



# MARS Skeet Club Spring Tune-Up



**Friday, March 17, 2023**  
**Spring Fling Warm Up**  
**(2 x 100 – Shooter's Choice)**  
Events 1 & 2 100 Birds \$25.00/100  
(This is a Self-Pull Event)



**Saturday, March 18, 2023**  
**Lamb or Lion Open - (2 x 100)**  
**(12 Gauge, 20 Gauge & Doubles)**  
Events 1 & 2 100 Birds \$35.00/each  
Event 3 (time permitting) 100 Doubles \$35.00



**Sunday, March 19, 2023**  
**Taxman Cometh Open – (2x100)**  
**(28 Gauge, .410 Bore & Doubles)**  
Events 1 & 2 100 Birds \$35.00/each  
Event 3 (time permitting) 100 Doubles \$35.00

**Registration starts at 8:00 a.m.**

**Free Lunch for all Shooter's will be served on Saturday  
and Sunday (Donation's Accepted for non-shooter's)**  
**Range GPS Coordinates: 34.651830 – 86.684882**

These are NSSA registered shoots. All NSSA rules and regulations will be in effect. Shoot offs will consist of doubles on stations 3, 4, and 5, miss and out by station.

Due to space limitations Shoot Reservations are encouraged. Shooting without a reservation is on a “First Come Basis” subject to availability!

**NOTE:** This is an Active Military Reservation – Special Access Rules are in effect!

**Optional Purses:** All money is returned to shooters

**Class Option - \$5.00 per event = All money returned to class**

**HOA Purse - \$10.00 (\$3 to HOA Champ, \$7.00 to Class)**

(HOA Champ is guaranteed \$20 above highest class payout)

(Runner-up & 3<sup>rd</sup> place remain in class for monetary award purposes)

**CHAMP OF CHAMPS OPTION - \$10.00 - All Money Returned.** Maximum score is 100. Sum of the last 25 targets of each event. Tie scores divide the purse evenly

**12 Gauge B, C, D, & E Championship Option - \$10.00 Entry Fee**

(Each 25 shot gets an even share of the total purse)

**Handicap Option - \$5 per gun (Max score is 100, ties divide)**

**Handicap Table**

| Class | 12 Gauge | 20 Gauge | 28 Gauge | 410 Bore | DBL |
|-------|----------|----------|----------|----------|-----|
| AAA   | 1        | 1        | 2        | 3        | 2   |
| AA    | 1        | 2        | 3        | 4        | 3   |
| A     | 2        | 3        | 4        | 6        | 5   |
| B     | 3        | 4        | 5        | 8        | 9   |
| C     | 4        | 5        | 8        | 11       | 11  |
| D     | 5        | 6        | 9        | 13       | 13  |
| E     | 8        |          |          |          |     |

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**Concurrent Events:** All NSSA concurrent classes apply - Honors Only

**Purse Divisions:**

1-5 100% (One Place)

6-10 - 60/40% (Two Places)

>10 - 50/30/20% (Three Places)

**Shoot-offs:**

Sudden death doubles at stations 3, 4, and 5, miss and out by station, will be conducted for all money ties (except where noted), as well as Point Paying Places for Champion, Runner-Up, and Third for each event, including concurrent(s), using the smallest gauge gun as appropriate. All ties for non-Point Paying Places will be decided by long run, and if still tied, then by shoot-off as described above.

**Rotation Schedule:**

| Rotation | Friday<br>Shooter's<br>Choice | Saturday<br>12 Gauge<br>20 Gauge | Sunday<br>12 Gauge<br>20 Gauge |
|----------|-------------------------------|----------------------------------|--------------------------------|
| 1        | 9:00 & 1:30                   | 9:00 & 1:30                      | 9:00 & 1:30                    |
| 2        | 10:30 & 3:00                  | 10:30 & 3:00                     | 10:30 & 3:00                   |
| 3        | 1200 & 4:30                   | 1200 & 4:30                      | 1200 & 4:30                    |

**NOTES:**

**General Information:**

Management reserves the right to change the shoot program as conditions warrant, and to refund, reject, or disqualify any contestant, who, in the management's judgment, interferes with the administration, harmony, or sportsmanship of the shoot. Eye and hearing protection is required for all competitors and range personnel. Competitors; range personnel, and spectators assume all risks which may result from accidents.

- This shoot will be conducted in accordance with NSSA and ASSA rules.
- Picking up hulls during the shoot is prohibited.
- Shooters are required to be ready 15 minutes prior to flight time.

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- 5 person squads should complete 100 targets in 1 hour 20 minutes.
- Please be on time and help keep the shoot on time!

## **Proof Shells will not be provided**

### **Lodging Information:**

**Note: We have a Candlewood Inn On-Post which offers Shoot Accommodations for Active/Retired Military members; DAC employees & Shoot Participants! If you have access to the Post you have access to the hotel! Call: (256) 924-7707**

### **RV Park:**

The Redstone RV Park, which is off of Patton Road by the PX and the Commissary, may have weekend spaces available. Please reference [http://www.redstonemwr.com/lodging\\_&\\_leisure/rv.php](http://www.redstonemwr.com/lodging_&_leisure/rv.php) for instructions, locations, and GPS coordinates. For additional you can call RSA MWR Outdoor Recreation at 256-876-4868.

### **Near-By Hotels/Motels Include:**

[Comfort Suites Huntsville](#) :

6224 Torok Cir, Huntsville, AL // [website](#)

[Comfort Inn](#) :

4725 University Dr NW, Huntsville, AL // [website](#)

[La Quinta Inn Huntsville Research Park](#) :

4870 University Dr Northwest, Huntsville, AL

[Hilton Garden Inn](#) :

301 Boulevard South SW, Huntsville, AL

[Country Inn & Suites](#) :

4880 University NW, Huntsville, AL

### **All Visitors to Redstone Arsenal Must have:**

**Driver's License; Vehicle Registration; and Proof of Insurance  
(if driving on post)**

**Picture ID (For everyone 16 years and older)**

**Vehicles are subject to inspection at the gate**

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## **Pre-Registration:**

If you have any questions please contact Roy at (256) 924-0683

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### **NOTICE:**

ALL Firearms must be **registered** with the Director of Emergency Services (DES) at Redstone Arsenal. **Note:** Please check the registration expiration date on your form! If you haven't registered your firearm(s) at Redstone this shooting season; your registration has expired; or you no longer have your form - You **MUST** fill out the provided Firearms Registration Form and send it, along with a photocopy of your driver's license to:

**Roy Jorgensen**  
6606 Mountain Ledge Drive SE  
Owens Cross Roads, AL 35763

Emailing your submission to **Alabamaskeet@gmail.com** will expedite the process! We will hand carry your forms to the Security Department for processing and return the approved form to you.

### **DIRECTIONS:**

**Take I-565 to exit 14 (Redstone Arsenal Gate #9 (Rideout Road))**  
**Proceed to the Security Checkpoint and have the following ready for display:**  
**Driver's License; Registration; Proof of Insurance; and Firearm's Registration in order to enter Redstone Arsenal.**

### **Range Directions:**

MARS Range GPS Coordinates:  
34.651830 – 86.684882

**Enter RSA via Gate #9 (I-565, Exit 14) — Go South on Rideout Road**  
**Turn right on Tiros St — (Blue Roofed Buildings on Corner)**

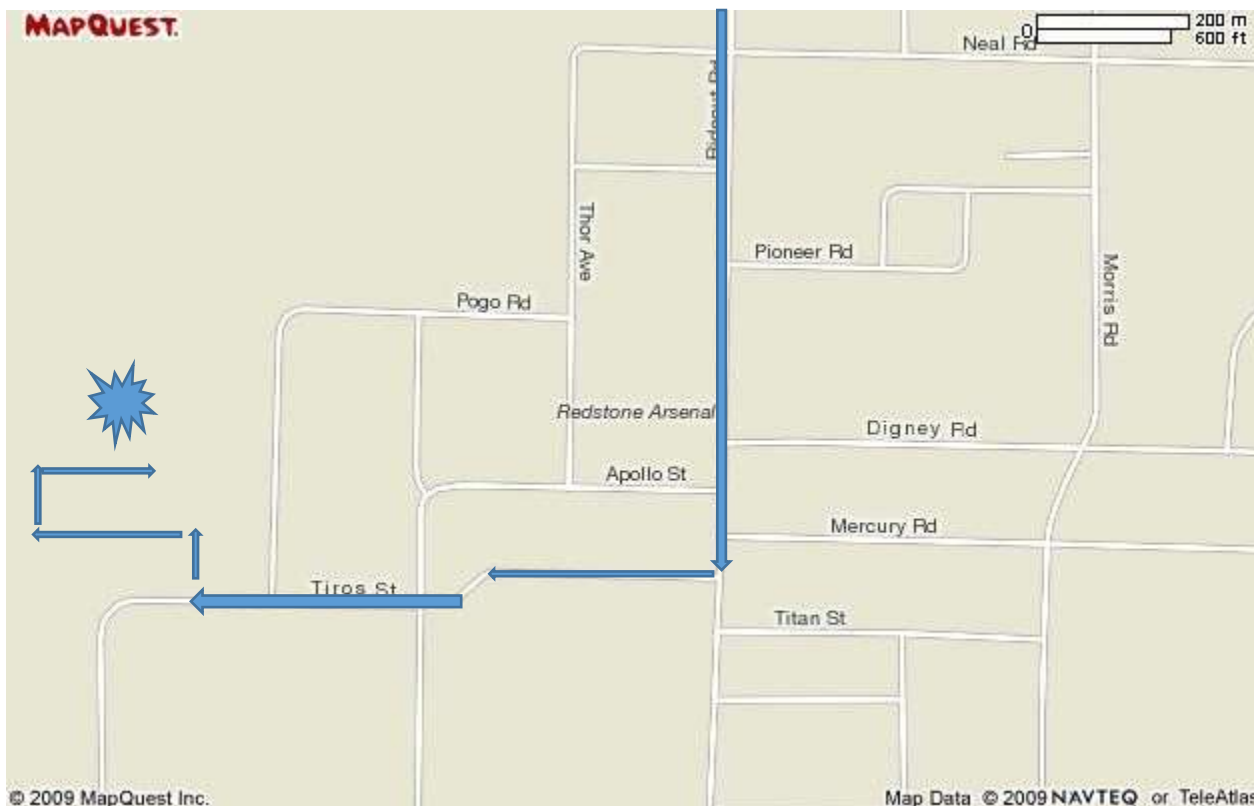
**Cross Gemini Street**

**Go to sign marked "Mars Skeet Range" on Right - (2<sup>nd</sup> right turn)**

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Enter and follow drive to the left (parallel the high pressure pipes)  
Bear right around building - (Nitrogen Storage Facility)  
Range is behind this building.

NOTE: If you miss the turn for Tiros Street continue to the Martin Road light and turn right - Turn right on Gemini Street and then left on Tiros, continue to the range (as above)...



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