and return to your seat via the side aisle.*

*Music during Communion:*

### **LAMB OF GOD (AGNUS DEI)**



O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy up - on us. O Christ, Lamb of God, you take  
a - way the sin of the world; have mer - cy up - on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

### **HYMNS DURING COMMUNION**

**HYMN:** *Creator Spirit, Heavenly Dove*

# 577

**Stand**

### **BLESSING AFTER COMMUNION**

**P** The Body and Blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

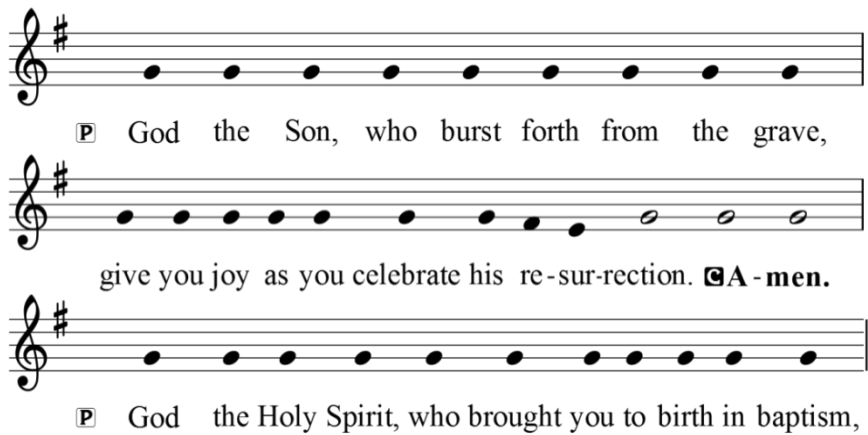
**A** Amen.

**PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

**SENDING**

**BLESSING (BENEDICTION)**



**P** God the Son, who burst forth from the grave,  
give you joy as you celebrate his re-sur-rection. **C****A** - men.

**P** God the Holy Spirit, who brought you to birth in baptism,

**DISMISSAL**

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**HYMN:** *Now Thank We All Our God*

# 840

**POSTLUDE:** *Hornpipe*

Handel



**The Easter Cycle** celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

**The Paschal Candle**, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

**The liturgical color red** is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).

2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 3/12/18	102	\$152,129
<b>Amount Outstanding</b>	<b>170</b>	<b>\$82,871</b>
<p>If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, <a href="http://www.augustustrappe.org">www.augustustrappe.org</a>, under "About Us".</p>		

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	<i>President/Property</i>	610-454-0106	gtwess@comcast.net
Richard Allebach	<i>Vice President</i>	610-948-3488	dallebach@verizon.net
Brian O'Hara	<i>Secretary/Worship &amp; Music</i>	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	<i>Treasurer</i>	610-385-7493	janicetreiff@gmail.com
Frank DePaul	<i>Property Committee</i>	215-669-0677	fvd52@gmail.com
Jeanne Funk	<i>Comm. &amp; Tech.</i>	610-792-3830	jfunk@kpinterf.com
John Kochel	<i>Outreach/Mutual Min.</i>	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	<i>Parish Life</i>	610-948-8554	sjastokes@aol.com
Debra Augustine	<i>Christian Education/Mutual Ministry</i>	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	<i>Trust Fund Treasurer</i>	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	<i>Old Church</i>	757-604-5300	dsajessee@hotmail.com
Karl Stefan	<i>Cemetery/Mutual Ministry</i>	610-454-0373	kssurf@verizon.net

### Assisting in the Service:

Acolyte: Kevin Dubeck    Crucifer: Casey Demark

Torch Bearers: Aaron Crothers and Griffin Crothers

Lectors: 8:00 am: Sandy Trauger

10:30 am: John Kochel and Jim Lorah

Greeters: Senior Youth Group

Ushers: 8:00 am: The Usher Team

10:30 am: Dennis Ludwig, Chris Dogonniuck, Chilly Lyaro

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: The Reverend Thomas Kochenderfer

Altar Guild: Mike Van Blaricum & Jeannie Funk

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers are given to the glory of God by Renata and Dieter Markert in loving memory of our parents Hedy and Max Reimer and Friedchen and Willi Markert.

The Carnations for the Confirmands are given with congratulations to the confirmands and in loving memory of Edith and Harry Opperman, from the Opperman family.

The Worship Bulletins are given to the glory of God by John and Charlotte Wentworth and family in memory of loved ones.

The Sanctuary Candle is given to the glory of God by John and Charlotte Wentworth in loving memory of parents, Leon and Leona Linsenbigler.

Spring Clothing Drive: As you do your spring cleaning please set aside any unwanted clothing. The Social Ministry Committee will be holding a clothing drive from May 13 to May 27. Thanks!

In the Muhlenberg Center: Baskets have been placed in the back of the Muhlenberg Center to place donations of **Cancelled Stamps, Used Eye Glasses, Redner's Tapes, and Box Tops for Education.** Thank you to those who donate these items in support of our ministry!

Tea on the Lawn: Volunteers are being sought to host refreshments after our Sunday services in the summer! Smiling faces, a couple of pitchers of tea, and refreshments to share are all you need. This is a great chance to meet new people or publicize your group! Contact Alice Rodenberger at 610-489-3280 to offer your help for this great fellowship opportunity!

## The Rite of Confirmation

Congratulations to these young people as they are welcomed as full members of our Augustus Family. May God bless them as they take this important step in their faith journeys.

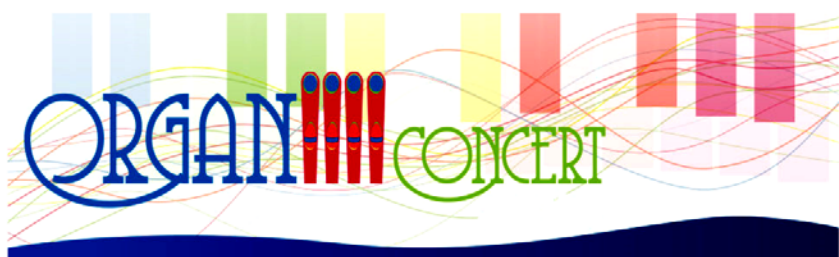
Jennifer Beattie	Cooper Demark
Brianna Dubeck	Dylan Firth
Daniel Reiser	Gavin Shafer

Getting your summer together? This year's VBS is Hero Central! The dates are June 25 through the 28<sup>th</sup>. Registration forms are available at Sunday School, in the March Newsletter, on our Facebook Page and on our web site! **VOLUNTEERS ALWAYS NEEDED!** Can you give a few hours to help with this important event for our youth? Contact Sonya at [education@augustustrappe.org](mailto:education@augustustrappe.org)



### CALENDAR OF EVENTS

Sunday	5/20	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave Rite of Confirmation
		4:00 pm	Organ Concert in the Upper Nave
Monday	5/21	7:00 pm	Boy Scout District Meeting
Tuesday	5/22	7:00 pm	Committee Night
		7:00 pm	Boy Scouts
Wednesday	5/23		
Thursday	5/24	7:00 pm	Adult Choir Rehearsal
Friday	5/25	10:00 am	Happy Days Graduation
Saturday	5/26		
Sunday	5/27	8:00 am	Holy Communion in the Chapel
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave



# Augustus Lutheran Church

717 W. Main Street, Trappe

presents a

## Children's Concert and Organ Recital

Sunday, May 20, 2018

4:00 p.m.

Celebrating the 10th Anniversary  
of our Walker Organ

selected young people will help demonstrate the organ  
activities for children/organ recital will follow the children's portion

All Welcome—Free-Will Offering



# THE BIBLE ON TRIAL

## Beyond A Reasonable Doubt

**Are you ready to join the jury for a trial that has been going on for centuries?**

Join us for the next session of religious studies with Dr. Earl J. Catagnus, Jr., as we discuss Bible on Trial: Beyond a Reasonable Doubt created by the Lutheran Men's Network.

Topics to be discussed include:

- Answering the Bible's critics
- Hard Evidence from the Ancient World
- Archeology's Contribution
- Eyewitness Testimony.

This is a great time of fellowship with members of the congregation **Sunday mornings at 9:15 a.m. in the church library.** Everyone is welcome. For more details on this award-winning study, check out the link below:

<https://www.lhm.org/studies/studyvideofull.asp?id=16902>

*One Dream*  
MISSION TEAM



**5th**  
**ANNUAL**

## 2018 MISSION TRIP GOLF OUTING

**FRIDAY, JUNE 8, 2018**

**12:00 pm Registration**

**1:00 pm Shot Gun Start**

**Butter Valley Golf Port  
Barto, PA**

**FIRST UCC Quakertown**  
**TRINITY LUTHERAN Quakertown**  
**AUGUSTUS LUTHERAN Trappe**  
**PROCEEDS BENEFIT 2018 MISSION TRIP**

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

**PLEASE HELP US MAKE  
THAT DIFFERENCE**

**\$90 / Golfer    Greens Fees, Cart, Food  
Beverages, Soda, Water,  
Steak Dinner & Gift Bags**

**\$40 / Dinner Only    6:30 pm Dinner  
and Festivities at  
the Pavilion**

**MORE INFO: CALL FIRST UCC AT 215-536-4447**



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# Pentecost Geraniums 2018



Augustus Women of the ELCA to the Glory of God in honor of the Confirmation Class of 2018.

In memory of William Clelland– husband, Gunnar and Sara Rambo – parents, Gunnar Rambo Jr – brother given by Nancee Clelland.

Don and Sherry Jessee in memory of Loved Ones who have gone before.

Elaine Johnston in Loving Memory of my husband and parents.

In memory of Loved Ones from the Hallman Family.

In memory of Loved Ones from the Lindahl Family.

Anita Halteman in loving memory of Galen Halteman.

Karen Lachenmayer in loving memory of father, Tom Lachenmayer.

Karen Lachenmayer in loving memory of Dorothy Keffer and Miriam Bennett.

Shirley Latshaw in loving memory of Frank W. Latshaw, husband.

Shirley Latshaw in loving memory of parents, Emma and Howard Ziegler.

Shirley Latshaw in loving memory of son-in-law, Raymond Anderson.

Shirley Latshaw in loving memory of sister, Patricia Wilson and brother, Howard Ziegler.

Shirley Latshaw in loving memory of son-in-law, Harry Rauch.

Heather and Stan Lilienthal in memory of Loved Ones.

Jim and Sally Lorah in honor of our daughter and grandchildren.

Jim and Sally Lorah in memory of Loved Ones.

John and Dot Moorehead in honor of our new Great Granddaughter, Avery.

John and Dot Moorehead to the Glory of God for our new elevator and addition.

John and Dot Moorehead in honor of our family and friends.

John and Dot Moorehead in loving memory of parents, Carl and Ethel Rieger and John and Caroline Moorehead.

Phyllis Oehlert in loving memory of husband, Paul.

The O'Hara Family to the Glory of God in loving memory of family and friends.

Richard and Gemma Patten in memory of family and friends.

Ethelyn Perkins in memory of Loved Ones.

In loving memory of grandparents and Amy from the Redeyoff Family.

Nevin and Deb Scholl in memory of Loved Ones.

Michael VanBlaricum.

In memory of Russell and Esther Gottshall from Ann Walker.

