

**Sumter County Superior Court**  
**Honorable R. Rucker Smith, Presiding**  
**Crystal Souter, Court Reporter**  
**Cortisa Barthell, Clerk**  
**Monday, February 24, 2020 @ 10:00 AM**  
**Trial Calendar**

**TRIAL WEEK: FEBRUARY 24, 2020 – FEBRUARY 28, 2020 @ 10:00AM**  
**TERM JUDGE- JUDGE SIZEMORE**

| <i>Case #</i>      | <i>Time</i>    | <i>Case Caption</i>                         |
|--------------------|----------------|---|
| <b>19CR00082BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. BRIAN ERIC CLARK</b> |
| <b>1.)</b>         |                | Filing Date: 04/08/2019                     |

**Count 1: POSS OF CONTROLLED SUBSTANCE W/ INTENT DISTRIBUTE- F**  
**Count 2: FELONY MURDER- F**

District Attorney: LEWIS LAMB  
Attorney for Defendant: STACEY S JACKSON

**NOTES: WILCOX STATE PRISON 05/06/2024; TRIAL PRIORITY # 1**

|                    |                |  |
|--------------------|----------------|--|
| <b>19CR00243AS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. KONTERRIOUS DEON LEVERETT</b> |
| <b>2.)</b>         |                | Filing Date: 08/26/2019                              |

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: HOME INVASION**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: W. PAUL FRYER

**NOTES: ANNOUNCEMENT NOT GUILTY; TRIAL PRIORITY # 2**

|                    |                |  |
|--------------------|----------------|--|
| <b>19CR00243BS</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. XAVIER DE'AMOS MUFF</b> |
| <b>3.)</b>         |                | Filing Date: 08/26/2019                        |

**Count 1: ARMED ROBBERY- F**  
**Count 2: AGGRAVATED ASSAULT- F**  
**Count 3: HOME INVASION- F**

District Attorney: ROBERT PERRINE  
Attorney for Defendant: KEVIN KWASHNAK

**NOTES: WASHINGTON STATE 11/20/2037; TRIAL PRIORITY # 2**

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|-------------------|----------------|--|
| <b>19CR00242S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. WEBSTER WRIGHT SR</b> |
| <b>4.)</b>        |                | Filing Date: 08/26/2019                      |

**Count 1: AGGRAVATED ASSAULT- F**  
**Count 2: TERRORISTIC THREATS AND ACTS- M**  
**Count 3: CRUELTY TO CHILDREN 3RD DEGREE- M**  
**Count 4: CRUELTY TO CHILDREN 3RD DEGREE- M**

District Attorney: TAMI PEAVY-OWEN  
Attorney for Defendant: STACEY S JACKSON  
Bondsman: GWENDOLYN DENISE WRIGHT

**NOTES: ANNOUNCEMENT NOT GUILTY; READY; TRIAL PRIORITY # 3**

|                   |                |   |
|-------------------|----------------|---|
| <b>19CR00093S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. ROYKELL HURLEY</b> |
| <b>5.)</b>        |                | Filing Date: 04/08/2019                   |

**Count 1: BURGLARY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: SHUNTA WILLIAMS  
Bondsman: TRACY LYNN GRIFFIN

**NOTES: ANNOUNCEMENT NOT GUILTY**

|                   |                |   |
|-------------------|----------------|---|
| <b>19CR00111S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. RICKY CAMERON WEAVER</b> |
| <b>6.)</b>        |                | Filing Date: 04/26/2019                         |

**Count 1: ENTERING AUTO- F**  
**Count 2: CRIMINAL TRESPASS- M**  
**Count 3: THEFT BY TAKING**

District Attorney: TREVOR VANZANT  
Attorney for Defendant: SHUNTA WILLIAMS  
Bondsman: VERNON DAVIS

**NOTES:**

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|-------------------|----------------|--|
| <b>19CR00218S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. PAULA RANEE JOHNSON</b> |
| 7.)               |                | Filing Date: 08/26/2019                        |

**Count 1: AGGRAVATED ASSAULT, FAMILY VIOLENCE- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: SEEMA REDDY  
Bondsman: A-WAY BONDING COMPANY

**NOTES: ANNOUNCEMENT NOT GUILTY; READY**

|                   |                |  |
|-------------------|----------------|--|
| <b>19CR00240S</b> | <b>10:00AM</b> | <b>STATE OF GEORGIA v. JOHN DAVID WALTON</b> |
| 8.)               |                | Filing Date: 08/26/2019                      |

**Count 1: AGGRAVATED BATTERY- F**

District Attorney: CANIA R. BROWN-GORDON  
Attorney for Defendant: M TODD HAMPTON

**NOTES: ANNOUNCEMENT NOT GUILTY; READY**