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## CREEKSIDE CROSSING MEETING MINUTES

*Village Of Plainfield*

*24401 W. Lockport Street, Plainfield IL 60544*

**February 11, 2016**

Attendees: Board of Directors: Treasurer - Don Cernok, Secretary - James Walker, Director – Reed Bible.  
Absent: President - Gary Datro, Vice President - Mike Urbanczyk. Foster Premier Property Manager:  
Sharon Gomez. Homeowners in attendance (2 duplex unit and 4 single family homes represented including  
the board).

**Meeting was called to order at 7:03 p.m.** by Sharon Gomez (in lieu of President).

Guest Speaker – Anita Quinlan from the Plainfield Library presented the proposed library expansion project  
to be on the March 15 ballot for residents to vote on.

Meeting minutes from the August 26, 2015 – Minutes were reviewed by the Board and a Motion to approve  
the minutes as presented was made by Reed, second by James. **Motion Carries.**

Financial Report – Month ending December 31, 2016

- Operating Account - \$59,583.85
- Reserves – MM \$35,678.83
- Total Cash - \$95,262.68
  - Cash Disbursements November – \$12,001.37
  - Cash Disbursements December - \$5,758.14

Don Cernok presented the financials. Motion to accept by James. Second by Reed. **Motion Carries.**

Old Business

- Fence Amendment – Tabled for attorney filing
- Monument Sealants and Repairs-Tabled

New Business

- Homeowner Surveys
  - James reviewed the owner survey percentages for each category. There were 26 surveys returned. Information will be posted to the website along with a copy of the survey.

Architectural Applications

- 15713 Brookshore Dr. – Aluminum Fence
- 15816 Cove Circle – 4 Black Hills Spruce to rear of yard.

As all applications submitted adhere to the Association documents, all applications were approved  
by management.

Duplex Committee Updates

- 2 sales in the community with prices on the rise
- No complaints from residents
- Land and Snow Contracts will be obtained for review. Current snow ends this April,  
landscape ends this November.

Open Forum (10 min. max if time allows)

Executive Session

**Adjournment** – Motion made by James to adjourn the meeting as there was no further business. 8:31 p.m.  
Next meeting scheduled for May 12, 2016 at 7:00 p.m.