

# FUNDRAISING RECEPTION

*in honor of*

# Mike Chippendale

**STATE REPRESENTATIVE**

**Tuesday, March 15, 2016 - 6:00 pm to 8:30pm**

*"Please join me at my annual spring fundraiser as I prepare for the 2016 Re-Election campaign for an evening of great conversation and great appetizers on buffet."*

**\$35 / person or \$50 / couple**

**ATWOOD GRILLE**  
1413 Atwood Avenue  
Johnston, RI

*Outstanding Buffet, cash bar*

Safe and Secure donations can be made in any amount at PayPal, and you can also pay for your tickets as well with PayPal or a credit or debit card



Visit [www.repchip.com](http://www.repchip.com) & click the "Contribute" tab

## Committee to Re-Elect Mike Chippendale

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Employer (over \$100) \_\_\_\_\_

I will attend  with a guest  without a guest

I am unable to attend, but wish to make a contribution \$ \_\_\_\_\_

Please make checks payable to:

**Committee to Elect Mike Chippendale**

124A Johnson Road, Foster, RI 02825

RI State Law prohibits the acceptance of business or corporate checks for campaign contributions. ONLY personal checks or PAC checks can be accepted. If your donation is over \$100, please include your employer information.

You are cordially invited to a

## RECEPTION

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# MIKE CHIPPENDALE

**State Representative - District 40**

*Senior Deputy Minority Leader*

Vice Chairman - House Committee on Oversight

House Committee on Labor

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Johnston, RI

**\$35 / person  
\$50 / couple**

**\$150.00 for  
platinum donor**

Paid for by the Committee to Elect Mike Chippendale