# 2018 Handball

## **EVENTS**

Men's Singles Men's Doubles

#### DATES

Saturday, February 17, 2018 Men's Singles Sunday, February 18, 2018 Men's Doubles

#### **TIMES**

Saturday, February 17, 2018 Check in begins at 9:30 am Competition begins at 10 am Sunday, February 18, 2018 Check in begins at 9:30 am Competition begins at 10 am

#### SITE

Arizona State University Student Fitness Center 400 E. Apache Blvd Tempe, AZ 85287 480-965-8900

(Limited parking is available in the garage just west of the Rec. Center)

#### **AMENITIES**

Restrooms: **Yes** Phones: **\$** Food: **\$** Water: **Yes** 

## **ON-LINE AND MAIL-IN FEES**

\$25 Registration Fee + \$10 Sport Fee per event if registering on or before December 15.

\$30 Registration Fee + \$10 Sport Fee per event if registering December 16 thru February 8.

Paper registration is available but will incur a \$5. Data Entry Fee and must be postmarked by Dec. 15.

Registration fee is charged one time only per person.

On-site registration accepted and \$5 Data entry fee will apply. Payment can be made by check or credit card (VISA, MasterCard or Discover)

# **REGISTRATION DEADLINE:**

February 8, 2018 for all on-line registration.

## **ENTRY REQUIREMENTS**

- 1. Lensed eyewear designed for handball is mandatory.
- 2. Balls will be provided.
- 3. Competition is in 5 year age groups: 50-54, 55-59 etc. Age will be determined as of 12/31/18.
- 4. Sole competitor in an age group will play in the next lower age group.
- 5. Gold, Silver and Bronze medals will be awarded to winners in each age category.
- 6. Players must be present 15 minutes prior to game time.
- 7. Player may compete in no more than 1 single and 1 doubles event.

## **FORMAT**

- 1. Guarantee of two (2) matches, referee your own matches
- 2. Matches are two (2) games to 21 points; tie breaker to 11 points if necessary.
- 3. Event Commissioner reserves the right to alter the format to best suit the competition.

### **SPORT RULES**

U.S.H.A. rules apply except as noted here. For a copy of these rules please visit www.ushandball.org.

# **SPORT COMMISSIONER**

Sam Ortega (623) 341-3208