

Name \_\_\_\_\_

## Paper Bag Book Report

### Due Monday, August 12, 2019

Please return this paper with your project!



This is your summer reading project. You need to choose **2** books to read from the summer reading list. This project only has to be done with one of the books. You will take a quiz on **BOTH** books at the beginning of the school year. You have the **ENTIRE summer break** to complete this assignment. Please don't procrastinate! Follow the directions below as soon as you finish your book!

1. Locate a brown paper lunch bag. Please write the title of the book and your name on the front and draw/color an illustration to go along with your book.
2. Put 4 items in the bag that can help you retell the story. **Item 1** should tell about a character. **Item 2** should tell about a setting. **Item 3** should tell about a problem or event in the story. **Item 4** should tell the solution or ending to the story. Pictures may be drawn for 2 of these items but not all 4.
3. On paper, write the title, author, and then write one paragraph for each item and describe how it relates to your story. Ex. The first item in my bag is a \_\_\_\_\_. It represents the character because \_\_\_\_\_.

Be prepared to talk about your book and the items in your bag as part of your grade! You will not get to read from your paragraphs for the presentation.

#### Paper Bag Rubric

##### Content

Followed directions/completed	(20) _____
Items in the bag show relation to story	(15) _____
Paragraphs are well organized with topic sentence in each	(15) _____

##### Mechanics

Good sentence structure, capitalization, punctuation, spelling	(15) _____
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##### Presentation

Loud and clear voice with expression	(10) _____
Well prepared	(10) _____
Eye contact with audience	(10) _____

Neat illustration on bag	(5) _____
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Total Points	(100) _____
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## Scotlandville Middle Summer 2019 Reading List (pick 2)

### 2019-2020 LYRC 6-8<sup>th</sup> Grade Annotated Nominated Title List

1. **All's Faire in Middle School** by Victoria Jameson, Dial Books, 2017. HC: 9780525429982, 248 pp., IL: MG - BL: 3.4 - AR Pts: 3.0. AR Quiz No. 190917
2. **Beyond the Bright Sea** by Lauren Wolk, Dutton Books for Young Readers, 2017. HC: 9781101994856, 304 pp., IL: MG - BL: 4.8 - AR Pts: 9.0. AR Quiz No. 189077
3. **Brave** by Svetlana Chmakova, JY, 2017. HC: 9780316363174, 248 pp., IL: MG - BL: 2.8 - AR Pts: 2.0. AR Quiz No. 190983
4. **Clayton Byrd Goes Underground** by Rita Williams-Garcia, Amistad, 2017. HC: 9780062215918, 176 pp., IL:MG – BL:4.4 – AR Pts:4.0. AR Quiz No. 189070
5. **Forget Me Not** by Ellie Terry, Feiwel & Friends, 2017. HC: 9781250096272, 326 pp., IL: MG - BL: 4.1 - AR Pts: 3.0. AR Quiz No. 189690
6. **Frogkisser!** by Garth Nix, Scholastic Press, 2017. HC: 9781338052084, 384 pp., IL: MG - BL: 6.0 - AR Pts: 15.0. AR Quiz No. 187558
7. **Greetings from Witness Protection!** by Jake Burt, Feiwel & Friends, 2017. HC: 9781250107114, 368 pp., IL: MG – BL:5.1 – AR Pts:12.0. AR Quiz No. 187558
8. **In the Shadow of the Sun** by Anne Sibley O'Brien, Arthur A. Levine Books, 2017. HC: 9780545905749, 336 pp., IL: MG - BL: 5.1 - AR Pts: 13.0. AR Quiz No. 189249
9. **Insignificant Events in the Life of a Cactus** by Dusti Bowling, Sterling Children's Books, 2017. HC: 9781454923459, 272 pp., IL: MG - BL: 4.6 - AR Pts: 7.0. AR Quiz No. 190934
10. **Refugee** by Alan Gratz, Scholastic, 2017. HC: 9780545880831, 352 pp., IL: MG – BL:5.3 – AR Pts:10.0. AR Quiz No. 190739
11. **Slider** by Pete Hautman, Candlewick, 2017. HC: 9780763690700, 288 pp., IL: MG - BL: 4.3 - AR Pts: 7.0. AR Quiz No. 191877
12. **The Red Bandanna (Young Readers Adaptation)** by Tom Rinaldi, Viking Books for Young Readers, 2017. HC: 9780425287620, 176 pp., IL: MG - BL: 6.7 - AR Pts: 5.0. AR Quiz No. 190607

\*These are the Louisiana Young Readers' Choice books for 2019-2020. Multiple copies are available at all branches of EBR Public Libraries. You may also check them out online from EBRPL or purchase digital or hardcopies from booksellers such as Amazon or Barnes and Noble. Have a great summer! To learn more about each book, check out <https://www.state.lib.la.us/literacy-and-reading/louisiana-young-readers-choice/lyrc-2018-2019-program->