

October 14, 2018
Twenty-First Sunday after Pentecost
8:30 AM



FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
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Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding: Rev. Tor K. Berg Preaching: Pastor Jade Yi

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & Dave Richards
Lector	Darryl Lageson	Sound Tech	Jacky Schnarre
Greeter	Jerry Bannister	Communion Assistants	Dawn & Clint Bastin and Donna Hillard
Acolytes	Jackie Fairbanks & Levi Schnarre	Monday Pew Angel	Bobbi Osborne

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Beautiful Savior* (D. Cherwien)

WELCOME

GATHERING SONG: *O God of Every Nation* (ELW 713)



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease,
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Assembly

Ky - ri - e e - le - i - son,

Lord, _____ have mer - cy. Chri - ste e -

le - i - son, Christ, _____ have mer - cy.

Ky - ri - e e - le - i - son, _____ Lord, _____ have mer - cy.

CANTICLE OF PRAISE: *This is the Feast*

Refrain
Assembly

This is the feast of

vic - t'ry for _____ our God. _____ Al - le - lu - ia. _____

Wor - thy is Christ, the Lamb who was slain, whose
Pow - er and rich - es, wis - dom and strength, and

blood set us free to be peo - ple of God.
hon - or and bless - ing and glo - ry are his.

Sing_ with all the peo-ple of God, and join in the hymn of
all___ cre - a - tion: Bless-ing and hon - or,
glo-ry and might be to God and the Lamb for - ev - er. A-men.
This is the feast of vic - t'ry for___ our

PRAYER OF THE DAY

Let us pray.

God of deliverance, you saved the people of Israel and chose Joshua to lead your people to the Promised Land. Choose us, and equip us to live with faith and peace. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *Headed to the Promised Land (Larsen/Sleeth)*

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

Assembly

Al - le - lu - ia, al - le - lu - ia.
Lord, to whom shall we go?___ You have the words of e -
ter - nal life. Al - le - lu - ia.

THE WORD: Joshua 24:1-15

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ²And Joshua said to all the people, "Thus says the LORD, the God of Israel: Long ago your ancestors — Terah and his sons Abraham and Nahor — lived beyond the Euphrates and served other gods.

³Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many. I gave him Isaac; ⁴and to Isaac I gave Jacob and Esau. I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt. ⁵Then I sent Moses and Aaron, and I plagued Egypt with what I did in its midst; and afterwards I brought you out.

⁶When I brought your ancestors out of Egypt, you came to the sea; and the Egyptians pursued your ancestors with chariots and horsemen to the Red Sea.

⁷When they cried out to the LORD, he put darkness between you and the Egyptians, and made the sea come upon them and cover them; and your eyes saw what I did to Egypt. Afterwards you lived in the wilderness a long time.

⁸Then I brought you to the land of the Amorites, who lived on the other side of the Jordan; they fought with you, and I handed them over to you, and you took possession of their land, and I destroyed them before you. ⁹Then King Balak son of Zippor of Moab, set out to fight against Israel. He sent and invited Balaam son of Beor to curse you, ¹⁰but I would not listen to Balaam; therefore he blessed you; so I rescued you out of his hand. ¹¹When you went over the

Jordan and came to Jericho, the citizens of Jericho fought against you, and also the Amorites, the Perizzites, the Canaanites, the Hittites, the Girgashites, the Hivites, and the Jebusites; and I handed them over to you. ¹²I sent the hornet ahead of you, which drove out before you the two kings of the Amorites; it was not by your sword or by your bow. ¹³I gave you a land on which you had not labored, and towns that you had not built, and you live in them; you eat the fruit of vineyards and olive yards that you did not plant.

¹⁴Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

Word of God,
word of life.

CHILDREN'S SERMON: *Roger Steinke, Director of REACH Ministries*

SERMON

HYMN OF THE DAY: *Beautiful Savior* (ELW 838)



1 Beau - ti - ful Sav - ior, King of cre - a - tion,
2 Fair are the mead - ows, fair are the wood - lands,
3 Fair is the sun - shine, fair is the moon - light,
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
robed in flow'rs and bloom - ing spring;
bright the spar - kling stars on high;
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
Je - sus is fair - er, Je - sus is pur - er,
Je - sus shines bright - er, Je - sus shines pur - er
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
he makes our sor - rowing spir - it sing.
than all the an - gels in the sky.
now and for - ev - er - more be thine!

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Longing for God's will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

Almighty God, holy and righteous, cut our hearts open by your living word. Break down our pride and self-assurance, and transform us by your gentle mercy. Lord, in your mercy,
hear our prayer.

Bless workers who clear fields to prepare for the barren season to come. Bring the harvest of your creation to completion, even as we look forward to the blossoming of new life. Lord, in your mercy,
hear our prayer.

Exercise and establish your true justice in courtrooms, in prisons, and in neighborhoods. Guide those who manage great wealth to do so with generosity and compassion. Lord, in your mercy,
hear our prayer.

Pour out favor this day upon those who are afflicted and feel far removed from you. Send them companions who will show them you are ever near. Lord, in your mercy,
hear our prayer.

Build up relationships among people of different beliefs and backgrounds. Use the cooperation between this congregation and others in our community to reveal your goodness. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

Gather us with all the saints whom you have made righteous in the death and resurrection of Christ. We lift before you Karen's mother Alta. Through Christ give us all the gifts of your kingdom and life eternal. Lord, in your mercy,
hear our prayer.

Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERTORY: *Pastoral (P. Hayes)*

OFFERING SONG: *Now We Offer*

Refrain
Assembly

Now we of - fer you, our

Fa - ther, with the bread and with the wine all our

joys and all our sor - rows, all our strug - gles and our

time. 1 As the fields of wheat now grow - ing will be -
2 We sing glo - ry to the Fa - ther and to

come a ho - ly sign so shall we re - veal you,
Christ who lives a - bove, and we praise the Ho - ly

Refrain

Je - sus, that in us you now may shine.
Spir - it for the gift to us of love. Now we

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Assembly

The musical score is written for a single voice part in treble clef. It begins with a key signature of one sharp (F#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing beamed eighth notes. The lyrics are written below the staff, with hyphens indicating syllables that span across measures. The score ends with a double bar line.

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might, —
heav-en and earth are full of your glo-ry. Ho - san - na in — the
high - est. Bless-ed is he who comes in the name of the
Lord. — Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Assembly

Lamb of God, you take a-way the

sin of the world; _____ have mer - cy on us.

Lamb of God, you take a-way the sin of the world; _____ have

mer - cy on us. Lamb of God, you take a-way the

sin of the world; _____ grant us _____ peace. _____

COMMUNION HYMNS:

All Who Hunger, Gather Gladly (ELW 461)

Lord, Whose Love in Humble Service (ELW 712)

POST COMMUNION BLESSING

Now may the body and blood of our Lord Jesus Christ keep, strengthen and unite us now and forever.

Amen.

SONG AFTER COMMUNION: *Thankful Hearts and Voices Raise*

Assembly

Thank-ful hearts and
voic - es raise; tell ev' - ry - one what God has done.
Let all who seek the Lord re - joice and_ bear Christ's ho - ly
name. Send us with your prom - is - es and
lead your_ peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical notation is written on a single staff in treble clef. It begins with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The song concludes with a double bar line.

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

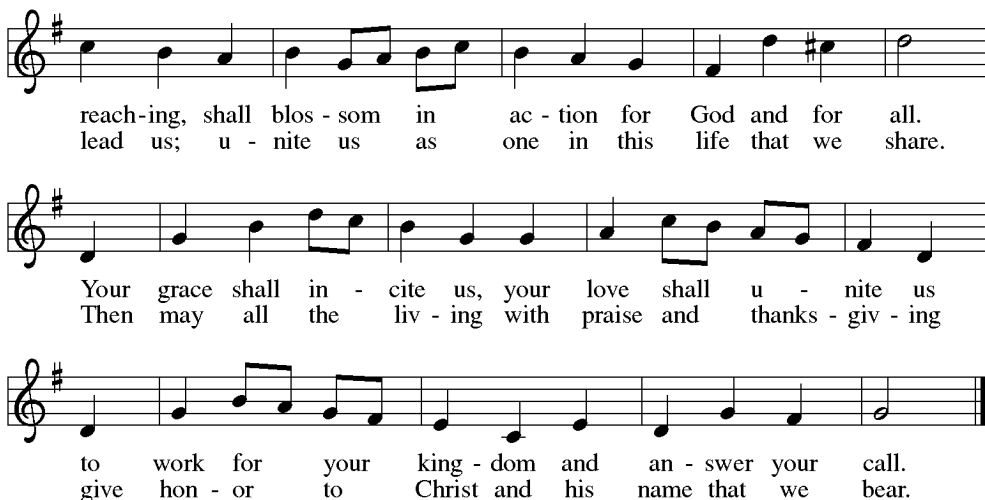
BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Sent Forth by God's Blessing* (ELW 547) (Next page)

1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,
the peo-ple of our God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—
The sup-per is end-ed. Oh, now be ex-tend-ed,
our faith ev-er shar-ing, in love ev-er car-ing,
the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.
The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now



reach-ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.

Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing

to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

DISMISSAL

Go in peace. Sound the good news.
Thanks be to God.

POSTLUDE: *Trumpet Voluntary in Bb (Goodwin)*

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Evangelical Lutheran Church in America
God's work. Our hands.

IN OUR PRAYERS

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those who have recently died: Alta Olson (Karen Higgins' mother)

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle), **Rick Ulvin** (Karen & Ray Thomas' friend) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend), **Sue Toyoda** (member), & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

October 21, 2018 Twenty-Second Sunday after Pentecost

2 Samuel 11:1-5, 26-27; 12:1-9

Weekly Financial Report

October 7, 2018 Attendance: 195

General Offerings: \$ Mortgage Fund: \$

Amount needed per Sunday:

General Offerings: \$9,907 Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, October 14 Twenty-first Sunday after Pentecost

8:30 am **Worship**
9:45 am Education Hour for All Ages
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm Journey Class: In the Beginning, led by Lloyd Condra
7:00 pm Cottage Meeting #4

Monday, October 15

6:30 pm Hannah Circle
7:00 pm Cottage Meeting #5 & #6

Tuesday, October 16

9:15 am Preschool Chapel
9:30 am Lectionary
11:00 am Staff Meeting
6:00 pm Personnel Committee
7:00 pm Church Council
 Brass Ensemble Rehearsal

Wednesday, October 17

10:00 am Rebecca Circle
 Peace by Piece Sewing
11:00 am Worship Team Meeting
12:30 pm Preschool Chapel
7:00 pm Cottage Meeting #7

Thursday, October 18

9:00 am Quilters
9:15 am Preschool Chapel
7:00 pm Sanctuary Choir

Friday, October 19

Church Office Closed
Pastor's Sabbath Day
1:30 Quilt-a-Thon
5:00 pm Quilt-a-Thon supper
6:00 pm Quilt-a-Thon

Saturday, October 20

9:00 am Quilt-a-Thon
 Men's Breakfast

Sunday, October 21 Twenty-second Sunday after Pentecost

Quilt Blessing Sunday!

8:30 am **Worship**
9:45 am Education Hour for All Ages
10:00 am Ensemble Rehearsal
11:00 am **Worship**
5:00 pm Journey Class: In the Beginning, lead by Lloyd Condra
7:00 pm Cottage Meeting #8 & #9

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.