

The Apostolic Faith

My grace is sufficient for thee. 2 Cor. 12:9

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Number 2

HE GIVETH MORE GRACE

He giveth more grace (Jas. 4:6). He increaseth strength (Isa. 40:29). Mercy unto you, and peace, and love be multiplied (Jude 2).

He giveth more grace when the burden grows greater,
He sendeth more strength when the labors increase;
To addeth affliction. He addeth His mercy,
To multiplied trials—His multiplied peace.

When we have exhausted our store of endurance,
When our strength has failed ere the day is half done;
When we come to the end of our hoarded resources,
Our Father's resources are only begun.

His love has no limit, His grace has no measure.
His power no boundary known unto men:
For out of His infinite riches in Jesus,
He giveth, and giveth, and giveth again!

—Annie Johnson Flint.

WHERE THE SPIRIT OF THE LORD IS, THERE IS LIBERTY.

Now the Lord, is That Spirit, and where the Spirit of the Lord is there is liberty, 2. Cor. 3, 17.

Who so looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed, James. 1. 25.

It is a fact beyond question that there are two kinds of Christian experiences. One of which is an experience of bondage, and the other an experience of liberty. In the first case the person is controlled by a stern sense of duty and obeys the law of God, either from fear of punishment or from expectation of wages. In the other case the controlling power is an inward life—principle, that works out by the force of its own motions or instinct; the will of the Divine Life-Giver, without fear of punishment or hope of reward. In the first the Christian is a servant and works for hire, in the second he is a son and works for love.

There ought not, it is true to be this contrast. In the experience of Christians, for to walk at liberty, is plainly their right and normal condition, but as we have to deal with what is, rather than with what ought to be, we cannot shut our eyes to the sad condition of bondage in which so many of God's children pass a large part of their Christian lives. The reason for this, and the remedy for it is not difficult to find; the reason is legality, and the remedy is Christ. Nowhere do we find those two forms or stages of Christian life more fully developed and contrasted than in the epistle to the Galatians. The occasion of its being written was that some Jewish brethren had come among the churches in Galatia, and by representing that certain forms and ceremonies were necessary to their salvation, taught the brethren, "Except ye be circumcised ye cannot be saved. Acts 15.

These teachers had tried to draw them away from the liberty of the Gospel, and with these Peter had allowed himself to unite. Therefore, Paul reproveth not only the Galatians, but also Peter himself. Neither Peter nor the Galatians had committed any moral sin, but they committed a spiritual sin. They had gone into a wrong attitude toward God, a legal attitude.

They had begun as Christians generally do, in the right attitude, that is they had entered by the hearing of faith into the spiritual life. But when it came to a question of how they were to live in this life, they had changed their ground. They had sought to substitute works for faith. Having begun in the Spirit they were now seeking to be made perfect by the flesh. They had in short descended in their Christian living, from the spiritual plane of life to the plane of law.

Paul was grieved with the Galatian Christians, because the Church seemed to have lost sight of this vital truth, that the inward life, the new creature was the only thing that availed. They had begun on this plane, but they had fallen from grace, to a lower plane where the oldness of the letter was put in place of the newness of the spirit. Christ is become of no effect unto you, whosoever of you are justified by the law, ye are fallen from grace. This passage is the only one in which this expression "fallen from grace" is used in the New Testament, and it means that the Galatians had made the mistake of thinking that something else besides Christ was necessary for their Christian living. The Jewish brethren who had come among them, had taught them that Christ alone was not enough, but that obedience to the ceremonial law must be added. They had therefore imported as being necessary for saving grace or salvation, some ceremonies out of the Jewish ritual and had tried to compel the Gentiles to live as do the Jews. Modern Christians are greatly surprised at them and wonder how they could have been so legal. But is there not the same temptation to legality, under a different form among the Christians of today. They added the ceremonial law, we add resolutions and the-orige.

And what is there, therefore to choose between, us and them. It does not make much difference what you add. The wrong thing is to add anything at all. Paul tells us that the law is our schoolmaster only for the purpose of bringing us to Christ. The law is our schoolmaster. Not our Savior, and he emphasizes the fact that after faith in Christ is come, he declares we are no longer to be under a schoolmaster. He uses the contrast between a serv-

ant and a son as an illustration of His meaning. Wherefore he says thou art no more a servant but a son, and he entreats us because of this to stand fast in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage. But is not this just what happens to many Christians now? The Spirit of leadership, or the servitude of duty takes the place of the service of love, and God is looked upon as the stern task master, who demands service, instead of the loving Father who wins it. We all very well know that nothing destroys the sweetness of any relation as the creeping in of this legal or leadership spirit. No wonder Paul was so alarmed when he found there was danger of this creeping into the Church. Legal Christians do not deny Christ, they only seek to add something to Christ. Their idea is Christ, and something besides, perhaps clear doctrines, or Christ and certain religious performances, but to add anything to Christ and His words no matter how good it may seem to be, is to deny His completeness, and to exalt self. Not of works lest any man should boast. Eph. 2, 9. Men will undergo many painful self sacrifices rather than take the place of utter helplessness and worthlessness. A man will gladly be a Saint Simeon or even a fakir, if only it is self that does it so that self may share the glory, and a religion of bondage always exalts self. It is what I do, my efforts, my wrestling, my faithfulness, seeking their own, not the things which are Jesus Christ's, Phil. 2, 2.

But a religion of liberty leaves self nothing to glory in, it is all Christ and what He does and what He is and how wonderful He works and saves. The child does not boast of itself but of its parent. Christians should only boast of their Lord, when in this life of liberty is the sufficient supply for our every need, if we have learned to know that He and He alone is the sufficient supply for our every need if we live in the Spirit, let us also walk in the Spirit, Eph. 5, 25.

We are the children of God, and therefore of course, His heirs and our possessions come to us not by works but by inheritance from our Father. How little some act like heirs of God, how hard they seem to toil and labor for the little they possess. For ye know the grace of

our Lord, though He was rich yet for your sake He became poor that ye through His poverty might be rich, 2 Cor. 8, 9. The same Lord over all is rich unto all that call upon Him, Rom. 10, 12. Christ says except ye become as little children ye cannot enter into the kingdom of Heaven. But it is impossible to get the child Spirit until the servant-Spirit has disappeared. Notice I do not say the Spirit of service, but the "servant-spirit." Every good child is filled with the "spirit of service," but ought not to have anything of the "servant-spirit." The child serves from love, the servant works for wages. Christians should know their relationship to God, as children to a father, and recognize His love and will toward them. When they do recognize it the spirit of bondage becomes impossible to them. Our liberty must come therefore from an understanding of His will. What are the facts of the case?

If He has called us only to the servant's place, then Christians whose lives are lives of weary bondage are right. But if He has called us to be sons if we are His friend, His brethren, His bride, how sadly and grievously wrong we are in being entangled under any yoke or bondage, whatever. No matter how pious a yoke it may seem to be, the Christian who lives by the power of an inward righteous nature, is not under bondage, but he who is restrained by the outward law alone, without the inward restraint of a righteous nature he is a slave to the law. The one fulfills the law in his soul and is therefore free. The other rebels against the law in his soul and is therefore bound. We are drawn to obey instead of being driven to it. Brethren, ye have been called into liberty, only use liberty for an occasion to the flesh, but by love serve one another, Gal. 5, 15.

For all the law is fulfilled in one word even this, Thou shalt love thy neighbor as thyself.

J. K. SEBER,

THE PREACHER'S MOTTO

When telling Thy Salvation free,
Let all absorbing thoughts of Thee
My mind and powers engross.
Then when all hearts are bowed and stirred
Beneath the influence of Thy Word,
Hide me behind the Cross. Selected.

"BY THEIR FRUITS YE SHALL KNOW THEM"—Matt. 7:16.

"Never the less, when the Son of Man cometh shall He find Faith in the earth." "This is the victory that over-cometh the world even our faith." What is Faith? The Bible answer is given, "Faith is the substance of things hoped for the evidence of things not seen."

Again we are told, "Faith is the gift of God," and "Without faith it is impossible to please God."

Abraham believed God and it was counted unto him for righteousness." Therefore Faith is to believe God and trust Him, then He gives the assurance which brings the victory.

Though evil has been permitted God has made it possible through the life, death and resurrection of His Son, to redeem a people unto Himself without "spot or wrinkle." We read of certain Greeks who came to worship at the Jewish feast and one coming unto Philip said: "Sir, we would see Jesus." There are many who have taken the name of Christ but are following Him afar off. It is not enough that we attend service on the Sabbath day to hear an eloquent sermon, sing a beautiful hymn or "make a good prayer." Where and what are we doing and saying Monday? Is it unkind criticism of others. Perhaps the report was not true, yet the one you told passed it to others and it is still rolling on and on. It may now have reached the one accused and filled the heart with pain. Let us not "speak evil one of another," whether true or false.

The gospel message is still going forth and precious souls are being brought into the Kingdom, but are we establishing our hearts in the Faith of the Lord Jesus? Are those who have taken the name of Christ contending earnestly for the Faith once delivered to the Saints? "If we live in the Spirit let us also walk in the Spirit." Let us not be desirous of vain glory, provoking one another, envying one another." For all the Law is fulfilled in one word, even this, "Thou shalt love thy neighbor as thyself." "But if ye bite and devour one another, take heed that ye be not consumed one of another." "A tree is known by its fruit." The fruit of the Spirit is love to the unlovely, joy and peace, even in tribula-

tion, because it worketh patience; "long-suffering, gentleness, faith, meekness, temperance. Against such there is no law." And they that are Christ's have crucified the flesh with the affections and lusts." May we not live a selfish life but "Let our light so shine," that others need not walk in darkness but know Him, whom to know right is Life Eternal.

And if we bear fruit, He as the Husbandman will purge us that we may bring forth more fruit. May we be so yielded to the pruner's knife that our lives may be freed from every thorn and thistle, the dead branches thrown aside and only the precious fruit remain, shaded by the leaves of our testimony. Thus as we partake in a measure of the sufferings of Christ in the crucifixion of the self-life, we may be made partakers of His Holiness and our fruit unto Everlasting Life—"For the fruit of the Spirit is in all goodness and righteousness and truth. Proving what is acceptable unto the Lord."

Jesus said, "Blessed are the pure in heart for they shall see God." "Draw nigh to God and He will draw nigh to you." "Cleanse your hands ye sinners and purify your hearts ye double-minded." God's people must move forward to a deeper consecration.

As sinners we "cleanse our hands" from ungodly deeds through repentance and confession. Through His divine love and grace we bring to Him ourselves, that as He gave Himself for us, we by divine grace, may become like Him, giving our lives in service according to His will. Some have received the forgiveness of sins, the Father's gift of His Son, but cannot accept the deliverance from the power of Adamic sin. Truly to have our sins forgiven that we have committed is a precious gift, but Jesus went a "little further," and took upon Himself the inbred sin of the world inherited from Adam.

You and I can never know the sorrow of the broken-heart of the sinless one. The sun was darkened, the earth was rent. He took our place and more. Our sin was laid on Him a greater weight of pain than even the cruel cross. How sad was the heart-cry: "My God, My God, why hast thou forsaken me."

"It is finished." He is risen. Lord of Lords and King of Kings! Love, has conquered sin

and death. He is our faithful High Priest and His promises are sure to those who trust Him.

"Lo, I am with you always, even to the end of the world." As we see the signs of His coming drawing near may we be of the wise virgins, with our lamps trimmed and burning. May the "Oil of Gladness" so fill our lives, that the "Joy of the Lord shall be our strength," and we be so enriched with His presence that only the Christ-life is seen.

He as the Captain of our salvation has risen far above all principalities and powers, conquered death and sin, bringing life and immortality to light through the Gospel. Thus through the "Living Vine" our fruit is unto Life Eternal but only as we abide in Him and His words abide in us. Jesus said "Therein is my Father, glorified, that ye bear much fruit, so shall ye be my disciples."

LILLIAN THISTLEWAITE.

WHOLLY UNPREPARED

By Hollis E. Guest

While traveling along the road of life!

Have you thought of Jesus the Lord
Who promised to protect you through storm and
strife

It's recorded in His Word.

No matter how hard the way here below

Don't let the devil get you scared

It's going to be awful to meet the Lord,

Wholly Unprepared.

He's coming soon, Oh! be ready to go

Now is the time to make your choice

Whether you'll continue on in sin

Or hear His tender, loving voice.

Straight is the road and narrow the way

To you He has already declared.

So why not accept and not meet Him that day

Wholly Unprepared.

He'll wash you white in the blood of the Lamb

Your heart and soul will be white as the snow

If you'll humble yourself in His sight and man's

And quit the sin business and forward go.

Get down on your knees at the altar and pray

That your soul and life may be spared

And not meet Jesus at the Judgment day

Wholly Unprepared.

Your tithes and offerings are essential you see

To carry this gospel all over the world

Of Jesus who died on Calvary's tree

And how His banner of love was unfurled.

You have hidden most all of your sins from men

But before God your deeds are all bared,

It is best to be ready and not meet Jesus then,

Wholly Unprepared.

Won't it be glorious joy then untold

When all of life's great race is won

To enter into that Heavenly fold

And hear His sweet voice say, "Well done."

So I want to quit serving the devil and sin

And lift up my Savior who cared,

And serve Him the rest of my life and not be,

Wholly Unprepared.

Filmsy excuses will help no one at all

For the Master knows every thought

When you ask Him for blessings don't ask amiss

But pray for the things that you ought.

Jesus will give you all things that you need.

Our Savior knows just how you've fared

It won't pay you to face Him in His Word you
read,

Wholly Unprepared.

NEVADA, MO.

I certainly had a wonderful time when I went with Bro. Robert L. Parham and his wife to Blackwater and Fayette, Mo., last month, for it seemed that so much progress was made in my spiritual life. I had read in Bro. Chas. F. Parham's book, "A Voice Crying in the Wilderness," that if we would honor the blood of Christ for it, we might have our minds cleansed from false doctrines, and error, and that we might be surprised at some of our teachings and beliefs that would go from our minds. I Peter 1:18.

I have been honoring His blood to that end and it seems that during that trip, I experienced a tremendous change, and feel a more humble spirit. It is so wonderful how God accepts our consecration and works through us more and more just as fast as we will let Him. Praise His name.

PAUL JOHNSON.

ENMITY BETWEEN THE DRAGON AND GOD'S CHILDREN

"And the dragon was wroth with the woman, and went forth to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." Rev. 12. 17. In Gen. 3, 15 we find that God says to Satan, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel:" Thus begins an age-old enmity which yet exists. This was literally fulfilled when Christ, after fasting alone in the wilderness for forty days and nights overcame Satan. Thus was begun the testing of the Son of Man, in which He was victorious, and conquered death, hell, and the grave. While we understand that the wrath of the dragon against the woman and the war against the seed has reference to a particular time, yet let us apply this Scripture unto our present occupation in God's plan of the ages in which apply the dragon's (the old serpent, the Devil, Satan) wrath because of the redemption from sin that God's children now enjoy. Seeing he has lost his grip on our souls, the enemy turns his warfare against our labors for the Master.

Let us now consider "who keeps the commandments of God:"

"Let your light so shine before men, that they may see your good works and glorify your Father who is in heaven." Matt. 5, 16. "Have your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation." I Pet. 2, 12. "Be ye therefore perfect even as your Father who is in heaven is perfect." Matt. 5, 18. "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world." Matt. 28, 20. (Remembering also "All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." II Tim.

3, 16-17.)

"Have the testimony of Jesus Christ:"

"And I, brethren, when I came to you, came not with excellency of speech or wisdom, declaring unto you the testimony of God." I Cor. 2, 1. "Even as the testimony of Christ was confirmed in you: . . ." I Cor. 1, 6-7. "I John who am also your brother, and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the isle that is called Patmos, for the word of God, and for the testimony of Jesus Christ." Rev. 1, 9. Be not thou therefore ashamed of the testimony of our Lord, nor of me his prisoner: but be thou partaker of the afflictions of the gospel according to the power of God. . . ." II Tim. 1, 8. "Who gave Himself a ransom for all, to be testified in due time." I Tim. 2, 6.

Brother, Sister, we know that trials are many for God's people. Are we suffering the wrath of the dragon for Christ's sake, for keeping God's commandments, for having the testimony of Jesus Christ? "For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God." I Pet. 2, 20. So let us "Examine yourselves, whether ye be in the faith; prove yourselves. . . ." II Cor. 13, 5. So let us trust "To the end he may establish your hearts unblamable in holiness before God. . ." I Thes. 3, 13, that we might be able to say as David "Examine me, O Lord, and prove me try my reins and my heart. For thy loving kindness is before mine eyes; and I have walked in thy truth." Psm. 26, 2-3, and preach the Gospel to every creature." "In faith, nothing wavering," "Occupying till I come."

PAUL JOHNSON.

LIFE'S GREATEST SWEETENER—LOVE.

Love is the life of God. It is my life. Therefore love shall rule every thought, motive and decision of my life. I shall abide in the heavenly atmosphere of love. When my surroundings are full of censure, bitterness and hatred I shall bide my time in quietness and trust in love to conquer all. Love shall rule. Love shall sweeten. Love never fails.

Selected.

Dear Ones of the Faith:

Just a word to you of our trip along the way. NEVADA, MO., Jan. 17: We were privileged to be in the wonderful prayer meeting that is carried on weekly at the Johnson home, between 30 and 50 come out and such a sweet spirit among the dear people. Those going near there should make it a point to stop.

BLACKWATER, MO., Jan 18 and 19: We showed the pictures here at the Oneal hall secured by the McCorkle family, had fine crowds and good services, enjoyed being here and meeting the children of God.

FAYETTE, MO., Jan. 20 and 21: Bro. Earl McCorkle has a very fine Mission work here, we had two nights of services showing the pictures and we surely felt the presence of God in our midst. Traveling all night to fill our next appointment at

JOPLIN MO., Bro. Butler is pastor of the work here and we felt refreshed after ten days of meeting here. A number of souls saved and some remarkable healings, and a real Christian fellowship was manifested.

CAVE SPRINGS, ARK., Feb. 1: This is one of the oldest Missions of the Faith and words of praise went up unto the Lord for His power that has been manifested here.

FAYETTEVILLE, ARK. PARKDALE, M. E. Church. Feb. 2, 3, 4. Everyone seemingly enjoyed the services here, one saved and we were glad to be again with Mother Ferguson and family, also other many friends in Fayetteville and at Greenland, Ark., where we saw a number of dear ones that were saved in our meeting there over 3 years ago and are still pressing on with the Lord.

DELIGHT, ARK. Bro. and Sis. J. M. Scott and Bro. and Sis. Dickson and in a fine meeting at the Holiness Church at Conaster Hill. Surely the blessing of the Lord can be felt in this community. The School Auditorium was obtained and people came from miles around to see the Pictures of the Holy Land. As the Crucifixion of Christ was shown conviction seized the hearts of the people, a Holy quietness was over the crowded auditorium and many hands were raised for prayer. One lady remarked the pictures were the best thing that had been there for ten years. The Harvest is truly ripe. Leaving here we traveled all night

and all day to SOMERVILLE, TEXAS. Bro. Kermit Harper, who is known to many of the readers secured the theatre here for four nights' meeting. In spite of the rain and bad weather Bro. and Sis. Joe Smith brought a car load from Brookshire, Tex., coming about 150 miles for the Sunday services, and Bro. and Sis. Swanson of Brenham brought a car load. All have enjoyed being with the Somerville folks again, and glad to see many still serving the Lord. We will go from here to Brenham, then to Katy for a few nights and then to Brookshire, and expecting to stop a few nights at different places in south Texas before leaving.

We have so many calls we will have to hurry on to West Texas and back north through the Panhandle and into Colorado and get ready by that time for a harvest of souls in the summer campaigns in the tent. So we ask every one to pray for us that God will supply every need both spiritually and temporally to carry on for the Master.

Those still desiring to get in touch with us should write to us at once at, Box 205, Brookshire, Texas.

ROBERT and PAULINE PARHAM.

PRAYER REQUESTS

Mrs. C. Dekonen of Port Arthur requests an interest in our prayers that she may be healed.

Mrs. Naomi Landers is taking care of her sick brother at Pueblo, Colo., and asks our prayers that God will bless him spiritually and physically.

Mrs. Roy L. Harding of Tulsa, Okla., who was so sick during the camp meeting at Baxter Springs last summer was healed soon after her return home and now asks our prayers for her afflicted son.

Mrs. W. A. Clanton of Polar, Texas, writes—"I desire your prayers for the healing of my body for His glory."

We are glad to report that Bro. Fred Campbell is improving. Let us trust God for his complete healing.

Mrs. Walter Prieskorn of McClurg, Mo., requests prayer for her town and community and if any of the evangelists are passing that way she would be glad to have them stop as the people there need the gospel message.

THE APOSTOLIC FAITH PUBLISHING CO.

Un-Denominational and Inter-Denominational

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NOTICE—Address all matter for publication and send all money for the paper to the Editor. Please state when sending offering for personal use.

The paper is supported by free-will offerings. Give unto the Lord as the Lord has prospered you.

The paper will be sent free to all who desire it and who are unable to send an offering. (Read Isaiah 55:1) Some times articles can't be printed at once but are saved for future use.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

A NOTE OF APPRECIATION

I am certainly grateful for the hearty response I have received to the question in our last paper—"Do you want your name on our 1934 mailing list?" Every day the mail has brought a number of letters, from far and near, saying how much the paper has been to them in the past years: many saying it was their only spiritual food and encouragement.

Truly a paper is a little silent messenger which goes to "shut-ins" and different places that preachers can not reach. Many say they are so glad for the paper to hear where the different preachers and workers are, and we would be glad if they would write us more often, for we often receive personal letters asking where some of the evangelists are and we are unable to give the desired information. We are praying that the paper may be the means of helping us to keep in touch with one another and bring us into a closer fellowship, like a personal letter, for I feel that we need one another's help and prayers more and more, as we see the day approaching. In sending in offerings please state whether it is for the paper or my personal needs. I want to thank the dear friends who have so faithfully stood by us in this work and I feel encouraged to do my best for God, while time and opportunity affords.

BRIEF MENTION

Bro. C. R. Swanson is doing pastoral work at Bertram, Kirby Chapel and Waller, Texas, and reports that the Lord has encouraged them by saving some souls.

Bro. Lee Drachenberg and party are holding a revival campaign in Cameron, Texas.

Bro. and Sis. Albert Durham are holding a meeting in Adrain, Mo. Pray that God will give them a great harvest of souls.

Evang Millard Brown is now in Jet, Okla., and will be there for a short time before leaving for other places.

Bro. and Sister John Mordick are now holding a meeting in Alvin, Texas. Bro. and Sis. Percy Campbell, who have been with them, returned to Spearman, Tex.

Evan, Floyd M. Durham, with Bro. and Sis. Frank Holdman have been holding a Revival at Katy Texas for two weeks and then via the way of Houston for two nights, then Rockdale and from there to West Texas. A Great Spiritual up-lift is reported at the Katy Mission.

Bro. Gail Schultz and the Tuckers, held a ten day meeting at Bellville, Texas and then returned to Katy, Texas, attending the revival there. They expect to hold another revival meeting soon.

Bro. Virgil Campbell and family are having a meeting at the new mission at Wichita, Kan. They report good crowds and a real interest being shown. Bro. Watkins and others come from Cheney and assist in the services.

Bro. and Sister J. M. Scott and Bro. and Sister E. W. Dickson are having a good meeting near Delight, Ark., and souls are being saved.

Sister Irene Dilworth writes: "We are still going on in meetings in Chicago and the Lord is certainly blessing. We have all kinds of things to contend with here, but it is blessed to know we are in the will of the Lord and see Him prove Himself in every way. Pray for us."

Bro. and Sister Wm. Yeakel, Bro. and Sister Fred Armstrong and Edna Pryer are holding a meeting at Elk City, Okla. They ask that we "pray for them that God will crown their efforts with victory and success and that many souls may be saved in that place."

Bro. and Sister Jack Barker and Bro. and Sister Gene Comell have just closed a meeting at Elmwood, Okla.

Bro. and Sister Houston Nease of Kingman, Kan., announce the arrival of a baby boy, February 9th.

Bro. D. A. Griffith and family are having a successful meeting at Chetopa, Kan.