

**October 8, 2017**  
**Eighteenth Sunday after Pentecost**  
**11:00 AM**



# FIRST LUTHERAN CHURCH

## *STATEMENT OF WELCOME*

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

**Pastor**  
Rev. Tor Kristian Berg  
tberg@flcbothell.org

**Director of  
REACH Ministries**  
Roger Steinke  
rsteinke@flcbothell.org

**Office Manager**  
Kristin Smith  
ksmith@flcbothell.org



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**October 08, 2017**  
**Eighteenth Sunday after Pentecost**  
**The German Mass**  
**11:00**

**WORSHIP**

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**PRELUDE**

**WELCOME**

**MEDITATION SONG**

Bless the Lord, my soul, and bless God's ho - ly name.

The first line of musical notation is in 4/4 time, featuring a treble and bass staff. The melody is in B-flat major (two flats). The lyrics are: "Bless the Lord, my soul, and bless God's ho - ly name."

Bless the Lord, my soul, who leads me in - to life.

The second line of musical notation continues the melody in 4/4 time. The lyrics are: "Bless the Lord, my soul, who leads me in - to life."

## GATHERING SONG: *Praise the One Who Breaks the Darkness* (ELW 843)



- 1 Praise the One who breaks the dark-ness with a lib - er - at-ing light;
- 2 Praise the One who blessed the chil-dren with a strong yet gen-tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf-fered in our place;



praise the One who frees the pris-'ners, turn-ing blind-ness in - to sight.  
praise the One who drove out de-mons with a pierc-ing, two-edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal-ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des-ert's burn-ing sand;  
Let us sing for joy and glad-ness, see-ing what our God has done.



calm-ing storms and feed - ing thou-sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench-ing thirst in ev - 'ry land.  
Praise the one re - deem-ing glo - ry; praise the One who makes us one.

## GREETING

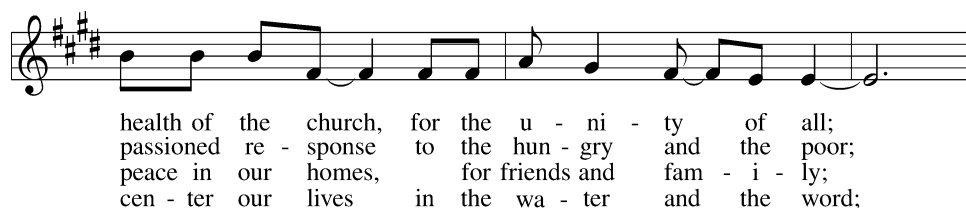
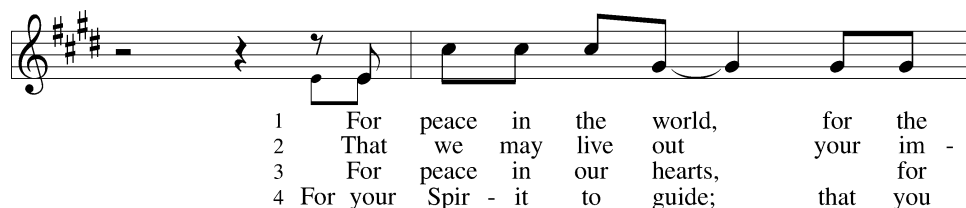
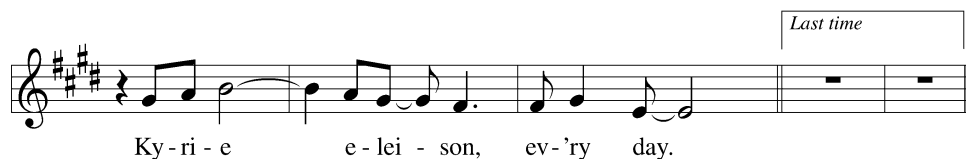
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

Let us pray.

Holy provider, despite your people's hardened hearts you gave them manna when they were hungry. Soften our hearts, and make us grateful for the ordinary gifts the provide us life daily. Amen.

## KYRIE



## ANTHEM: *Bread for the Journey* (B. Hesla)

### WORD

*God speaks to us in scripture reading, preaching, and song.*

**WELCOMING THE WORD: Alleluia. Lord, to whom shall we go?**



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le -



lu - ia. Al-le - lu - ia, al - le - lu - ia.

### THE WORD: Exodus 16:1-18

<sup>1</sup>The whole congregation of the Israelites set out from Elim; and Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup>The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. <sup>3</sup>The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup>Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as

they gather on other days." <sup>6</sup>So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" <sup>8</sup>And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the LORD."

<sup>9</sup>Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" <sup>10</sup>And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. <sup>11</sup>The LORD spoke to Moses and said, <sup>12</sup>"I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'"

<sup>13</sup>In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. <sup>14</sup>When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. <sup>15</sup>When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat. <sup>16</sup>This is what the LORD has commanded: 'Gather as much of it as each of you needs, an omer to a person according to the number of persons, all providing for those in their own tents.'" <sup>17</sup>The Israelites did so, some gathering more, some less. <sup>18</sup>But when they measured it with an omer, those who gathered much had nothing over, and those who gathered little had no shortage; they gathered as much as each of them needed.

Word of God,  
word of life.

**CHILDREN'S SERMON:**

Roger Steinke,  
Director of REACH Ministries

**SERMON**

## HYMN OF THE DAY: *All Who Hunger, Gather Gladly* (ELW 461)



- 1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
- 2 All who hun-ger, nev - er strang - ers; seek - er, be a wel - come guest.
- 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil - der - ness and wan - d'ring. Here in truth we will be fed.  
Come from rest - less - ness and roam - ing. Here in joy we keep the feast.  
Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full - ness, all a - round us is our food.  
We that once were lost and scat - tered in com - mu - nion's love have stood.  
Blest are those who from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

## APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**



## CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

*Silence for Self-Reflection.*

Source of all life,

**we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ✝ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**Amen.**

## PRAYERS OF INTERCESSION

Open to the gifts of the Holy Spirit, we pray for the church, the world, and all of God's creation.

Restore what is broken in your church, loving God. Heal divisions among Christian communities, give courage to leaders facing hardship, and open our ears to the prophets' cries among us. Hear us, O God.

**Your mercy is great.**

Restore what is broken in creation, gracious God. Revive farmlands and vineyards, protect waters needed by all living things, and move us to care for this earthly home. Hear us, O God.

**Your mercy is great.**

Restore what is broken in our world, mighty God. Quell the rush to violence between peoples and nations. Break down dividing walls and promote growth for the sake of the common good. Hear us, O God.

**Your mercy is great.**

Restore our broken bodies, O God. We pray for those suffering any loss: the grieving, those who have lost homes or property, the imprisoned, those neglected or abandoned, and the sick, especially Mikee, Cody and Lily . Hear us, O God.

**Your mercy is great.**

Restore our faith in you, saving God. We pray for Bible study and small group leaders, Sunday school teachers, musicians, devotion writers, and for all whose work nurtures our faith. Hear us, O God.

**Your mercy is great.**

For whom do the people pray?

We remember the saints whose devotion proclaimed your saving help. In company with them, root us firmly in your everlasting love. Hear us, O God.

**Your mercy is great.**

Into your hands, gracious God, we commend all for whom we pray, trusting the power of Christ and the gifts of the Spirit.

**Amen.**

**PEACE**

The peace of Christ be with you always.

**And also with you.**

**MEAL**

*God feeds us with the presence of Jesus Christ.*

**OFFERING HYMN: *What Have We to Offer?***

1 What have we to of - fer? What have we to share?  
Coins from the cof - fer, hearts filled with care.  
God will not fal - ter; so let us dare  
lay it at the al - tar there.  
4 What have we to of - fer? What have we to  
give? Lives we will live.

## OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

## GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## **THANKSGIVING AT THE TABLE**

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We send forth our Eucharistic ministers with this meal; may it be a sign of love, healing and hope.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**Amen.**

## LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

## INVITATION TO COMMUNION

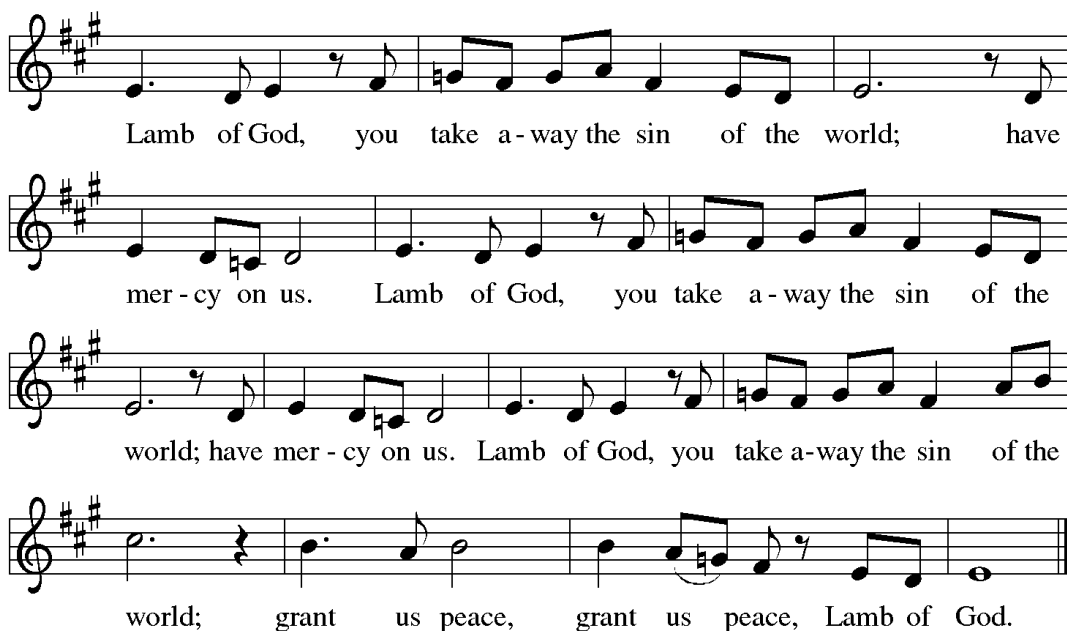
Speak to us, O Lord, in the breaking of the bread, and make us one with you.

**COMMUNION:** *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## THE LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer-cy on us. Lamb of God, you take a-way the sin of the

world; grant us peace, grant us peace, Lamb of God.

## COMMUNION HYMNS:

*O Bread of Life from Heaven (ELW 480)*

*By Your Hand You Feed Your People (ELW 469)*

## PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

God, creator of all things, speaking reformation into being;  
Jesus Christ, savior of the world, raising the dead;  
Holy Spirit, living voice, calling and enlightening the church:  
Almighty God, Father, ✝ Son, and Holy Spirit,  
bless you now and forever.  
Amen.

### Eucharistic Ministry

Every Sunday there are several wooden boxes on the altar. These boxes are our communion kits for our Eucharistic Ministry Team. This team is made up of members of the congregation who take Holy Communion to our shut-ins, those in the hospital and others upon request. They go out two by two, just as Jesus sent his disciples. They pray and bring comfort to those who cannot be with their worshipping community of faith.

## SENDING SONG: *The Trees of the Field* (W&P 138)

You shall go out with joy and be led forth with peace,  
and the moun-tains and the hills will break forth be - fore you.  
There'll be shouts of joy and all the trees of the field  
will clap, will clap their hands.  
And all the trees of the field will clap their hands.  
The trees of the field will clap their hands.  
The trees of the field will clap their hands,  
while you go out with joy.

### DISMISSAL

Go in peace. Sound the good news.  
Thanks be to God.

### POSTLUDE

**Assisting With Today's Service:**

Presiding Minister	Rev. Tor K. Berg	Ushers	Rob McCaw & Randall Wampler
Pianist	June Condra	Sound Tech	Alain Adjorlolo
Violin	Alexia Payne	Lector	Randall Wampler
Percussion	Joe Siebert	Greeter	Kendahl Adjorlolo
		Communion Assistants	Alain & Kendahl Adjorlolo
Ensemble	Scott Eiler, Rachel Jackman, Sigrun Payne, Doug Peterson, Gordy Phelps & Johannes Skjonsby	Acolyte	Alex Freriks

E-Giving Offering cards are available  
for you to drop in the plate if you give electronically.  
To give now, scan the code to the right.



**What is the “Offering?”**

“Offerings” in the church service is understood to consist of the bread and the wine for the Lord’s Supper. Offerings have grown to include the goods and the money we give to the Church to assist in its mission and to provide for the assistance of the needy. The act of bringing our gifts of money to the altar helps keep us mindful that we are now sharing in the work of bringing God’s redeeming love to all people.



## INFORMATION For the Week!

### **Sunday, October 8 Eighteenth Sunday after Pentecost**

8:30 am                  Worship  
9:45 am                  Education Hour  
11:00 am                  Worship  
                                Living Truth Chinese Lutheran Church Worship  
12:30                      Living Truth Lunch  
5:00 pm                  Journey Class— *Reformation Oddities led by Pastor Berg. Dinner served!*

### **Monday, October 9**

Pastor Berg's Sabbath

### **Tuesday, October 10**

9:30 am                  Lectionary — *Meet in the library to study next Sunday's Bible text. All are welcome!*  
                                WFLC Board Meeting  
10:00 am                  Living Truth Fellowship  
11:00 am                  Staff Meeting  
4:15 pm                   Library Committee  
5:30 pm                   Christian Education  
6:30 pm                   Youth Committee  
7:00 pm                   Finance Committee

### **Wednesday, October 11**

9:15 am                  Preschool Chapel  
11:00 am                  Worship Team Meeting  
12:30 pm                  Preschool Chapel  
4:30 pm                  Art in Worship Guild

### **Thursday, October 12**

9:00 am                  Quilters  
9:15 am                  Preschool Chapel  
12:30 pm                  Preschool Chapel  
4:30 pm                  Art in Worship Guild  
7:00 pm                  Choir Rehearsal

### **Friday, October 13**

7:00 pm                  Living Truth Bible Study  
3:00 pm                  Church Office Closing

### **Saturday, October 14**

### **Sunday, October 15 Nineteenth Sunday after Pentecost**

8:30 am                  Worship  
9:45 am                  Education Hour  
11:00 am                  Worship  
                                Living Truth Chinese Lutheran Church Worship  
12:30                      Living Truth Lunch  
5:00 pm                  Journey Class—*Rick Steves' Reformation Europe. Dinner served!*

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## **IN OUR PRAYERS.**

*Prayers of sympathy for Evy Dudey and family in the death of her mother Elsbeth Dudey*

### **Our Ministry Partners:**

**Living Truth Chinese Lutheran Church, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief**

### **Those living with cancer:**

**Paul Aldrich** (Lageson Family friend), **Michele Berger** (Karey Coble's friend), **Terry Chausee** (Cathy Edwards' son-in-law), **Neal Beachinor** (Paul Desilet's uncle), **Larry & Marcie Clure** (Dan & Sandy Hendricks' friend), **Kim Coleman** (Kris Linderoth's friend), **Marilyn Cristofori** (Kelli Jo Winkler's friend), **Joyce Daily** (David Osborne's aunt), **Janice Davidson** (Sandy Flying Cloud's friend), **Patricia Dwonch** (Stephanie Almeida's aunt), **Mikee Epply** (Elodie Ragan's friend), **Paul Gabrielsen** (member), **Mason Gordon** (Curcio Family friend), **Cami Grillo** (member), **Edith Holbrook** (member), **Tao Hong** (Joy Fu's husband), **Bernie Jenkins** (Jane King's friend), **Marcella** (Benson family friend), **Tom McMaster** (Dawn Bastin's father), **Mark Nesse** (Darci Desilet's stepfather), **Bruce Niermeyer** (Cook family friend), **Pam** (Melanie Veazey's cousin), **Marvin Richter** (Renee Markert's father), **Richard Robillard** (Ruth Neitzel's brother), **Audrey Sheffler** (Sherrill Baker's friend), **Heather Smith** (Cami Grillo's niece), **Sylvia Stevens** (wife of Steve Stevens and Bob Berg's friend), **Sue** (Paula Glandon's friend), **Dan Thomson** (Jane King's friend), **Mary Beth Torgerson** (Cathy Tanner's friend), **Roger Tuck** (Michelle Tuck's brother-in-law), **Kip Van Alstine** (Paul Desilet's uncle), **Joanne Wejak** (Carolyn Becker's sister-in-law), **Danna White** (Cathy Tanner's friend), and **Michael Wilson** (Vicki Kastning's friend).

### **Those who are ill, have an injury or who are recovering from surgery:**

**Addison Albert** (Hamilton family friend), **Margie Bannister** (member), **Jack Barry** (Betty Brown's friend), **Don Brown** (Betty Brown's friend), **Jacquie & Dick Craft** (Thieme family friends), **Joan Davis** (Curcio family friend), **Theda Dawley** (Cris Sherman's mother-in-law), **Sherri Gordon** (regular visitor), **Marge Gonyea** (member), **Gloria Groff** (Cathy Edwards' friend), **Kevin Kastning** (member), **Cody MacKinnon** (Surya Skjonsby's friend), **Melissa** (Judy Richards' friend), **Bill O'Neill** (Ruth & Mark Neitzel's friend), **Gunn Nesse** (Andy Nesse's mother), **Richard Peterson** (Sherri Gordon's father), **Steve Polkinghorn** (Cathy Tanner's friend), **Mary Riley** (Donella Robbins' friend), **Wade Sanders** (Ida Beth Morgan's son-in-law), **Sharel Sheldrake** (member), **Mona Shogren** (member), **Debbie Slaughter** (Kevin & Vicki Kastning's friend), **Gordon Tibbetts** (Sherrill Baker's friend), **Heidi Van Doren** (member), **Jeff Ward** (Melanie Veazey's brother-in-law), **Phyllis Watters** (member), **Lily Wichman** (Holmes family friend), & **Connie Wolter** (member).

**Special Prayers:** **Renee, Carly & BreAnn** (Surya Skjonsby's friends), **Rachel** (Ian Anderson's friend)

### **Those who are homebound or in extended care facilities:**

**Marilyn Anderson** (member), **Perdy Carlson** (member), **Phyllis Enger** (member), **Ardyce Johnson** (member), **Carol Nelson** (member), **Arlene O'Neill** (Ruth & Mark Neitzel's friend), **Lillian & Lawrence Romaniuk** (Leon Romaniuk's parents), **Eleanor Simonsen** (Lisa Graumlich's mother-in-law), **Joyce Sullivan** (member) & **Fran Tazuma** (member).

### **Please remember to pray for peace in these war torn areas:**

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

### **Those Serving Our Country:**

**AIR FORCE:** **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)  
**ARMY:** **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)  
**MARINES:** **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)  
**NAVY:** **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter) & **Kyle Warner** (Karen and Paul Gabrielsen's grandson)  
**PEACE CORPS:** **Maoulay Adjorlolo** (member)

Prayer shawls are available upon request.

### **October 15, 2017 Nineteenth Sunday after Pentecost**

**1 Samuel 3:1-21**

**God Calls Samuel**

**October 1, 2017** Attendance: 223

**General Offerings: \$10,898**

**Mortgage Fund: \$1,905**

### **Amount needed per Sunday:**

**General Offerings: \$9,038**

**Mortgage Fund: \$1,098**

## **SERMON NOTES**

**Interesting things I heard:**

**My favorite quote:**

**Main message:**



**Evangelical Lutheran Church in America**

God's work. Our hands.

**Freed** & RENEWED  
**in Christ** 500 YEARS OF GOD'S  
**GRACE** IN ACTION