

### **BOOSTER MEETING MINUTES** Date: 4/9/19 - ROHS Band Room

### PRESENT AT MEETING:

e Hill
ı Heikkinen
Dennis
helton
nstilla

### CALL TO ORDER: 7:08PM

#### **SECRETARY REPORT – Jason Fenech:**

- Motion to accept March minutes
  - Raised by: Lisa Liu
  - $\circ$   $\:$  Seconded by: Jon Liu  $\:$
  - Approved.

## TREASURER REPORT – Norma Fenech & Lisa Liu

• 26,596.04 ending balance for March, a little over 24K left after transactions

## **DIRECTORS' REPORTS:**

- Dave Jensen
  - Band world has gone great since break. State solo and ensemble was very successful, ones and twos; high marks. Jazz band and Ensemble got ones at festival, as did Combo.
  - Would like to get to MMC State band festival (Michigan Music Conference) next year (kind of like the Super Bowl to be chosen for that).
  - State B&O is the 25<sup>th</sup> at 2PM in Redford. Permission slips and paperwork coming. Should be done by 3, home by 4ish.
  - Found out that the jazz groups did really well at festival at Eisenhower and Bloomfield Hills; Jazz Combo chosen Michigan youth arts festival combo in Kalamazoo. Big honor! MI youth arts jazz band performances are recorded. Adjudicators have to listen to all and pick the dream band MVPs (all-stars). Those bands then go to state office for a day-long event to be picked for the dream band, and **Malcolm McNitt was chosen as the drummer this year! Basically, the strongest drummer in the State!**



# Marching band info from Dave:

- Has created a new Google room to collect info; more info to come.
- First rehearsal usually music distribution, housekeeping. Ahead of the game this year; should be able to do more rehearsing.
- Drum major and Guard Captain apps are available. Due at end of week with essays. Quite a few interested this year in DM. Drum Major also leading Pep Band this year. Section leaders to be announced soon after.
- One rehearsal to be held before parade. Was morning of parade last year, not likely to try again. Uniforms to be collected at the end of the parade and be put in trailer, so they need to bring garment bags and rain gear too. The kids can store things in there during the parade. Wil check about parking trailer at library. Will need assistance afterwards with the uniform collection.
- All marching band stuff over the summer will be at ROMS, including band camp.
- Albin Rose (not present; relayed)
  - Got a 1 at festival, authorized paying a couple students to inventory
- Kyrstin
  - With her at ROMS, best year for recruiting 8<sup>th</sup> graders. Starting to think about Glow Show directors, no more than 4 bands; should not be a problem to get 4.

## **OLD BUSINESS:**

- Nominations Jon Liu: President, Kristine: Vice President; Meghan Heikkinen: Treasurer and Susan Shelton: Secretary
- Packing for construction
- **Calendar review** Will print next year's calendar before next Booster meeting to review during meeting.
- **AB&E** See note in VP report.
- **Pins and letters** ordered. Need counts on letters still; probably still have enough for this year. Don't think we paid for those yet though.
- **Banquet** nothing to cover just yet. Just got the contract, haven't signed yet. Price slightly higher this year (about 200).
- **Inventory** could use help from parents that know what our stuff looks like to inventory things in the room and moving to bins.

## **COMMUNICATIONS:**

- No updates for this month
- Looking for total of students for banquet to plan for invitations

#### FUNDRAISING REPORT – Debbie Natinsky & Vilma Dennis

• No new info this month.

#### **NEW BUSINESS:**



- Field trailers Quote for 3800 for new trailers
- Motion raise by Kristine, seconded by lisa and Norma for up to 4000 for new trailers. Dave will call Walled Lake Western and get a review of the carts we're looking at.
- Dave: Coronets: \$2250 needed for new clarinet; have three need four.
  - Motion to approve \$2250 for new coronet: Jason
  - Seconded: Warren
  - Approved.
- **Pink Gloves for Pink Out night**: \$2.50 each. Plumes? About \$10 each. Warren will investigate more and bring findings to next meeting. (We use 6" plumes)

### VICE PRESIDENT REPORT – Jon Liu

- Officially signed up for AB&E now
- Not much of a Disney update, except THREE BUSSES! Remaining seats TBD. Max, his mom, and a para-pro will likely be going but not signed up yet.
- T-shirts for Disney: there's a way to order shirts through Disney with licensed characters (maybe 14.99ish). Maybe organize fundraiser to shoot for 4 shirts each to avoid laundry.

### **PRESIDENT REPORT – Terri Farley**

- Chamber music night was cancelled
- Spring concerts are 7<sup>th</sup> and 8<sup>th</sup>
- For more events, see calendar.

#### NEXT MEETING: May 14.

#### **MEETING ADJOURNED: 8:30PM**