

## **AGENDA REVISED**

**REGULAR MEETING – May 21<sup>st</sup>, 2019**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA**

**ROLL CALL**

**PUBLIC COMMENT # 1**

**APPROVAL OF MINUTES**

- Approve the minutes from the regular City Council meeting held May 7<sup>th</sup>, 2019

**FINANCE REPORT**

**MAYOR'S REPORT**

- Acknowledge Junior High Track Team members who placed at State
- Third Tuesday Coffee
- City activities
- OMA training reminder

**CITY CLERK'S REPORT**

**CITY TREASURER'S REPORT**

**CITY ATTORNEY'S REPORT**

**ECONOMIC DEVELOPMENT REPORT**

**PUBLIC WORKS REPORT**

**POLICE CHIEF'S REPORT**

**FIRE MARSHAL / ZONING OFFICER REPORT**

**FARNSWORTH ENGINEERING GROUP REPORT**

**COMMITTEE REPORTS**

**Finance & Purchasing**

- Website proposal
- Corridor Bid

**Health & Sanitation**

**Licenses, Ordinances & Legal**

**Personnel**

- Second reading of Ordinance 1426 – Amend various Sections of Title II

**Planning**

**Public Property & Zoning**

**Public Safety**

- Feasibility study

**Public Works**

**PUBLIC COMMENT # 2**

**VOTE TO ADJOURN**